

#58 Iron Co Trail 8 Mandatory Relocation (Cramer)

State of Wisconsin
 Department of Natural Resources
dnr.wi.gov

Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 04/22)

Page 1 of 5

- ATV/UTV Trail Aid
 Snowmobile Trail Aid

Due Date: April 15

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your [Community Services Specialist](#).

DNR Use Only	
Category	Number

Section 1: Applicant Information

Applicant / Organization Name Iron County Forestry Department				Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.			
Individual Authorized to Act on Behalf of Applicant per Resolution Eric Peterson				Check Recipient Name (Name to Appear on Check) Eric Peterson			
Title Forest Administrator				Title Forest Administrator			
Address 607 3rd Ave N Suite 2				Address 607 3rd Ave N Suite 2			
City Hurley	State WI	ZIP Code 54534		City Hurley	State WI	ZIP Code 54534	
Telephone Number (715) 561-2697			Email Address icfadmin@ironcountyforest.org				

Section 2: Project Information Required for all Projects

Project Title Trail 8 Cramer Lake Road Offset -						Current Funded Miles 3.05	New Miles (if applicable) -1.0 (net)
County Iron	Township 43 N	Range 3	Section E W	¼ ¼	¼	GPS Coordinates: Lat. 46.212272 Long. -90.074451	

Project Description Summary

The Iron County Forestry Department proposes to construct a snowmobile trail for 2.05 miles on County Forest for 1.27 miles utilizing old logging roads and .78 miles adjacent to Cramer Lake Rd on County Forest property off of the ROW. Historically, Trail 8 (Cramer Lake Rd) was an unplowed town road. The Town of Mercer is now required to plow the road as people are residing at Twin Lake. This project would eliminate 3.05 miles of funded trail and add 2.05 miles of funded trail along with two segments of route .39 miles on the north end and .73 on the south end for a net loss of 1.0 miles of trail. This is a snowmobile only trail.

Mandatory relocation.

I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance (\$300.00)	Acquisition	Insurance	Development \$25,053.05	Bridge Rehab.	Trail Rehab.	Total Estimated Cost \$24,753.05
Leave Blank – DNR Use Only						

Applicant Certification

Printed Name of Authorized Official Eric J Peterson	Official's Title Forest Administrator
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.


 Signature of Authorized Official

4/4/2023
 Date Prepared

Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development

Trail Rehab Qualified Trout New Trail Trail Reroute (Mandatory or Discretionary)

County Township Range Section 1/4 1/4 GPS Coordinates: Lat. 46.212272 Long. -90.074451

Funded Trail Name or Number (SNARS if applicable) Has this trail ever received development or rehabilitation funds in the past?

Trail is located on: Private property Public property Length of Easement or Landowner Use Agreement Expiration Date

Landowner Where Trail is Located Telephone Number Iron County Forest (715) 561-2697

What other recreational trail uses are planned for this trail? none If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

How many miles would be affected if this project is not funded? Will this result in closure of a trail?

Is this a critical section to the overall trail system? Is there a reasonable alternative? The other alternative is to utilize the plowed route for 3.05 miles.

Does any section of this trail contain a bridge? Will this bridge require rehabilitation now or in the next few years? What is the weight of your puller & drag/grading equipment?

- Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit? Is a permit needed? Will this project be located near or cross any intermittent or perennial waterway? Will this project be located near or cross any wetland? Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land?

Trail Project Detailed Description 2.05 miles of trail will be constructed with tree removal, brushing with fecon mower, stumping with excavator and shaping the trail with the dozer. 1.27 miles will follow old logging road and .78 miles will parallel Cramer Lake Road off of the ROW on County Forest property. Culverts may be installed for drainage. This trail will be snowmobile only and native soil will be used for shaping.

Recreation Grant Project Cost Estimate Worksheet

Form 8700-014 (R 07/14)

For use with Recreation Grant Application Forms

Project Name: Trail 8 Cramer Lake Road Offset		Prepared By: Tara Krall	Date: 04/04/2023
County: Iron	Project Applicant: Iron County Forestry Department	Landowner Name: Iron County Forestry	<input checked="" type="radio"/> Public <input type="radio"/> Private

Indicate - (C) Contract , (F) Force Acct., (D) Donated

	DEVELOPMENT PROJECT ITEMS <i>List by individual item or break down by Use Areas (See Item List On Back Of This Form)</i>	Quantity	Unit of Measure	Component Costs	Estimated Total Item Cost
(F)	Labor - Force Account	235	hr	\$39.35	\$9,247.25
(F)	dozer	80	hr	\$53.00	\$4,240.00
(F)	Skidsteer	55	hr	\$53.00	\$2,915.00
(F)	Fecon mower	55	hr	\$46.56	\$2,560.80
(F)	dumptruck	24	hr	\$60.00	\$1,440.00
(F)	equipment trailer	24	hr	\$25.00	\$600.00
(F)	pickup	20	hr	\$16.00	\$320.00
(F)	12"x24' culvert	3	ea	\$550.00	\$1,650.00
(F)	excavator	40	hr	\$52.00	\$2,080.00
TOTAL\$					\$25,053.05

NOTE: For acquisition projects, complete the Acquisition Project Cost Estimate Section

ReRoute Ranking Tool

Guidelines for Applicant

Complete this form for each trail relocation application you are submitting. Provide any additional documents not requested as part of the general application to substantiate your points other than the actual easements.

Guidelines for the Council

These are guidelines and will be reviewed by the Council yearly after each funding meeting. Any changes to the points changed by the Council, will be justified in writing to the County shortly after the funding meeting.

Category		Possible Points	Actual Points
1	Reason for ReRoute -- Discretionary Only (maximum points 5)		
	Municipality request	5	
	Natural disaster	5	
	Landowner request	3	
2	Length of Land Use Agreement (LUA) (maximum points 15)		
	On public land (County, State, Federal) (with a written agreement)	17	17
	20 years or more on private land or other public land	15	
	10-19 years on private land or other public land	12	
	6-9 years on private land or other public land	10	
	3-5 years on private land or other public land	5	
3	Safety (maximum points 5)		
	Avoids Road Crossings	5	
4	Type of Trail (maximum points 10)		
	Corridor	10	
	Non-Corridor	5	5
5	Miles Lost (maximum points 10)		
	More than 5	10	
	5 or less	5	5
6	Funds from Others or Other Grants (maximum points 10)		
	51% or greater - If RTP is granted	10	10
	26-50%	5	
	25% or less	2	
7	Mean Snowfall (maximum points 5)		
	100" or more	5	5
	60" or more	3	
	40" or more	2	
	Less than 40"	1	
8	County Coordinator Priority Points (10 pts per County)	10	5
	Sub Total		47
DEDUCTIONS			
1	County Active Project Deduction (maximum deductions 10 points) An snowmobile active project is one that has exceeded it's initial grant period.		
	One Project	-5	
	More than 1 project	-10	
2	Rail Crossing	-10	
3	Incomplete Application Deduction (Identified by CSS)	-10	
GRAND TOTAL			

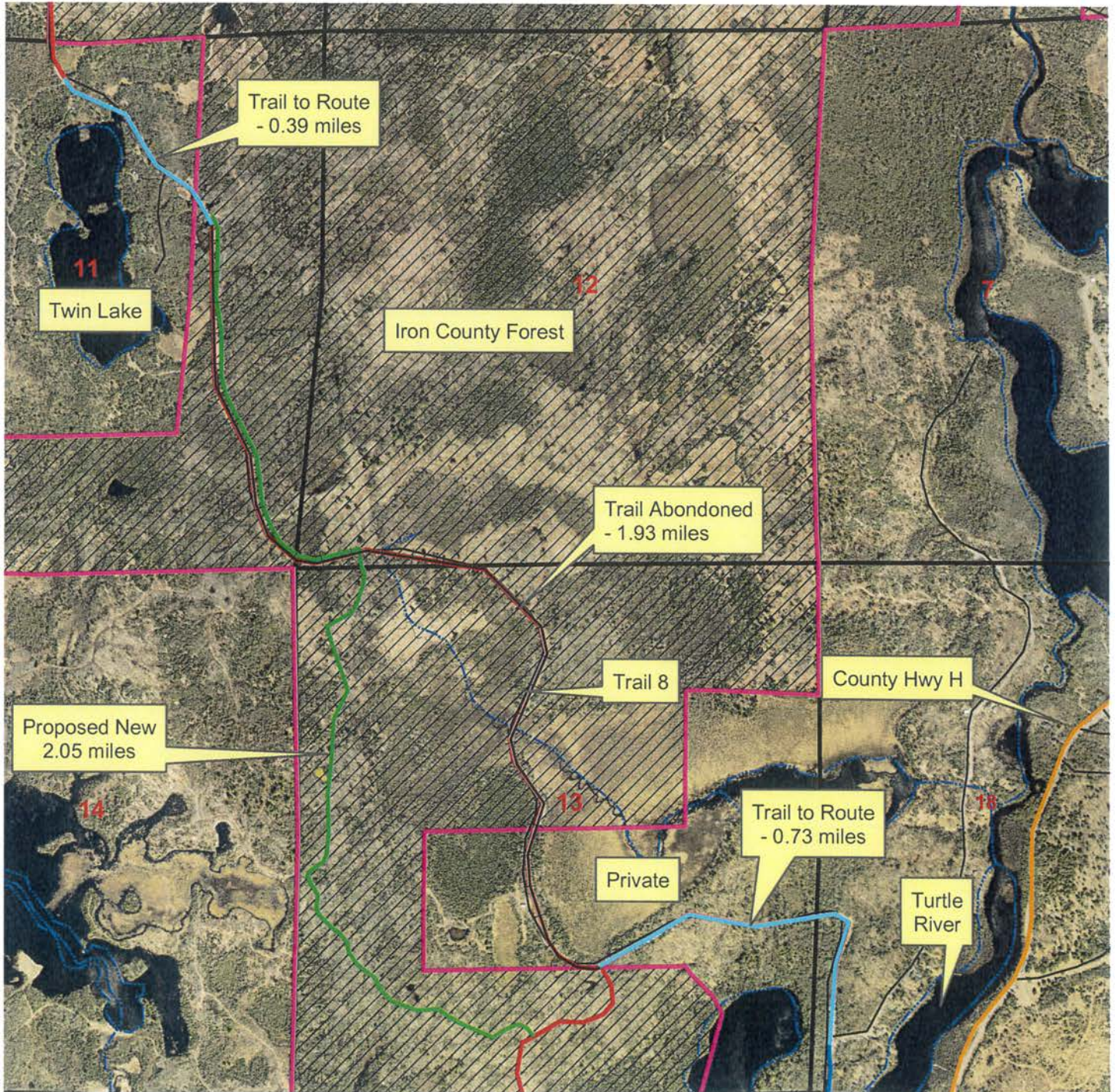
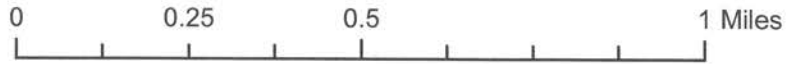
ATTACHMENT: One County snowmobile map with all bridge and trail projects identified

Iron County Forestry

"Trail 8 Cramer Lake Road Offset"

Sections 11, 12, & 13, T43N, R3E

Town of Mercer, Iron County, Wisconsin



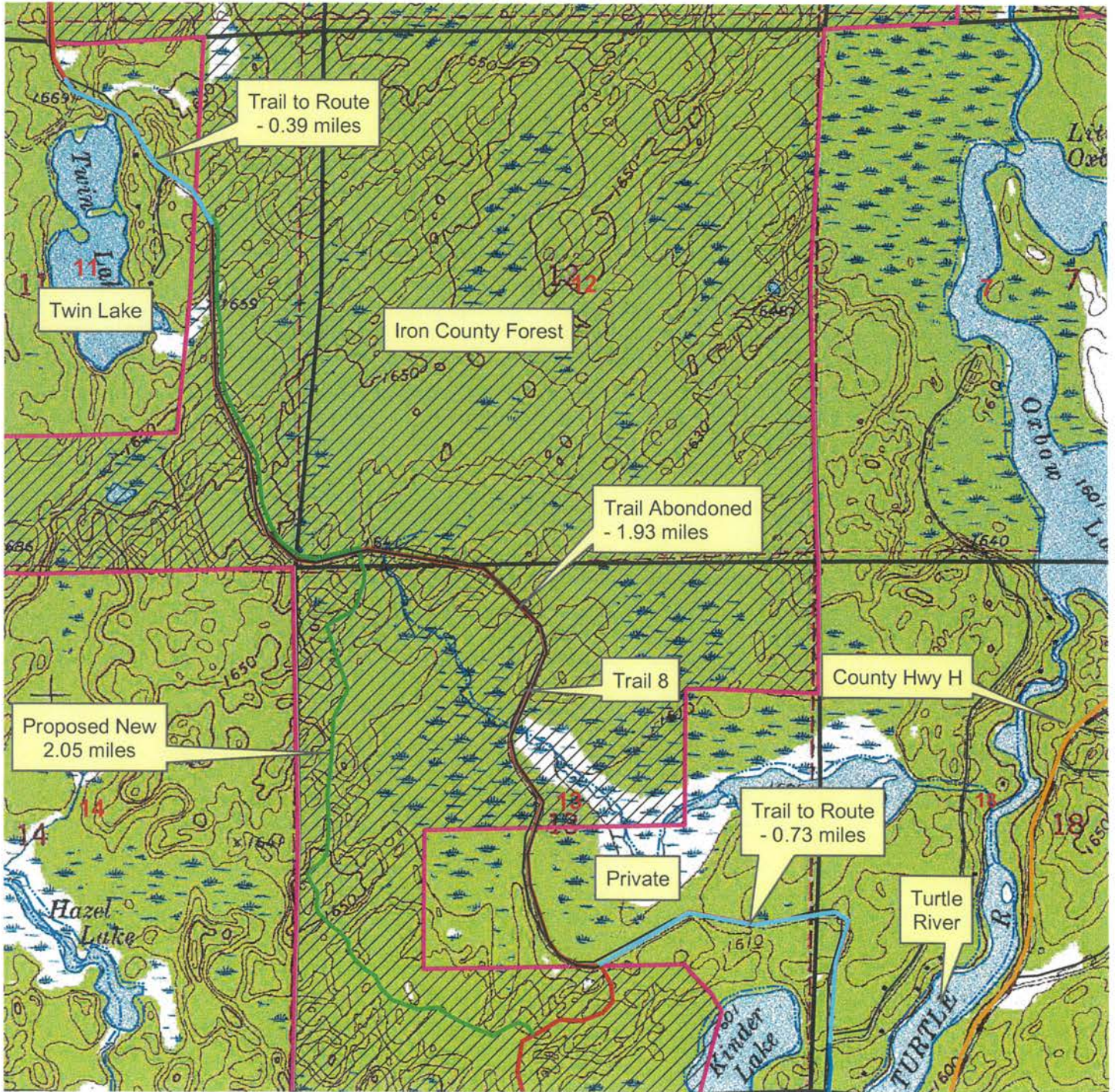
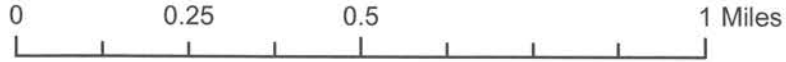
Map By: Iron County Forestry

Iron County Forestry

"Trail 8 Cramer Lake Road Offset"

Sections 11, 12, & 13, T43N, R3E

Town of Mercer, Iron County, Wisconsin






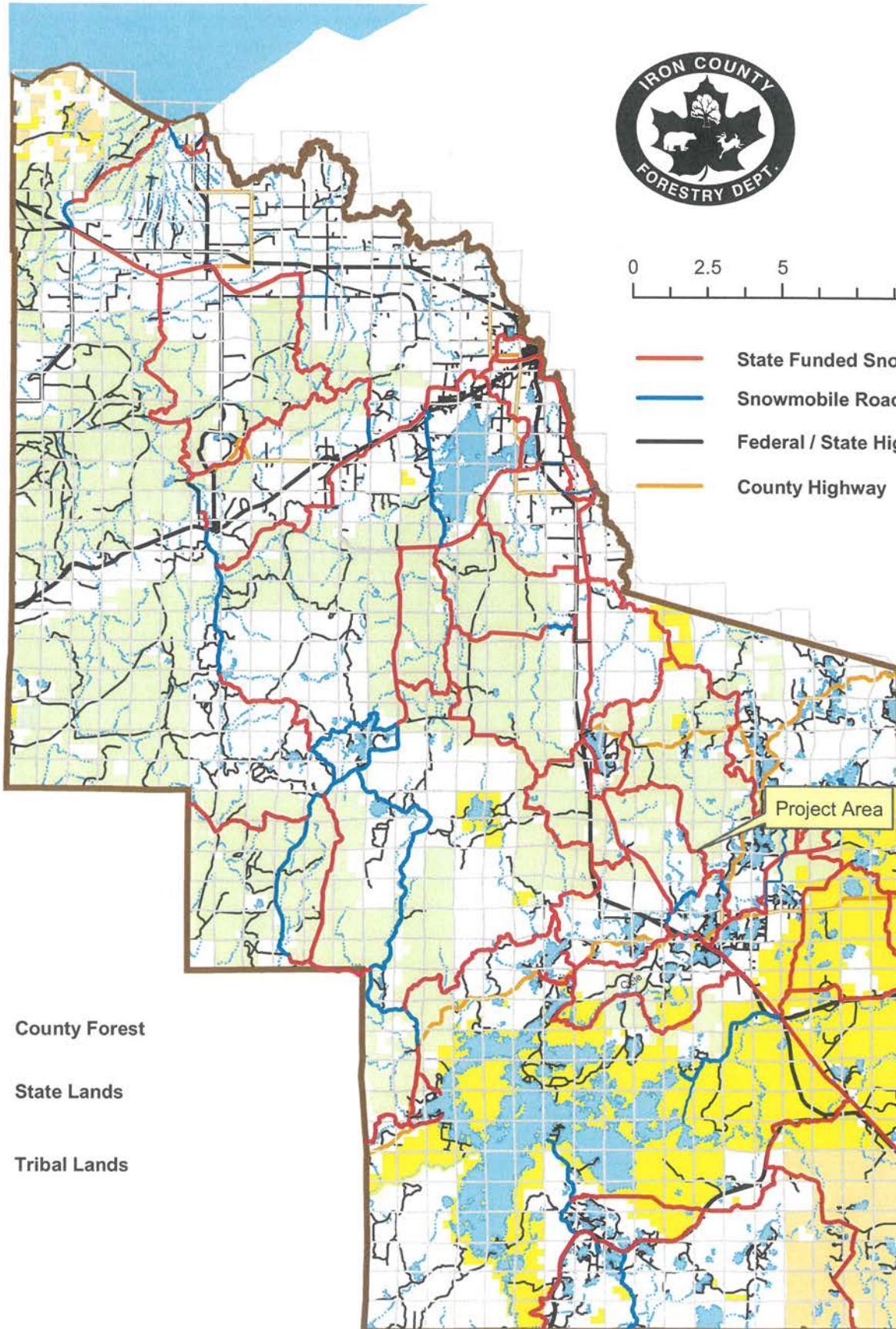
Map By: Iron County Forestry

Iron County Forestry "Trail 8 Cramer Lake Road Offset" Iron County Snowmobile System



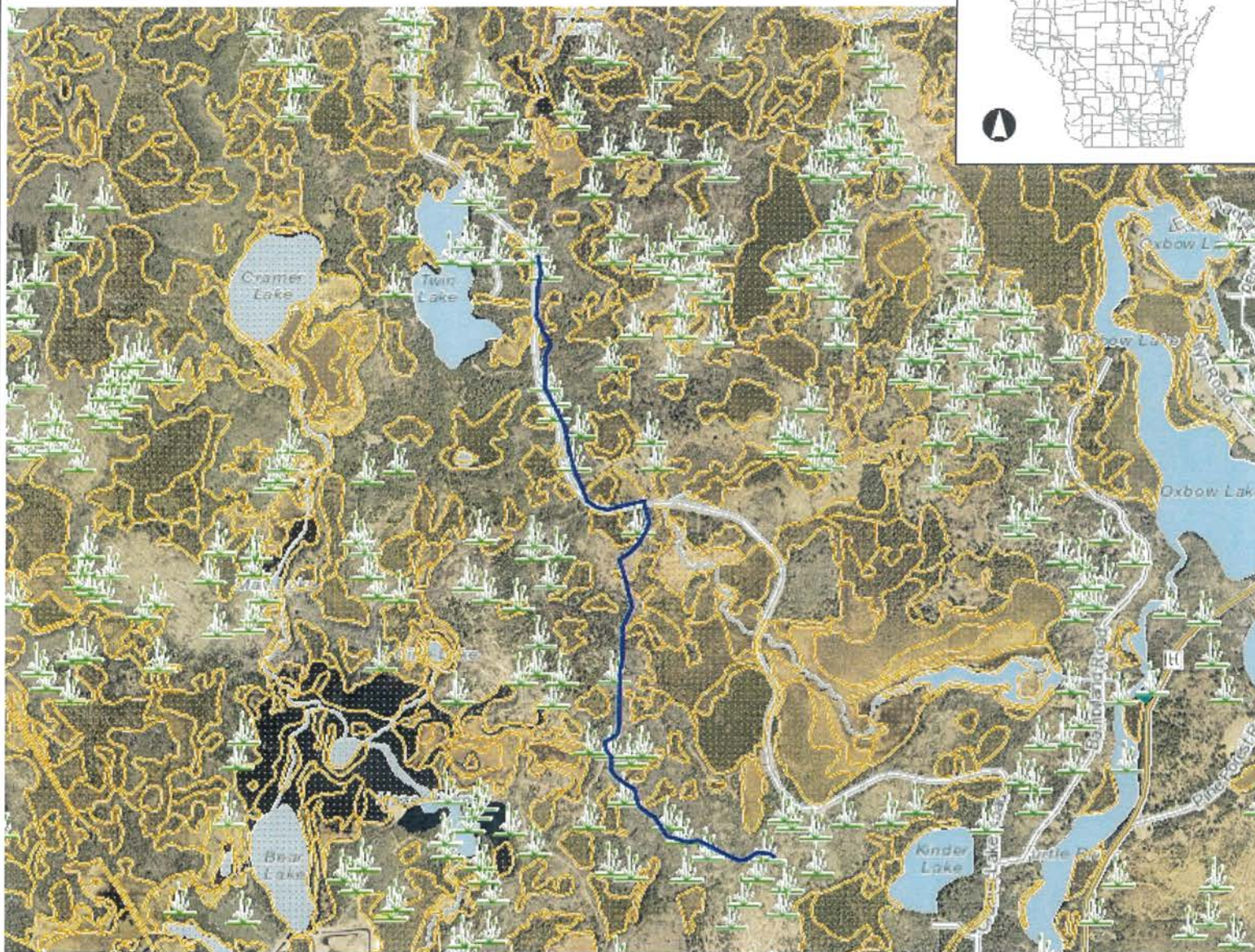
-  State Funded Snowmobile Trail
-  Snowmobile Road Route
-  Federal / State Highway
-  County Highway

-  County Forest
-  State Lands
-  Tribal Lands





Surface Water Data Viewer Map Trail 8 Cramer Lake Road Offset



Legend

- Wetland Class Areas
- Wetland Class Points
- Dammed pond
- Excavated pond
- Filled/drained wetland
- Wetland too small to delineate
- Filled excavated pond
- Filled Points
- Wetland Class Areas
- Filled Areas
- Wetland Identifications and Confirmations
- Municipality**
- State Boundaries
- County Boundaries
- Major Roads**
- Interstate Highway
- State Highway
- US Highway
- County and Local Roads**
- County HWY
- Local Road
- Railroads
- Tribal Lands
- Rivers and Streams**
- Intermittent Streams
- Lakes and Open water

0.7 0 0.37 0.7 Miles

NAD_1983_HARN_Wisconsin_TM

1: 23,760

DISCLAIMER: The information shown on these maps has been obtained from various sources, and are of varying age, reliability and resolution. These maps are not intended to be used for navigation, nor are these maps an authoritative source of information about legal land ownership or public access. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information depicted on this map. For more information, see the DNR Legal Notices web page: <http://dnr.wi.gov/legal/>

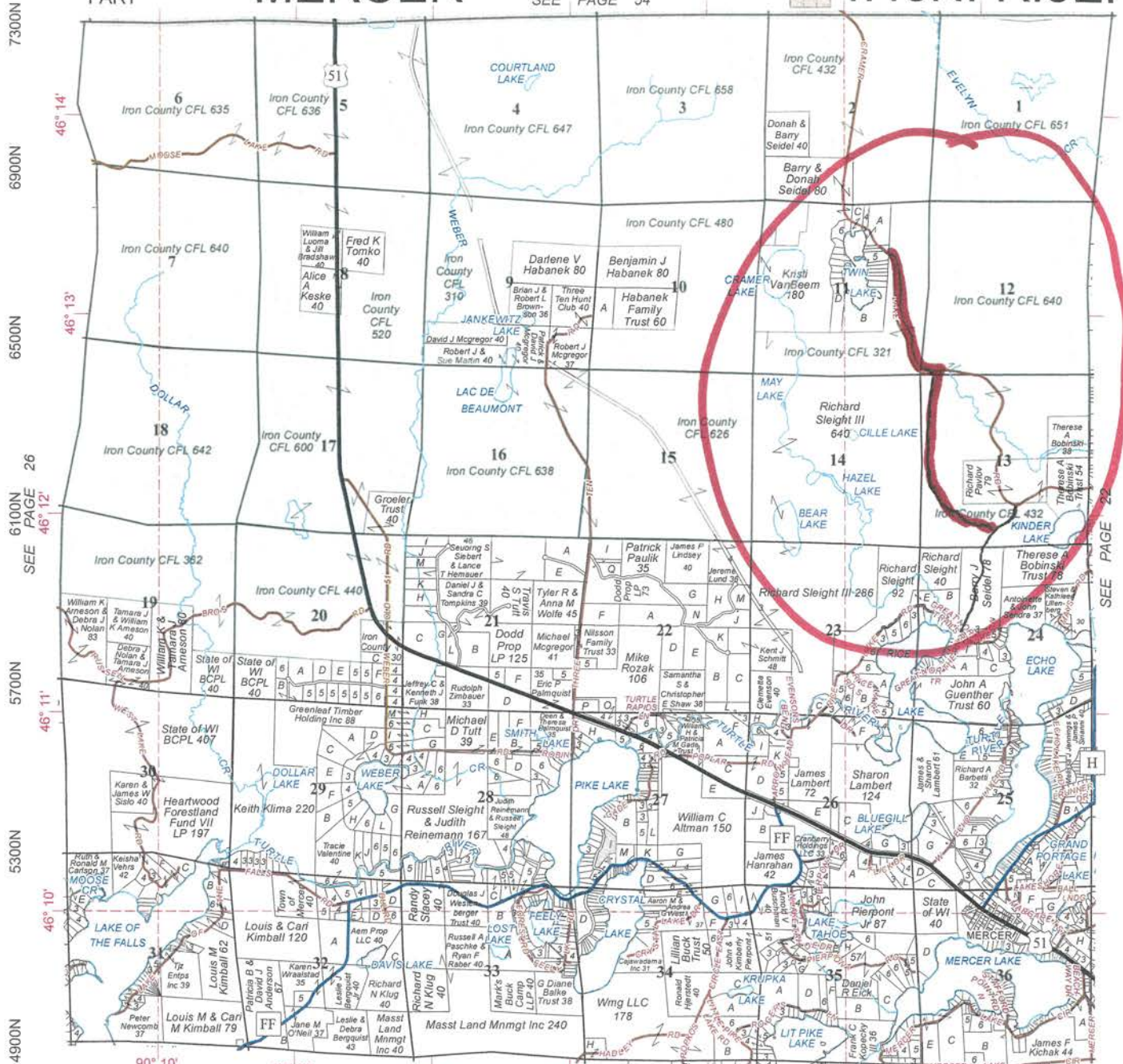
Notes

Iron County Forestry

NORTH CENTRAL PART MERCER

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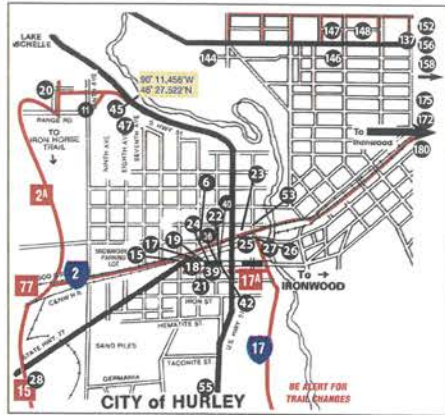
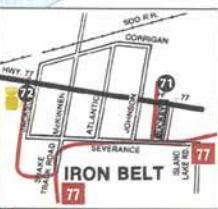
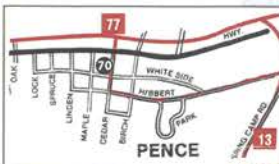
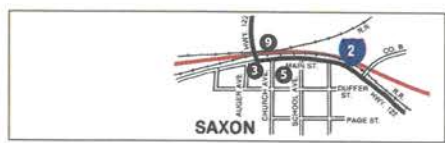
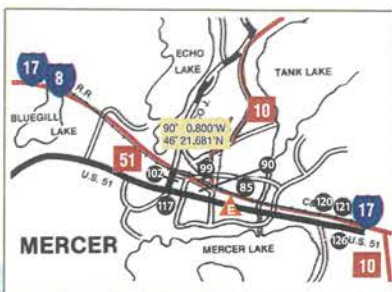
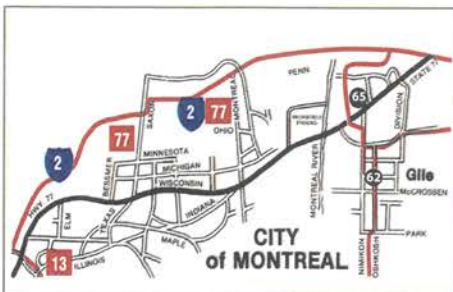
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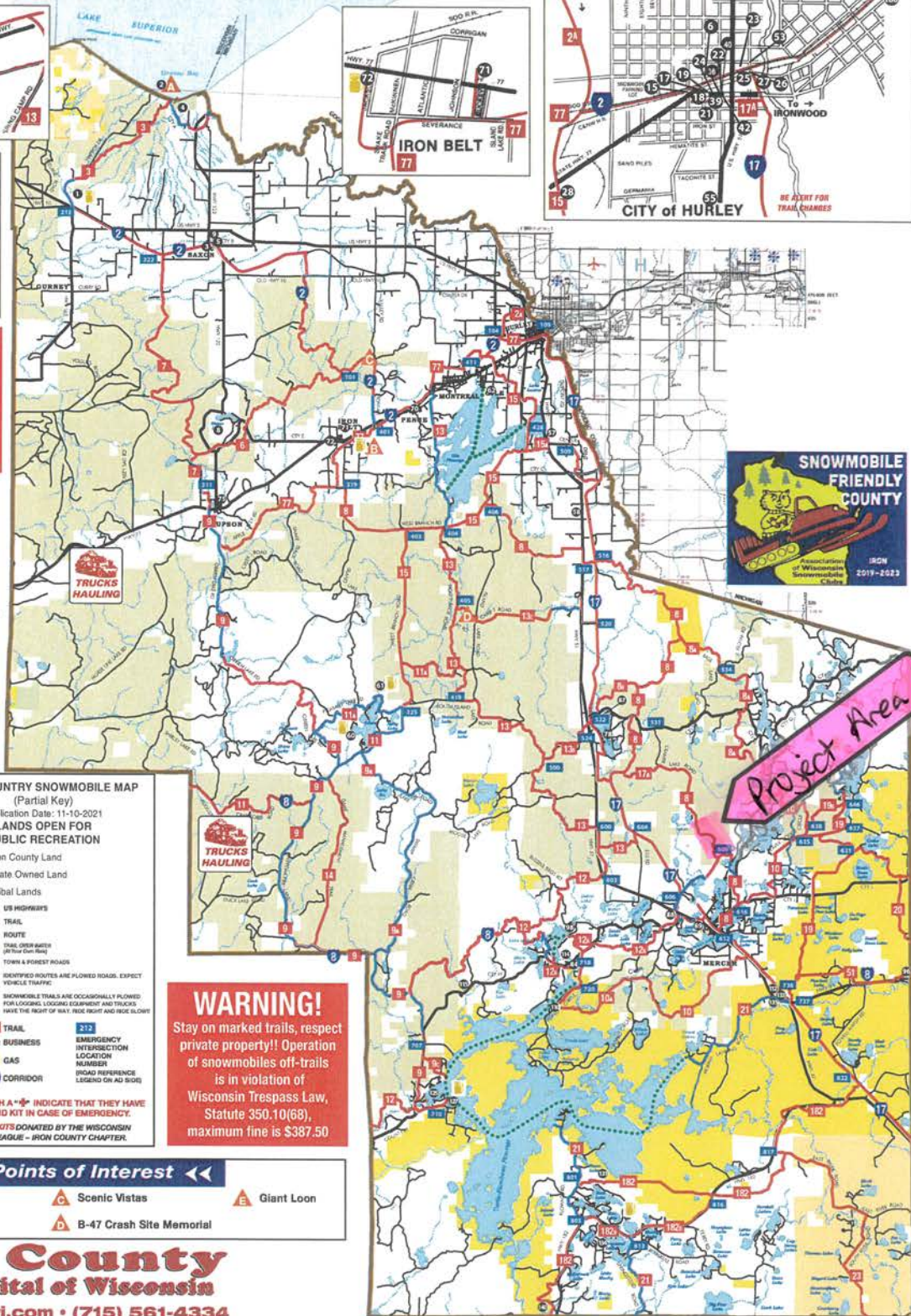
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4900W 4500W 4100W 3700W 3300W 2900W 2500W



EXPECT VEHICLE TRAFFIC ON ALL ROUTES.
 Designated trails are occasionally plowed for logging activities, logging equipment and trucks have the Right-of-Way!!
 Ride right and ride safe on ALL plowed roadways!



IRON COUNTRY SNOWMOBILE MAP
 (Partial Key)
 Publication Date: 11-10-2021
LANDS OPEN FOR PUBLIC RECREATION

- Iron County Land
- State Owned Land
- Tribal Lands

US HIGHWAYS
 TRAIL
 ROUTE
 TRAIL OVER WATER
 TOWN & FOREST ROADS

* IDENTIFIED ROUTES ARE PLOWED ROADS. EXPECT TRUCKS TRAFFIC!
 ** SNOWMOBILE TRAILS ARE OCCASIONALLY PLOWED FOR LOGGING, LOGGING EQUIPMENT AND TRUCKS HAVE THE RIGHT OF WAY. RIDE RIGHT AND RIDE SLOWLY!

TRAIL
 BUSINESS
 GAS
 CORRIDOR

EMERGENCY INTERSECTION LOCATION NUMBER
 ROAD REFERENCE LEGEND ON AD SIDE

THE ADS WITH A * ** INDICATE THAT THEY HAVE A FIRST AID KIT IN CASE OF EMERGENCY.
 FIRST AID KITS DONATED BY THE WISCONSIN TAVERN LEAGUE - IRON COUNTY CHAPTER.

WARNING!
 Stay on marked trails, respect private property!! Operation of snowmobiles off-trails is in violation of Wisconsin Trespass Law, Statute 350.10(68), maximum fine is \$387.50

Scenic Points of Interest

- Saxon Harbor and Lake Superior
- Plummer Mine
- Scenic Vistas
- B-47 Crash Site Memorial
- Giant Loon

Iron County
Snow Capital of Wisconsin
www.hurleywi.com • (715) 561-4334
www.mercercoc.com • (715) 476-2389

WARNING
 SNOWMOBILE SPEED LIMIT ON PLOWED TOWN ROADS
25MPH

1. Please respect private property.
 2. Use extreme caution on lakes and streams.
 3. Carry all state laws and local ordinances.
 4. Do not operate snowmobiles on state highways or county roads.
 5. Snowmobile routes are roads so designated by local ordinance. Do not use unless posted as a route.
 6. Iron County, Iron County Snowmobile Council, White Thunder Riders Snowmobile Club, Mercer Snow-Boys Snowmobile Club, and members and affiliates thereof assumes no liability as to trails, machines or individuals.
 7. This map is intended as a guide only. The Snowmobile Council assumes no liability relative to accuracy of trail locations and routes.

Map courtesy of Iron County Forestry Department
 Printed by Hahn Printing Inc., Eagle River, WI

Non-Resident Snowmobile Stickers Required

Prepared and Distributed by:
IRON COUNTY RECREATIONAL COUNCIL
 PO BOX 294 HURLEY, WI 54534
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Resolution No. 3045

AUTHORIZING THE SUBMITTAL OF APPLICATIONS FOR GRANTS TO ADMINISTER THE IRON COUNTY FOREST FOR THE YEAR 2023

WHEREAS, Iron County is eligible to apply for various grants from the Wisconsin Department of Natural Resources, Department of Commerce, Department of Economic Development, Coastal Management Program and the Federal Government Section 154 Corps of Engineers authority; and

WHEREAS, the grant applications must include maps, designs, specifications, work plans, and financial estimates;

NOW, THEREFORE, BE IT RESOLVED: that the Iron County Board of Supervisors hereby authorizes the Forest Administrator and County Clerk to submit applications to the above mentioned funding authorities for grants, including Knowles-Nelson Stewardship Grants for land acquisition, in aid to administer the Iron County Forest for the year, 2023, and

BE IT FURTHER RESOLVED: that the Iron County Board of Supervisors hereby approves the Iron County Forest Administrator to seek out and apply for any and all other grants in aid to administer the Iron County Forest as they become available and depending on the County's eligibility.

RESPECTFULLY SUBMITTED BY THE IRON COUNTY FORESTRY COMMITTEE FOR CONSIDERATION BY THE IRON COUNTY BOARD OF SUPERVISORS ON DECEMBER 13, 2022, AT THEIR REGULAR FORESTRY COMMITTEE MEETING.

Adoption moved by Board Member Thomas

Seconded by Board Member Hanson

Resolution declared adopted this 20th day of December, 2022.

BY:

Joseph A. Pinardi
Joseph Pinardi, Chairman

ATTEST:

Michael J. Saari
Michael J. Saari, Clerk