#37 Burnett Whiskey Creek Bridge Rehab

State of Wisconsin Department of Natural Resources dnr.wi.gov

Due Date: April 15

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 04/22)

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Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of

Natural Resources (DNR) may provide	e this inforn	nation to	request	ters as re	quired by \	Visconsin	's Public Records I	aw {ss. 1	9.31 – 1	19.39, Wis. Stats.}
Instructions: Applications may combine more than one source of be submitted for consideration of traditional ATV, UTV, Snowmobil							DNR Use Only			
Stewardship funding. Submit one of necessary attachments. Send app	chments.	. See Pag	e 2 for	Category			Number			
Section 1: Applicant Information	ρή		14171			1 H TO	No design of	li de de	FIR	
Applicant / Organization Name				İ	Check Re	cipient: I	ndividual other tha	an autho	rized in	dividual to act
Burnett County Forest & Parks				ľ	on behalf of the applicant.					e as applicant.
Individual Authorized to Act on Bel	nalf of App	licant p	er Resc	lution	Check Re	cipient	Name (Name to A	oppear o	n Ched	ck)
Susan Tollander					Susan To	ollander				
Title					Title					
Recreation Coordinator					Recreation Coordinator					
Address				7	Address					
8150 State Rd 70				:	8150 State Rd 70					
City		State	ZIP Cod	le (City					ZIP Code
Siren	1	WI	548	372	Siren WI 54					54872
Telephone Number	E	Email A	ddress	•				-		
(715) 349-2157	s	stollan	der@bı	ırnettco	unty.org					
Section 2: Project Information	Required	for all	Project	s	1.85 JE				A SEL	
Project Title					Current Funded Miles New Miles (if appli			applicable)		
Trail 45 Whiskey Creek Bridge Rehabilitation						262.4				
County	Township	Range) E	Section	1/4 1/4	1/4	GPS Coordinate Lat. 45.802			
Burnett	38 N	19	● W	1	SW	SE	Long92.656	85		
Project Description Summary	11 0									

Burnett County is requesting funding for a bridge rehabilitation project on Snowmobile/Winter ATV Corridor Trail 45 in western Burnett County. This 30'x12' bridge was installed in 2003, and is rated for 12,000 pounds. We propose replacing the bridge deck and bringing the bridge up to a 25,000 pound load rating. This segment of Trail 45 runs through Crex Meadows State Wildlife Area and is an important corridor connecting Grantsburg to Danbury.

COST ESTIMATE: \$25,000

Snowmobile Request: \$2,500

ATV Request: \$2,500

RTP Request: \$20,000

I certify that all maintenance land use agreements are on file.

Estimated Co	st	TO SHOW THE	Rills In List 1923		V 7 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SPORT TO STATE		
Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost		
				\$5,000.00		\$5,000.00		
CONTRACTOR			Leave Blank - DNI	R Use Only		Thrend , Neiller and		
Applicant Cer	tification			A CHARLES FOR	NAME OF THE OWNER.	CHANAL MARKING		
Printed Name of Authorized Official				Official's Title				
Susan Tollander			R	Recreation Coordinator				

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

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Appendix A – Required for	· Bridge I	Rehab	/Repl	ace, N	ew, or	Reroute	e with New E	Bridge	
⊠ Bridge Rehab/Replace	☐ Nev	w Bridg	ge	R	eroute w	ith new	bridge		
County	Township	Range		Section	1/4 1/4	1/4	GPS Coordina		
Burnett	39 N	19	OE ⊙W	1	SW	SE	Lat. 45.80 Long92.65		
Water Body Name				Brid	ge Name)			entory Number
Whiskey Creek				Wh	Whiskey Creek Bridge			BURNET	T-18
Funded Trail Name or Number (SN	IARS if app	licable)			Has this bridge site ever received development or rehabilitation				abilitation funds
Corridor Trail 45				in th	e past?	Yes	S O No	Year: 2003 \$_	13,000.00
Bridge is located on: Private	property			Old	Bridge/C	ulvert Siz	e 30'x12'		
	property			Nev	/ Bridge/0	Culvert Si	ize <u>30'x12'</u>		
Landowner Where Bridge is Locate	ed			Tele	Telephone Number Length of Trail Use Agreement (5 ye				
Wisconsin DNR				`	5) 463-2				minimum)
Current maximum load 12	,000	lbs.	Age of I	Bridge	Bridge	e Materia	1		
	,000	lbs.	20 year			frame, v	wood decking		
Sponsoring Club Name				Club C	ontact			Telephone Nun	nber
					Carlson			_ ` /_	66-0177
Do you have your trail bridges post					What is the maximum load of the other bridges on the system if groomed with this bridge?				
	<u> </u>) No	12,000		iis briage	f		
What is the weight of your puller &	drag/gradin	g equip	ment?	,,,,,,	, 100				
14,000 lbs									
What other recreational trail uses a	re planned	for this	bridge?						
No other recreational trail uses									
If there are other Recreational uses	planned, h	ow mu	ch of the	e bridge	cost will l	oe paid fo	or by non-snown	nobile or non-AT	V users?
Yes No Have you contact	ted your loo	al <u>DNF</u>	R Water	Manage	ment Sp	ecialist (V	<u>VMS)</u> regarding	a permit?	
Yes No Is a permit neede									
Yes No Have you contact	ted your Co	ounty Zo	oning D	ept. rega	arding a f	loodplain	determination?		
Yes No Will an H & H (h	ydrologic ar	nd hydr	aulic) st	udy be r	equired?				

Bridge Project Detailed Description

Burnett County is requesting funding for a bridge rehabilitation project on Snowmobile/Winter ATV Corridor Trail 45 in western Burnett County. This 30'x12' bridge was installed in 2003, and is rated for 12,000 pounds. The bridge deck is very worn and in need of replacement. Rehabilitation of the bridge has been requested by the DNR Property Manager and the snowmobile club. We propose replacing the bridge deck and adding steel supports to bring the bridge up to a 25,000 pound load rating. This segment of Trail 45 runs through Crex Meadows State Wildlife Area and is an important corridor connecting Grantsburg to Danbury.

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	n Appropriate Categ			
		Bridge Structure		
		Quote 1		Quote 2
		Steel		Steel
Bridge Dimensions:		30' x 12'		30' x 12'
Bridge Manufacturer	Eby's Port	able Welding & Fabrication		Anderson Bridges
Design Weight Load		<u>25,000</u> lbs.		<u>25,000</u> lbs.
Cost of Structure:	1. Engineering	\$ 1,000		\$ 3,000
	2. Structure	\$ 15,000		\$ 8,000
	Subtotal	\$ <u>16,000</u>		\$ <u>11,000</u>
		Quote 1		Quote 2
	•	Contractor or O Sponsor	• 0	Contractor or O Sponso
nstallation Costs:		Estimate		Estimate
1. Engineering		\$ 1,000		\$
Site Preparation	on	\$ 2,000		\$ 2,000
3. Abutments		\$		\$
4. Pilings/Piers		\$		\$
5. Approaches		\$		\$
6. Riprap		\$		\$ 2,000
7. Labor		\$ <u>5,300</u>		\$ <u>10,000</u>
8. Equipment Re	ntal	\$ 3,000		\$
9. Culverts		\$,	\$
10. H & H Study		\$;	\$
11. Wetland Deline	eation	\$;	\$
12. Other		\$:	\$
	Subtotal	\$ 11,300	:	\$ 14,000
	Total Cos	t \$ <u>27,300</u>	;	\$ 25,000
or the applica	ation grant, yo	u must take the lowe		
Entire Deck and R	ailing Projects	○ Contracte	or O Sponsor	O Club
Bridge Dimensions:				
Design Weight Load		lbs.		
l. Materials		\$		
2. Labor		\$		
	Total	¢		



111 Willow Street Colfax, WI 54730 (715) 962-2800 FAX: (715) 962-2801

PROPOSAL

April 10, 2023

To: Burnett County Snowmobile Trail Administrator

Re: Whiskey Creek Snowmobile Bridge Rehabilitation Budget

1 - 30' x 12' (clear width) steel truss bridge rehabilitation

• Design Standards: Wisconsin DNR

• Deck: #1 Southern Yellow Pine (.40 MCA)

• Loads: 85 psf live load - 35 psf wind load - 25,000 lbs. vehicle load

• Engineered Drawings State Seal: Wisconsin

Price-----\$25.000

•	Structure	\$8,000
•	Engineering	\$3,000
•	Soil Testing	\$0
•	Site Prep	\$2,000
•	Abutments	\$0,000
•	Labor	\$10,000
•	Rip Rap	\$2,000

******This price is for budgetary purposes only******

Please call with any questions.

Thank you,

Kory S. Weathers

uiii	marize Costs in Appropriate Catego	Nation (No. of Street, No. of Street	WHISHEY CREEK
		Bridge Structu	MINK
		Quote 1	Quote 2
		Steel O Wooden	○ Steel ○ Wooden
	e Dimensions:	30x12	C-2-21
	CONTROL OF THE PROPERTY OF THE	- 0	NGT FABRICTION
	gn Weight Load	<u>25000</u> lbs.	lbs.
Cost	of Structure: 1. Engineering	\$ 1000.00	\$
	2. Structure	\$ 15,000.00	\$
	Subtotal	\$16,000.00	\$
		Quote 1	Quote 2
		Contractor or O Spons	0
	llation Costs:	Estimate	Estimate
1.	Engineering	\$ 1000.00	s
2.	Site Preparation	\$ 2.000.00	\$
3.	Abutments	\$	\$
4.	Pilings/Piers	\$	\$
5.	Approaches	s	\$
6.	Riprap	\$	\$
7.	Labor	\$ 5,300.00	s
8.	Equipment Rental	s 3,000.00	s
9.	Culverts	\$	s
10.	H & H Study	\$	s
11.	Wetland Delineation	\$	s
12.	Other	\$	s
	Subtotal	\$	\$
		\$ 27,300	2

En	tire Deck and Railing Projects		○ Contractor	○ Sponsor	O Club	
Bri	dge Dimensions:					
De	sign Weight Load		lbs.			
1.	Materials	\$				
2.	Labor	\$				
	То	tal \$				

Legend Snowmobile Route To Douglas County To Douglas Co. Trail 5 To Gordon Snowmobile Trail Snowmobile/Winter ATV Route Snowmobile/Winter ATV Trail Wisconsin Corridor Trail System State Approved Trail System Club Trails Marked & Groomed Intersection Number To Minong Trail Shelter To Casey Loop Washburn County Miles THE COUNTY MAKES NO IMPLIED WARRANTIES, MERCHANTABILITY, ACCURACY OR FITNESS FOR A PARTICULAR PURPOSE OR USE OF THIS PRODUCT. THE REQUESTER ACKNOWLEDGES AND ACCEPTS THE LIMITATIONS OF THE DATA, INCLUDING THE FACT THAT THE DATA IS DYNAMIC AND IS IN A CONSTANT STATE OF MAINTENANCE, CORRECTION 🍑 To Spooner AND UPDATE. To Minnesota To Cushing To Luck To Hwy 48 Polk County Shell Lake Staples Lake Barron

County















