

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 04/22)

Page 1 of 5

Due Date: April 15

- ATV/UTV Trail Aid
 Snowmobile Trail Aid

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Marathon County				Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.			
Individual Authorized to Act on Behalf of Applicant per Resolution Daniel Schmid				Check Recipient Name (Name to Appear on Check) Marathon County Treasurer			
Title Recreation Coordinator				Title			
Address 212 River Drive				Address 500 Forest Street			
City Wausau	State WI	ZIP Code 54403	City Wausau	State WI	ZIP Code 54403		
Telephone Number 715-261-1558		Email Address daniel.schmid@co.marathon.wi.us					

Section 2: Project Information Required for all Projects

Project Title Midnight Riders Abby Trail-New Winter ATV Miles				Current Funded Miles 18.73	New Miles (if applicable) 3.5
County Marathon	Township 29 N	Range 2	Section 31-34	GPS Coordinates: Lat. 44.95933 Long. 90.31441	

Project Description Summary

Abby Trail has been maintained by the Midnight Riders since 2020 and is heavily used. This trail connects with Marathon County with the same trail name. There are 3.5 miles in Marathon County and 1.3 miles in Clark County. Both Marathon and Clark Counties are asking for Winter ATV and Snowmobile Maintenance Funding for this club trail. The club has been maintaining the trail and signing since 2020. GPS for this trail is available through Groomer Tracking System and is named Abby Trail.

The Development cost would be \$0.

If funded, the maintenance cost would be \$350.00

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
Leave Blank – DNR Use Only						

Applicant Certification

Printed Name of Authorized Official	Official's Title
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

New Trail Ranking and Certification Worksheet

County: Marathon

Segment Name/Trail #: ATV Connector Trail / Snow Connector

Date of Application: 9/14/23

Miles Requested: 3.5

Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail must be submitted separately. All items in this section must be completed for valid new trail maintenance funding request – incomplete applications will be denied.

Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g))

Gateways questions: Provide justification for selection below.	
	<input checked="" type="checkbox"/> 1. Trail provides primary access route through a county and connects with another county's trails.
	<input checked="" type="checkbox"/> 2. Trail provides access from population centers to main access trail(s).
	<input checked="" type="checkbox"/> 3. Trail supports a high volume of use.
	<input checked="" type="checkbox"/> 4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.)
Maps attached (All are required)	<input checked="" type="checkbox"/> Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included.
	<input checked="" type="checkbox"/> Provide countywide trail system map (printed/PDF) with the requested trail segments identified. (Map should show how the requested new mile segment fits into the trail system, and what it connects to.)
	<input checked="" type="checkbox"/> Provide aerial/topographical map (printed/PDF) for each segment. (Map should show a more detailed view of the trail, but still clear on trail location and connections).
<input checked="" type="checkbox"/> I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code	
1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet. 2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet. 3. Minimum turning radius is 25 feet. 4. Minimum cleared height above trail is 10 feet. 5. Sustained grades and slopes will be a maximum of 25%. 6. Approved, fully reflectorized snowmobile signs must be used. 7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction.	
Justification (Required) – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above).	
This request is for ATV Funding for current snowmobile funded trail. Connector trail between F Trail in Marathon County and Clark County Q Trail. Trail has potential to provide access to city of Abbotsford North Side businesses and/or city trail system. Trail has been groomed the past two snowmobile seasons.	

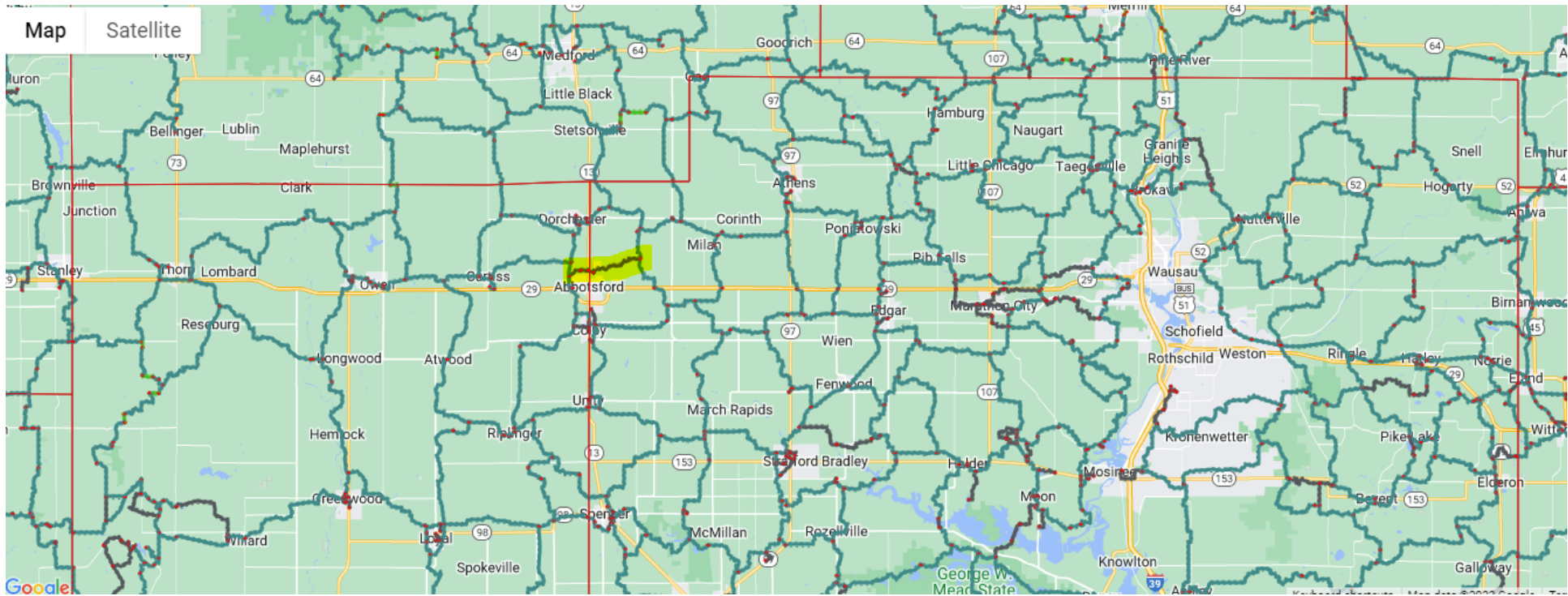
Water Crossings (*Required*) - Does the requested trail segment include any bridges, culverts or water crossings?
 Yes No If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*

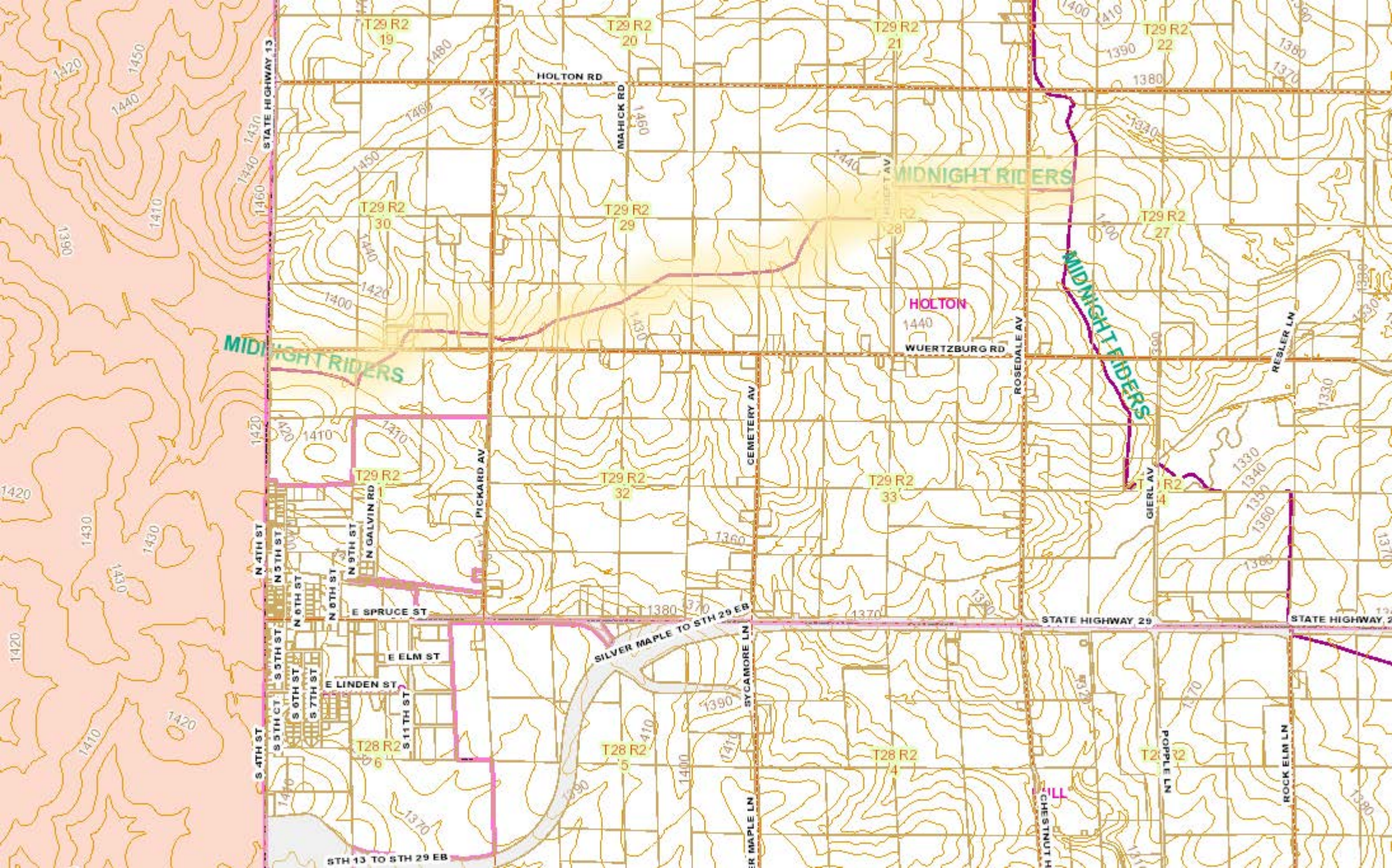
Rocky Creek Crossing

Ranking

	Category	Possible Points	Actual Points
1.	Trail Longevity (<i>If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if >0 pnts, if not on public land.</i>)	Max points: 3	
	Trail segment is located on public land or private land with permanent deeded easement.	3	
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	
	Trail segment is on private lands with LUA of 5 to 9 years.	1	
	LUA of less than 5 years.	0	0
2.	Trail System (<i>choose one</i>)	Max points: 3	
	Trail segment connects <u>directly</u> to one or more neighboring county or state trails.	3	3
	Trail closes a gap between two existing funded trail segments, or extends existing funded trail 10 or more miles – excludes routes.	2	
	Trail segment is a part of the basic county trail system.	1	
	Trail is isolated and does not connect to the county trail system.	0	
3.	The trail segment is in the following area of mean annual snowfall <u>Mean Snowfall Map per County</u> (Source: Midwestern Climate Center)	Max points: 3	
	Greater than 60 inches	3	
	48 – 60 inches	2	2
	Less than 48 inches	1	
4.	The ratio of miles of trail to total square miles of land within the county: <u>Snowmobile Trail Area Ratio per County</u>	Max points: 3	
	The ratio is within the grouping 01% - 30%	3	
	The ratio is within the grouping 31% - 40%	2	
	The ratio is within the grouping 41% - 50%	1	
	The ratio is in a grouping of over 50%	0	0
5.	Trail segment will be groomed with the following equipment. (<i>choose one</i>)	Max points: 2	
	Class A-1, A-2 includes AAA and AA	2	2
	Class A-3, A-4 includes AAA and AA	1	
	Class B or C	0	
6.	County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for ALL trail segments submitted.	Max points: 2	
	High priority.	2	
	Medium priority.	1	1
	No priority.	0	
7.	Deductions if trail segment contains any of the following: (<i>check all that apply</i>)	Max deduction: -8	
	New bridge, major bridge rehab or major trail rehab	-3	
	Trail segment is parallel (within 5 miles) to another funded segment	-3	-3
	Trail runs to a body of water. (<i>no deduction for use of a bridge to cross</i>)	-2	-2
(Maximum Points: 16) TOTAL			3

All sections must be complete & attachments submitted. Incomplete applications will be denied. 3





MIDNIGHT RIDERS

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HOLTON

S 4TH ST
S 5TH CT
S 5TH ST
S 6TH ST
S 7TH ST
S 8TH ST
S 9TH ST
S 10TH ST
S 11TH ST

N 4TH ST
N 5TH ST
N 6TH ST
N 7TH ST
N 8TH ST
N 9TH ST
N 10TH ST

T28 R2
6

T29 R2
30

T29 R2
32

T29 R2
19

T28 R2
5

T29 R2
29

T29 R2
20

T29 R2
33

T29 R2
21

T28 R2
4

T29 R2
27

T29 R2
22

STH 13 TO STH 29 EB

SILVER MAPLE TO STH 29 EB

CHESTNUT H

ROCK ELM LN

STATE HIGHWAY 13

STATE HIGHWAY 29

STATE HIGHWAY 2

HOLTON RD

MA HICK RD

WUERTZBURG RD

ROSEDALE AV

CEMETERY AV

PICKARD AV

POPPLE LN

RESLER LN

BYCAMORE LN

SILVER MAPLE LN