#16 Marathon County Black Creek Bridge Redeck Motorized Recreation Grant Application

State of Wisconsin Department of Natural Resources dnr.wi.gov

For: (choose all that apply)

Form 8700-159 (R 04/22)

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					$\Box A$	ATV/UT	V Trail Aid			Page 1 of 5
Due Date: April 15				Snowmobile Trail Aid						
					-					
Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats							Department of			
Instructions: Applications may cor	mbine m	ore tha	n one so	urce of f	funds. They may DNR Use Only					
be submitted for consideration of traditional ATV, UTV, Snowmobile Stewardship funding. Submit one copy of all forms and attachments necessary attachments. Send applications to your Community Serv					. See Page	e 2 for	Category	5.		Number
Section 1: Applicant Information	1								n a	
Applicant / Organization Name							ndividual other tha	an autho	rized in	dividual to act
Marathon County					on behalf	of the ap	^{plicant.} □ S	elect if t	he sam	e as applicant.
Individual Authorized to Act on Beha	alf of App	olicant	per Reso	lution	Check Re	cipient	Name (Name to A	Appear o	on Chec	ck)
Daniel Schmid					Marathon	n Count	y Treasurer			
Title					Title					
Recreation Coordinator										
Address					Address					
212 River Drive					500 Forest Street					
City		State	ZIP Cod	е	City State ZIP Co			ZIP Code		
Wausau		WI 54403		03	Wausau				WI	54403
Telephone Number		Email Address					TO THE REAL PROPERTY OF THE PARTY OF THE PAR			Learning to the second
715-261-1558 daniel.schmid@co.m			@co.m	arathon.v	vi.us					
Section 2: Project Information R	equired	for al	l Project	S	The state of the s			(5 a)		
Project Title							t Funded Miles	New M	liles (if a	applicable)
Athens Sno-Pak Black Creek Br				γ		36.23	······································			
County	Fownship	Rang	je OE	Section	1/4 1/4	1/4	GPS Coordinate Lat. 45.064			
Marathon	30 N] 3	Ow	22	V	-	Long. 90.137			
Project Description Summary										
Athens Sno-Pak seeks funding for a Bridge to cross Black Creek in Marathon County on their M Trail. This is a high										
volume trail and provides access to Athens.										
r										

✓ I certify that a	all maintenance lan	d use agreements	are on file.			
Estimated Cost			的可能的数据的影響。		等的 医骨髓 医骨髓	
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost \$192,900
	T	Le	eave Blank – DNR I	Use Only		
	8	ε			. 3	
Applicant Certif	ication		机能够强制的		达 拉斯里尔克斯	理例如其实
Printed Name of	Authorized Official		Offic	cial's Title		
Vange .	Sch	I certify that, to the	e best of my knowle	edge, the informatio	n in this application	is true and correct.
Signature of Authorized Official					ate Prepared	•

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Appendix A – Required for Bridge Rehab/Replace	e, New, or Reroute with New Bridge					
☐ Bridge Rehab/Replace ☐ New Bridge ☐	Reroute with new bridge					
	ection 1/4 1/4 GPS Coordinates:					
Marathon $\boxed{}$ 30 N $\boxed{}$ 3 OW	22 Lat. 45.06476 Long. 90.13735					
Water Body Name	Bridge Name County Inventory Number					
Black Creek	Black Creek Bridge					
Funded Trail Name or Number (SNARS if applicable)	Has this bridge site ever received development or rehabilitation funds					
M Trail	in the past? Yes No Year:\$					
Bridge is located on: Private property	Old Bridge/Culvert Size					
O Public property	New Bridge/Culvert Size					
Landowner Where Bridge is Located	Telephone Number Length of Trail Use Agreement (5 year minimum)					
Michael Schreiner & Mark Schreiner	Till linding					
Current maximum load lbs. Age of Brid	idge Bridge Material					
Proposed maximum loadlbs.						
Sponsoring Club Name	lub Contact Telephone Number					
	Dan Guden 715-270-4020					
Do you have your trail bridges posted as to maximum load? What is the maximum load of the other bridges on the system if						
O Yes O No groomed with this bridge?						
What is the weight of your puller & drag/grading equipment?						
What other recreational trail uses are planned for this bridge?						
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?						
Yes No Have you contacted your local <u>DNR Water Management Specialist (WMS)</u> regarding a permit?						
Yes No Is a permit needed? (Please provide any written correspondence from WMS.)						
Yes No Have you contacted your County Zoning Dept. regarding a floodplain determination?						
O Yes O No Will an H & H (hydrologic and hydraulic) study be required?						

Bridge Project Detailed Description

Athens Sno-Pak seeks funding for a Bridge to cross Black Creek in Marathon County on their M Trail. This is a high volume trail and provides access to Athens

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Summarize Costs in Appropriate Categ	ories:					
	Bridge Structure					
	Quote 1	Quote 2				
	Steel O Wooden	Steel O Wooden				
Bridge Dimensions:	90 x 12'	1 1				
Bridge Manufacturer:	n Manutaduring Ince	Huderson bridge				
Design Weight Load	US GO Ibs.	25 / USS Ibs.				
Cost of Structure: 1. Engineering	\$ \$ \$	\$				
2. Structure	\$ 148,0000	\$ 899,000				
Subtotal	\$ 148,008.00	\$ 49,000				
_	Quote 1	Quote 2				
\triangleright	Contractor or O Sponsor	Contractor or O Sponsor				
nstallation Costs:	Estimate	Estimate				
1. Engineering	\$ 4,500.00	\$ 17,000				
2. Site Preparation	\$ 321000,00	\$ \$ 5,000				
3. Abutments	\$	\$ \$ 34,00				
4. Pilings/Piers	\$	\$				
5. Approaches	\$	\$ 650,000				
6. Riprap	\$	\$ \$ (0,000)				
7. Labor	\$	\$ \$15,000				
8. Equipment Rental	\$ 6,000,000	\$				
9. Culverts	\$	\$				
10. H & H Study	\$	\$				
11. Wetland Delineation	\$	\$				
12. Other Telivary Charges	\$ 2,400.00	\$				
Subtota	11 \$ 44,90000	\$ 132,000				
Total Cos	st \$ 19290000	\$ 276,000				
For the application grant, you must take the lowest of the two quotes.						
Entire Deck and Railing Projects	○ Contractor	○ Sponsor ○ Club				
Bridge Dimensions:						
Design Weight Load	lbs.					
1. Materials	\$					
2. Labor	\$					

Annendix A (continued)



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

PROPOSAL

July 26, 2023

To: Marathon County Snowmobile Trail Administrator

Re: Athens Snowmobile Bridge Budget

1 - 80' x 12' (clear width) steel truss bridge w/ 25' x 12' & 30' x 12' approaches

Design Standards: AASHTO

Diagonals per Panel: 1

• Clear width: Inside face structural elements at deck level

• End Vertical: Square

• Bearings: Equal Elevations

Steel Grade: A588/A847 (Unpainted self-weathering)

Deck: #1 Southern Yellow Pine (.40 MCA)

Safety Rails: Horizontal (4" opening)

Installation: Steel piling abutments

Loads: 85 psf live load - 35 psf wind load - 25,000 lbs. vehicle load

• FOB: Marathon County, WI

• Engineered Drawings State Seal: Wisconsin

Price------\$226.000

•	Structure (Steel Truss)	\$94,000
•	Approaches (Steel Truss)	\$50,000
•	Engineering	\$12,000
•	Soil Testing	\$0
•	Site Prep	\$15,000
•	Abutments	\$34,000
•	Labor	\$15,000
•	Rip Rap	\$6,000

*******This price is for budgetary purposes only*******

Please call with any questions.

Thank you,

Kory S. Weathers



Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279 Clinton, WI 53525

608-676-2282 Fax: 608-676-2283

tina@custommfginc.com



Please Indicate The Above Number When Ordering

Date: May 31, 2023	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

To: Wausau & Marathon County Parks, Recreation & Forestry 212 River Drive, Suite #2 Wausau, WI 54403

Estimated Ship Date 8 – 12 weeks		Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30	
20		2023 GRANT APPLI	CATION ESTIMATE ak Black Creek	Price	Total
1	w. D	O' Arched Bridge x 12/2 - 25' Approaches ouble Decked - 42" I	2' Wide - 25,000# Load (140')	\$ 148,000.00	
		* *	_	4,500.00 32,000.00 6,000.00 2,400.00	
	Total				\$192,900.00
	Above prices do not include necessary permits.		clude sales tax or any		
	re Pi		are predrilled and have a , MCA Southern Yellow I all hardware.		
	Bridge Kit Meets - WI I 25,000# Load		DNR Guidelines –		

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for <u>30</u> days. Thereafter it is subject to change without notice.

BY: Tu	ia Forrest	ACCEPTED:	DATE:
D1.		ACCELLED.	DATE.













