

#74 Eau Claire New Bridge (with New Miles request)

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Motorized Recreation Grant Application**

For: (choose all that apply)

Form 8700-159 (R 04/22)

Page 1 of 5

- ATV/UTV Trail Aid
- Snowmobile Trail Aid

**Due Date: April 15**

**Notice:** Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Public Records law (ss. 19.31 – 19.39, Wis. Stats.).

**Instructions:** Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only	
Category	Number

**Section 1: Applicant Information**

Applicant / Organization Name Eau Claire County Parks and Forest Department			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input checked="" type="checkbox"/> Select if the same as applicant.		
Individual Authorized to Act on Behalf of Applicant per Resolution Josh Pedersen			Check Recipient Name (Name to Appear on Check)		
Title Parks and Forest Director			Title		
Address 227 1st Street West			Address		
City Altoona	State WI	ZIP Code 54720	City	State	ZIP Code
Telephone Number (715) 839-4787		Email Address josh.pedersen@eauclairecounty.gov			

**Section 2: Project Information Required for all Projects**

Project Title Washington Trail - New Miles		Current Funded Miles 181.2	New Miles (if applicable) 7.36
County Eau Claire	Township 27 N	Range 8	Section 24
<input checked="" type="radio"/> E <input checked="" type="radio"/> W		<input checked="" type="checkbox"/> SW	<input checked="" type="checkbox"/> SW
GPS Coordinates: Lat. _____ Long. _____			

**Project Description Summary**

Eau Claire County proposes to add 7.36 miles of new winter snowmobile only trails. The proposed trail addition would start just east of the City of Altoona at a park and ride location (Chippewa Valley Growers). From there, the trail will traverse east to connect to Corridor 31. This trail addition will serve as the quickest location for riders from the City of Eau Claire and Altoona to ride from to access the county snowmobile trails. The trail was open in 2022/23 for riding and recieved very high volumes of traffic. There is one water crossing where a bridge is needed and the cost of that is reflected in this grant. In the future, the club will continue working on making this trail connection to the west and south to loop back into the county trail network in Brackett.

I certify that all maintenance land use agreements are on file.

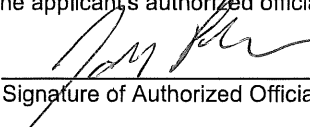
**Estimated Cost**

Maintenance 2208	Acquisition	Insurance	Development 71000	Bridge Rehab.	Trail Rehab.	Total Estimated Cost 75,208
Leave Blank – DNR Use Only						

**Applicant Certification**

Printed Name of Authorized Official Josh Pedersen	Official's Title Parks and Forest Director
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As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

  
 \_\_\_\_\_  
 Signature of Authorized Official

4/10/23  
 \_\_\_\_\_  
 Date Prepared

# Motorized Recreation Grant Application

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Checklist for Maintenance and Projects		
Snowmobile	ATV/UTV	
<input type="checkbox"/>	<input type="checkbox"/>	Project resolution by grant applicant authorizing participation ( <a href="#">sample resolution</a> )
<input type="checkbox"/>	<input type="checkbox"/>	Project is on public land and I will be applying for RTP funds for this project. \$
<input type="checkbox"/>	<input type="checkbox"/>	Land Acquisition – consult your Regional Grant Specialist for required procedures
<b>Maintenance</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Current trail map identifying funded/unfunded miles.
<input type="checkbox"/>	<input type="checkbox"/>	Troutes – identify gas tax or no gas tax
<b>Bridge Rehab/Replace/New, Re-Route w/bridge – Must complete Appendix A</b>		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Quality photos showing need for rehabilitation (no snow photos)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	County wide trail map showing bridge location on the funded trail
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aerial, wetland, topo, and plat maps showing bridge location with trails overlaid
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Detailed construction plans (show length, width, rail height and approaches)
<input type="checkbox"/>	<input type="checkbox"/>	Reroute - Cost Estimate Worksheet <a href="#">Form 8700-014</a>
<input type="checkbox"/>	<input type="checkbox"/>	Reroute - trail map showing old trail and proposed new trail with bridge location
<input type="checkbox"/>	<input type="checkbox"/>	New Bridge Rank (don't need for replacement or reroute bridges)
<input type="checkbox"/>	<input type="checkbox"/>	Trail Reroute Ranking Tool
<input type="checkbox"/>	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
<b>Trail Rehab/Qualified Route – Must complete Appendix B</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Quality photos showing need for rehabilitation
<input type="checkbox"/>	<input type="checkbox"/>	County wide trail map showing the segment proposed for rehabilitation on the funded trail
<input type="checkbox"/>	<input type="checkbox"/>	Aerial, wetland, topo, and plat maps with the trails overlaid
<input type="checkbox"/>	<input type="checkbox"/>	Cost Estimate Worksheet – <a href="#">Form 8700-014</a> (Itemize gravel costs)
<input type="checkbox"/>	<input type="checkbox"/>	Depth and location of gravel to be used
<input type="checkbox"/>	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
<b>New Miles – Must complete Appendix B if development funds are requested</b>		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Current county trail map identifying all requested segments.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Aerial and topo site maps for each segment requested. Include Town-Range-Section.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Cost Estimate Worksheet – <a href="#">Form 8700-014</a> (only if development funds needed)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Construction plans for bridges or other structures. Include Appendix A
<input type="checkbox"/>	<input type="checkbox"/>	New Trail Ranking Tool
<input type="checkbox"/>	<input type="checkbox"/>	Troutes – identify gas tax or no gas tax
<input type="checkbox"/>	<input type="checkbox"/>	Identify season - Summer, Winter, Year-Round (Winter include rules)
<b>Intensive Use Area</b>		
<input type="checkbox"/>	<input type="checkbox"/>	County, plat, wetland, topo maps showing project boundaries, trails, and elements
<input type="checkbox"/>	<input type="checkbox"/>	Site plans showing any existing facilities along with proposed new construction including trails, riding courses, bridges, culverts, shelters, parking lots and toilets
<input type="checkbox"/>	<input type="checkbox"/>	Preliminary construction plans for new trails, major grading, buildings, bridges, etc.
<input type="checkbox"/>	<input type="checkbox"/>	Cost Estimate Worksheet – <a href="#">Form 8700-014</a>
<b>New Support</b>		
<input type="checkbox"/>	<input type="checkbox"/>	Campgrounds, shelter, etc. Please provide detailed information.
<input type="checkbox"/>	<input type="checkbox"/>	Cost Estimate Worksheet – <a href="#">Form 8700-014</a>

# Motorized Recreation Grant Application

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## Appendix A – Required for Bridge Rehab/Replace, New, or Reroute with New Bridge

Bridge Rehab/Replace    
  New Bridge    
  Reroute with new bridge

County Eau Claire	Township 27 N	Range 8	<input type="radio"/> E <input checked="" type="radio"/> W	Section 28	¼ ¼ SW	¼ NE	GPS Coordinates: Lat. 44.794410 Long. -91.353462
Water Body Name Unnamed Tributary				Bridge Name Washington		County Inventory Number NEW	
Funded Trail Name or Number (SNARS if applicable) Washington Trail				Has this bridge site ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____			
Bridge is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property				Old Bridge/Culvert Size _____ New Bridge/Culvert Size 50'			
Landowner Where Bridge is Located Mark Strobush				Telephone Number 715-497-5361		Length of Trail Use Agreement (5 year minimum) 20	
Current maximum load _____ lbs.		Age of Bridge _____		Bridge Material Steel with wood decking			
Proposed maximum load 25,000 lbs.							
Sponsoring Club Name Sherwood Foresters				Club Contact Wayne Johnson		Telephone Number 715-579-3454	
Do you have your trail bridges posted as to maximum load? <input checked="" type="radio"/> Yes <input type="radio"/> No				What is the maximum load of the other bridges on the system if groomed with this bridge? 25000			
What is the weight of your puller & drag/grading equipment? 8345							
What other recreational trail uses are planned for this bridge? None, only used seasonally as a snowmobile trail bridge							
If there are other Recreational uses planned, how much of the bridge cost will be paid for by non-snowmobile or non-ATV users?							

- Yes     No    Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit?
- Yes     No    Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes     No    Have you contacted your County Zoning Dept. regarding a floodplain determination?
- Yes     No    Will an H & H (hydrologic and hydraulic) study be required?

### Bridge Project Detailed Description

Project will utilize either a galvanized sill pan base with 5 steel beams or a steel truss designed cambered arch bridge. Deck will be all southern yellow pine double decked or approved alternate. Horizontal rails will be 42". Design will be based on bridged typically built by Custom Manufacturing.

The new bridge crossing will be installed using BMP's to minimize any soil erosion. No fill will be brought in or displaced as part of this project.

**Appendix A (continued)**

**Summarize Costs in Appropriate Categories:**

**Bridge Structure**

	<b>Quote 1</b>	<b>Quote 2</b>
	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden	<input checked="" type="radio"/> Steel <input type="radio"/> Wooden
Bridge Dimensions:	<u>12'x50'</u>	<u>12'x50'</u>
Bridge Manufacturer:	<u>Anderson Bridges</u>	<u>Custom Manufacturing</u>
Design Weight Load	<u>25,000</u> lbs.	<u>25,000</u> lbs.
Cost of Structure:		
1. Engineering	\$ <u>4,000</u>	\$ <u>3,000</u>
2. Structure	\$ <u>43,000</u>	\$ <u>64,000</u>
<b>Subtotal</b>	<b>\$ <u>47,000</u></b>	<b>\$ <u>67,000</u></b>

	<b>Quote 1</b>	<b>Quote 2</b>
	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate	<input checked="" type="radio"/> Contractor or <input type="radio"/> Sponsor Estimate
<b>Installation Costs:</b>		
1. Engineering	\$ _____	\$ _____
2. Site Preparation	\$ <u>5,000</u>	\$ _____
3. Abutments	\$ <u>12,000</u>	\$ _____
4. Pilings/Piers	\$ _____	\$ _____
5. Approaches	\$ _____	\$ _____
6. Riprap	\$ <u>2,000</u>	\$ _____
7. Labor	\$ <u>5,000</u>	\$ <u>12,100</u>
8. Equipment Rental	\$ _____	\$ <u>2,200</u>
9. Culverts	\$ _____	\$ _____
10. H & H Study	\$ _____	\$ _____
11. Wetland Delineation	\$ _____	\$ _____
12. Other <u>Delivery</u>	\$ _____	\$ <u>1,200</u>
<b>Subtotal</b>	<b>\$ <u>24,000</u></b>	<b>\$ <u>15,500</u></b>
<b>Total Cost</b>	<b>\$ <u>71,000</u></b>	<b>\$ <u>82,500</u></b>

**For the application grant, you must take the lowest of the two quotes.**

**Entire Deck and Railing Projects**       Contractor    Sponsor    Club

Bridge Dimensions:	_____
Design Weight Load	_____ lbs.
1. Materials	\$ _____
2. Labor	\$ _____
<b>Total</b>	<b>\$ _____</b>

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## Appendix B – Required for Trail/Qualified Trout Rehab, Reroute, or Development

Trail Rehab    
  Qualified Trout    
  New Trail    
  Trail Reroute (Mandatory or Discretionary)

County Eau Claire	Township 27 N	Range 8	<input type="radio"/> E <input checked="" type="radio"/> W	Section 28	<input type="checkbox"/> ¼ ¼ <input checked="" type="checkbox"/> SW	<input type="checkbox"/> ¼ <input checked="" type="checkbox"/> NE	GPS Coordinates: Lat. 44.794410 Long. -91.353462
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Funded Trail Name or Number (SNARS if applicable)	Has this trail ever received development or rehabilitation funds in the past? <input type="radio"/> Yes <input checked="" type="radio"/> No    Year: _____ \$ _____
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Trail is located on: <input checked="" type="radio"/> Private property <input type="radio"/> Public property	Length of Easement or Landowner Use Agreement 20 years	Expiration Date 3/9/2043
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Landowner Where Trail is Located Mark and Sandy Strobush	Telephone Number 715-497-5361
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What other recreational trail uses are planned for this trail?

none

If there are other Recreational uses planned, how much of the trail development/rehab. cost will be paid for by other users?

How many miles would be affected if this project is not funded? 7.36	Will this result in closure of a trail? <input type="radio"/> Yes <input checked="" type="radio"/> No
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Is this a critical section to the overall trail system? <input checked="" type="radio"/> Yes <input type="radio"/> No	Is there a reasonable alternative? Could continue to use culvert crossing, however this will need to be installed and taken out annually
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Does any section of this trail contain a bridge? <input checked="" type="radio"/> Yes <input type="radio"/> No	Will this bridge require rehabilitation now or in the next few years? <input type="radio"/> Yes <input checked="" type="radio"/> No	What is the weight of your puller & drag/grading equipment? 8345 lbs.
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- Yes     No    Have you contacted your local DNR Water Management Specialist (WMS) regarding a permit?
- Yes     No    Is a permit needed? (Please provide any written correspondence from WMS.)
- Yes     No    Will this project be located near or cross any intermittent or perennial waterway? Surface Water Data Viewer
- Yes     No    Will this project be located near or cross any wetland?
- Yes     No    Will this project involve land disturbance – including clearing and grubbing – of 1 acre or more of land? (Less than 4/10th mile for a typical trail) DNR Storm Water Contact List

### Trail Project Detailed Description

Installation of a 50' flat bridge to cross a surface water drainage downstream from the Union pacific railroad tracks. Currently there are 2 large culverts that divert water underneath the railroad tracks that results in seasonal flow through the proposed snowmobile trail. This peaks during the spring thaw period and also during any large rain events. Other times of the year this is a very gentle trickle. Currently, there are (3) 18" culverts installed over this crossing to accomodate snowmobile traffic. The long term solution in this location to avoid constant maintenance issues is to install a clear span bridge.

## Recreation Grant Project Cost Estimate Worksheet

Form 8700-014 (R 04/22)

For use with Recreation Grant Application Forms

Project Name: Washington Trail - New Miles		Prepared By: Josh Pedersen	Date: 04/11/2023
County: Eau Claire	Project Applicant: Eau Claire County Parks and Forest	Landowner Name: Mark Strobush	<input type="radio"/> Public <input checked="" type="radio"/> Private

Indicate - (C) Contract , (F) Force Acct., (D) Donated

	DEVELOPMENT PROJECT ITEMS <i>List by individual item or break down by Use Areas (See Item List On Back Of This Form)</i>	Quantity	Unit of Measure	Component Costs	Estimated Total Item Cost
C	Bridge	1	1	\$71,000.00	71,000.00
<b>TOTAL \$</b>					<b>\$71,000.00</b>

- NOTE:**
- For development projects, contingency and indirect costs are not eligible expenses.
  - For acquisition projects, complete the Acquisition Project Cost Estimate Section of this form.

AUTHORIZING THE PARKS AND FOREST DIRECTOR TO SUBMIT AN APPLICATION TO THE STATE OF WISCONSIN DEPT. OF NATURAL RESOURCES FOR ANY FINANCIAL AID THAT MAY BE AVAILABLE FOR MAINTAINING, ACQUIRING, INSURING OR DEVELOPING LANDS FOR PUBLIC OUTDOOR MOTORIZED TRAILS

WHEREAS, Eau Claire County is interested in maintaining, acquiring, insuring, or developing lands for public outdoor motorized trails are eligible for snowmobile, all-terrain vehicle and/or motorized stewardship grant funds; and

NOW, THEREFORE, BE IT RESOLVED that the Eau Claire County Board of Supervisors authorizes the Parks and Forest Director of the Eau Claire County Parks and Forest Department to act on behalf of Eau Claire County to submit an application to the State of Wisconsin Department of Natural Resources for any financial aid that may be available; sign documents; and take necessary action to undertake, direct and complete the approved project.

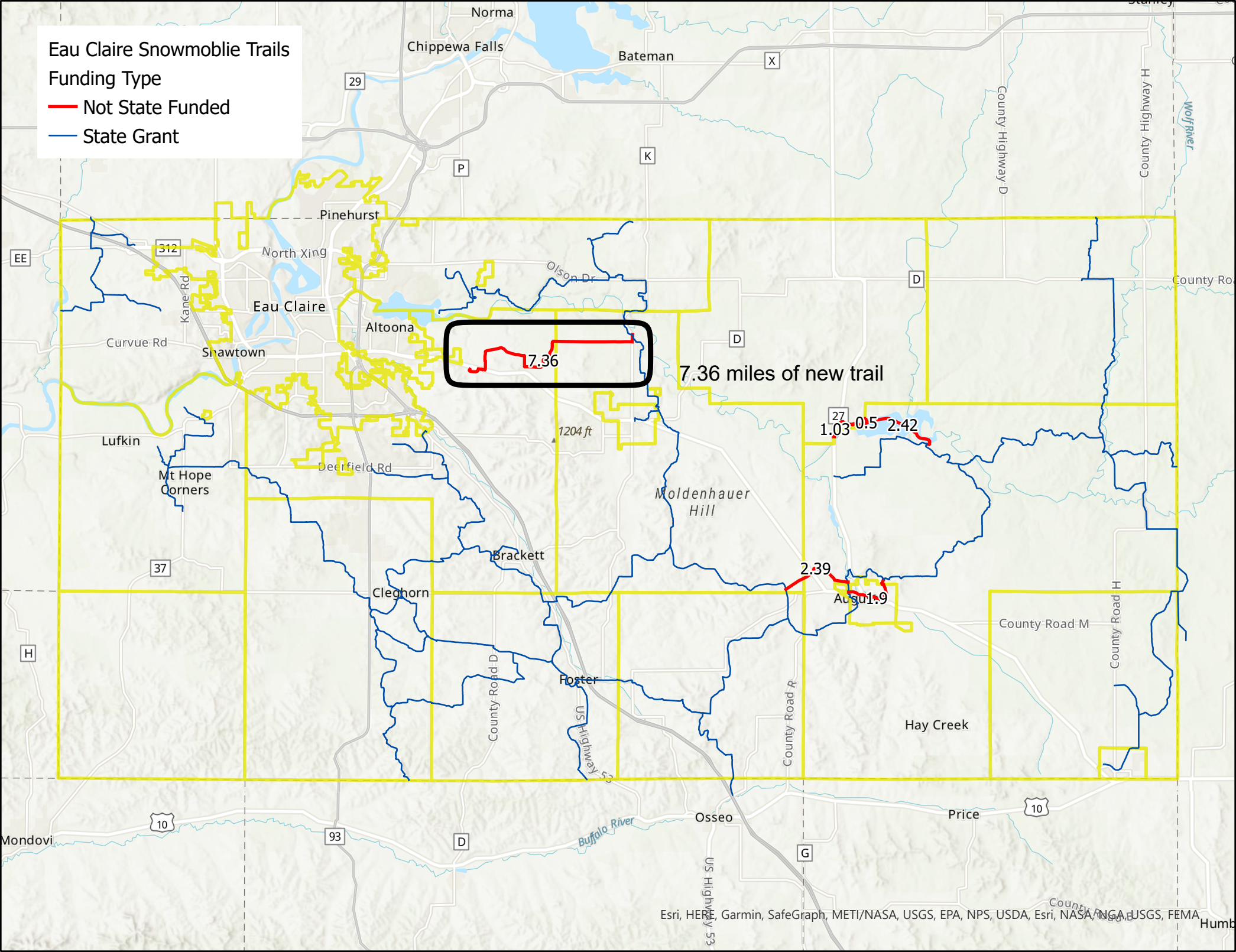
ADOPTED: March 21, 2023

Sue McDonald  
County Clerk

# Eau Claire Snowmobile Trails

## Funding Type

- Not State Funded
- State Grant





## New Trail Ranking and Certification Worksheet

County: Eau Claire Segment Name/Trail #: Washington Trail  
 Date of Application: 4/10/23 Miles Requested: 7.36

**Qualifications – All items in this worksheet must be completed for new miles request, and submitted with a copy of the Motorized Recreation Grant Application 8700-159 for each new trail. Each trail must be submitted separately. All items in this section must be completed for valid new trail maintenance funding request – incomplete applications will be denied.**

**Any rehabilitation funding requests should be included at this time on form 8700-159. Trails must be in the funded system for at least 10 years before they are eligible to receive rehab grants, so it is important to include rehabilitation needs now. (NR 50.09 (4) (g) )**

Gateways questions: Provide justification for selection below.

- 1. Trail provides primary access route through a county and connects with another county's trails.
- 2. Trail provides access from population centers to main access trail(s).
- 3. Trail supports a high volume of use.
- 4. Trail is separate from the road surface, marked and groomed as a snowmobile trail. Plowed roads do not qualify as a funded off-road trail. (s. 350.01 (16) and (17) Wis. Stats.)

Maps attached  
*(All are required)*

- Provide GIS file (shapefile, etc) of county trail system with the requested trail segments included.
- Provide countywide trail system map (printed/PDF) with the requested trail segments identified. *(Map should show how the requested new mile segment fits into the trail system, and what it connects to.)*
- Provide aerial/topographical map (printed/PDF) for each segment. *(Map should show a more detailed view of the trail, but still clear on trail location and connections).*

I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code

1. Minimum graded width for one-way trails is 6 feet and maximum 8 feet.
2. Minimum graded width for two-way trails is 10 feet and maximum 12 feet.
3. Minimum turning radius is 25 feet.
4. Minimum cleared height above trail is 10 feet.
5. Sustained grades and slopes will be a maximum of 25%.
6. Approved, fully reflectorized snowmobile signs must be used.
7. Snowmobile trails shall not be routed over bodies of water. If stream crossings make bridging necessary, bridges should be at least 8 feet wide. If the bridge is located on an abandoned railroad grade, the bridge shall be a minimum of 10 feet wide free from obstruction.

Justification *(Required)* – Provide narrative description of the new trail with explanation for gateway qualification checked (#1, 2 or 3 above).

This new section of trail helps connect riders from the City of Eau Claire and Altoona to the Eau Claire County snowmobile trails. Starting at a Park and Ride location, just east of Altoona, this section of trail provides a starting and ending point that is close to the major population base in the City of Eau Claire. The long term vision is to connect this already developed trail with trail #17 to make a complete loop. Work has already begun on getting land owner approval to connect this loop and it is anticipated that this may happen as soon as 2023/24 riding season. At that time, an application for the remaining miles will be submitted.

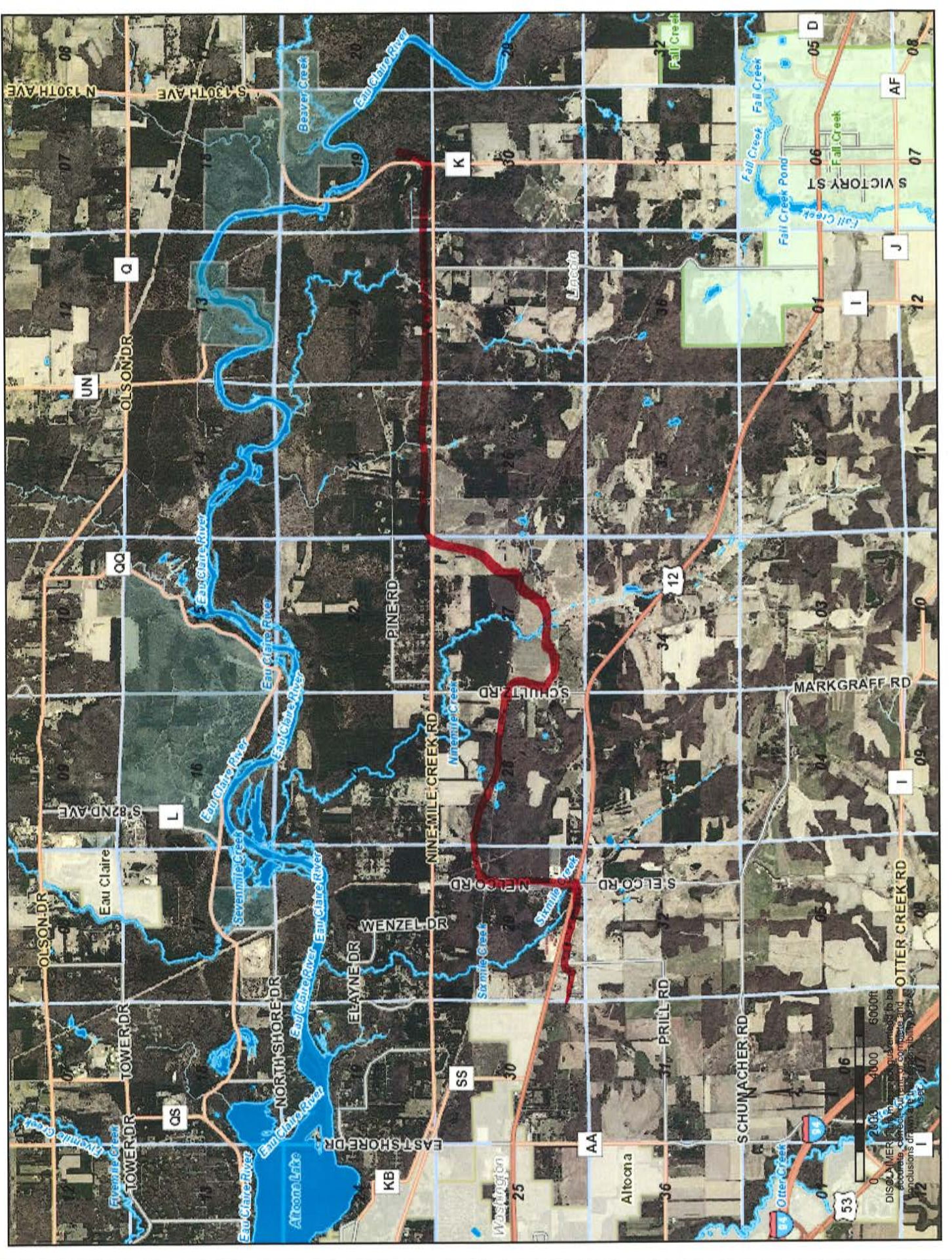
Water Crossings **(Required)** - Does the requested trail segment include any bridges, culverts or water crossings?  
 Yes  No  If so, Describe. If not, indicate none. *Bridge structures should be added to the county's snowmobile bridge inventory if not already included.*  
 One bridge will be needed to be installed in order to safely open this section of trail. All remaining crossings utilize existing infrastructure.

**Ranking**

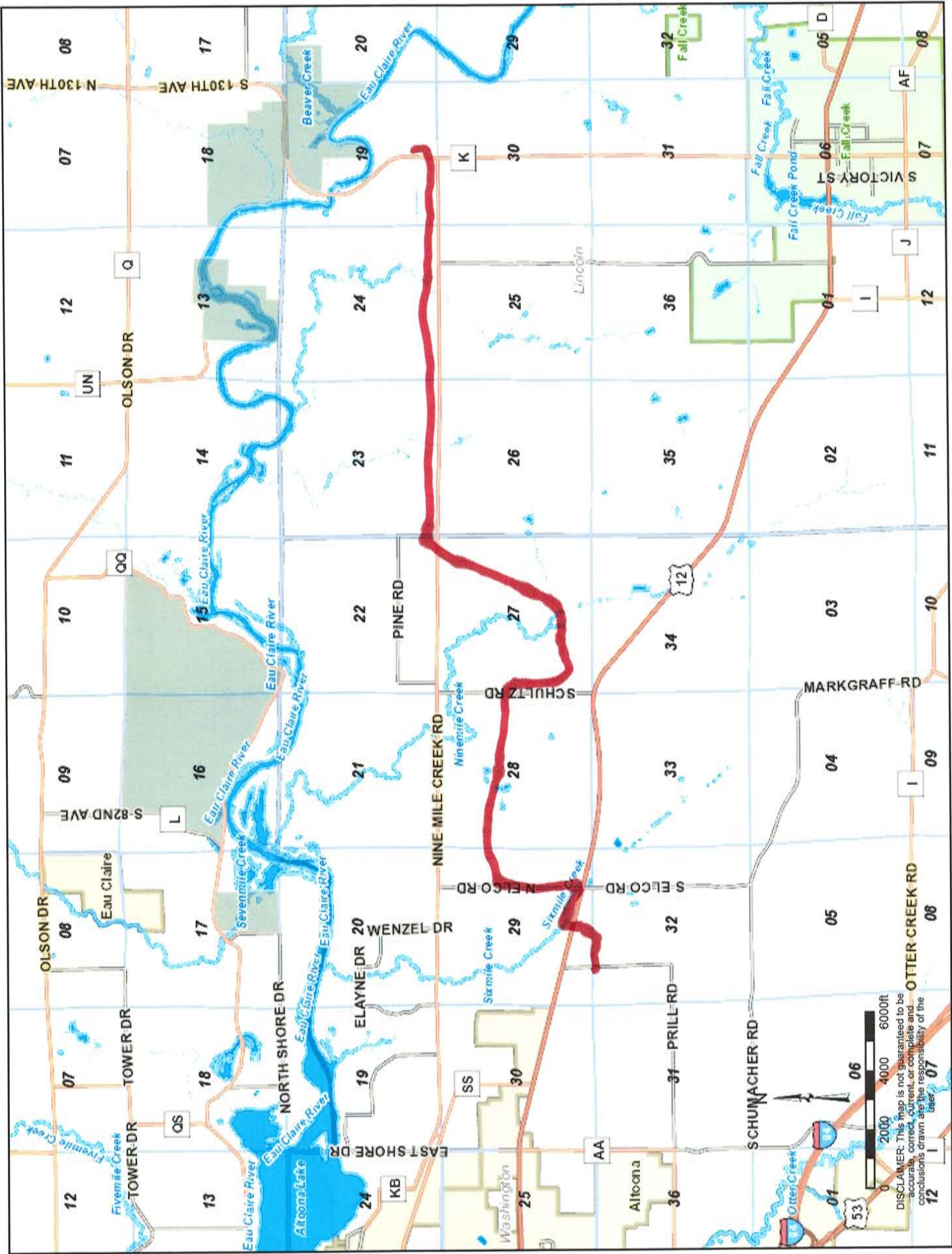
	Category	Possible Points	Actual Points
1.	Trail Longevity <i>(If multiple scenarios along the trail, lowest point situation applies. County must provide copy of easements/LUAs with application if &gt;0 pnts, if not on public land.)</i>	Max points: 3	
	Trail segment is located on public land or private land with permanent deeded easement.	3	
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	2
	Trail segment is on private lands with LUA of 5 to 9 years.	1	
	LUA of less than 5 years.	0	
2.	Trail System <i>(choose one)</i>	Max points: 3	
	Trail segment connects <u>directly</u> to one or more neighboring county or state trails.	3	
	Trail closes a gap between two existing funded trail segments, <b>or</b> extends existing funded trail 10 or more miles – excludes routes.	2	
	Trail segment is a part of the basic county trail system.	1	1
	Trail is isolated and does not connect to the county trail system.	0	
3.	The trail segment is in the following area of mean annual snowfall <a href="#">Mean Snowfall Map per County</a> (Source: Midwestern Climate Center)	Max points: 3	
	Greater than 60 inches	3	
	48 – 60 inches	2	
	Less than 48 inches	1	1
4.	The ratio of miles of trail to total square miles of land within the county: <a href="#">Snowmobile Trail Area Ratio per County</a>	Max points: 3	
	The ratio is within the grouping 01% - 30%	3	3
	The ratio is within the grouping 31% - 40%	2	
	The ratio is within the grouping 41% - 50%	1	
	The ratio is in a grouping of over 50%	0	
5.	Trail segment will be groomed with the following equipment. <i>(choose one)</i>	Max points: 2	
	Class A-1, A-2 includes AAA and AA	2	2
	Class A-3, A-4 includes AAA and AA	1	
	Class B or C	0	
6.	County snowmobile trail coordinator priority points. <b>Note: County is allowed 2 points maximum for ALL trail segments submitted.</b>	Max points: 2	
	High priority.	2	2
	Medium priority.	1	
	No priority.	0	
7.	<b>Deductions if trail segment contains any of the following:</b> <i>(check all that apply)</i>	Max deduction: -8	
	New bridge, major bridge rehab or major trail rehab	-3	-3
	Trail segment is parallel (within 5 miles) to another funded segment	-3	
	Trail runs to a body of water. <i>(no deduction for use of a bridge to cross)</i>	-2	
(Maximum Points: 16) <b>TOTAL</b>			8

**All sections must be complete & attachments submitted. Incomplete applications will be denied.**

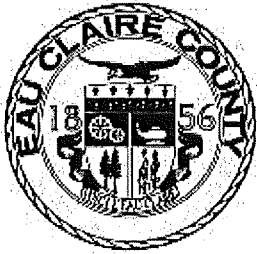
Township 27N - Range 8W



Township 27N - Range 8W

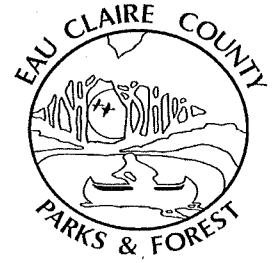


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DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.  
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Eau Claire County  
PARKS & FOREST DEPARTMENT

227 1<sup>ST</sup> Street West  
Altoona WI 54720  
715-839-4783 • FAX 715-839-6277



Josh Pedersen - Director

EAU CLAIRE COUNTY

Recreation Bridge Placement Agreement

AGREEMENT made this 7th day of March 2023, between Eau Claire County Parks and Forest Department (the "COUNTY") of Altoona, Wisconsin 54720 and ~~Sam and Mary-Joy~~ *Mark and Sandra Strobisch* (the "landowner").

The Landowner does hereby consent to the placement of a snowmobile on my property located in the SW 1/4 of the ~~SW-1/4, Section 1, T-27-N, R-8-W, Town of Seymour~~ *SE Section 28, Weshelby* with the following conditions:

- Eau Claire County is the sole owner of the bridge and as such is responsible for all construction and maintenance costs for the entire life of bridge.
- Access to bridge site for bridge construction and maintenance shall be performed at such a time which is agreeable to Landowner.
- Landowner agrees to allow County and/or DNR staff to enter property for inspection of bridge structure.
- Landowner agrees to allow County to act as authorized agent for the purpose of securing all necessary local and/or state permitting for bridge.
- Landowner agrees to allow snowmobile access across said bridge for a minimum of 20 years. Eau Claire County is responsible for removing the bridge structure if this agreement is discontinued.
- Landowner agrees to only use structure for its designed intended use and capacity.
- If this agreement is terminated for any reason the County as the owner will remove the bridge.

This AGREEMENT shall be transferred to succeeding landowners for a time period not less than 20 years following bridge placement.

The County or Landowner reserves the right to discontinue this permit upon 30 days written notice of violation of any condition within or upon.

*Mark Strobisch*  
\_\_\_\_\_  
Landowner

*3/9/2023*  
\_\_\_\_\_  
Date

*Sandy Pedersen*  
\_\_\_\_\_  
Eau Claire County

*3/7/2023*  
\_\_\_\_\_  
Date

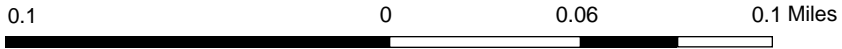


# Air Photo Map



## Legend

- Municipality
- State Boundaries
- County Boundaries
- Major Roads**
- Interstate Highway
- State Highway
- US Highway
- County and Local Roads**
- County HWY
- Local Road
- Railroads
- Tribal Lands
- Railroads
- Rivers and Streams
- Intermittent Streams
- Lakes and Open water



NAD\_1983\_HARN\_Wisconsin\_TM

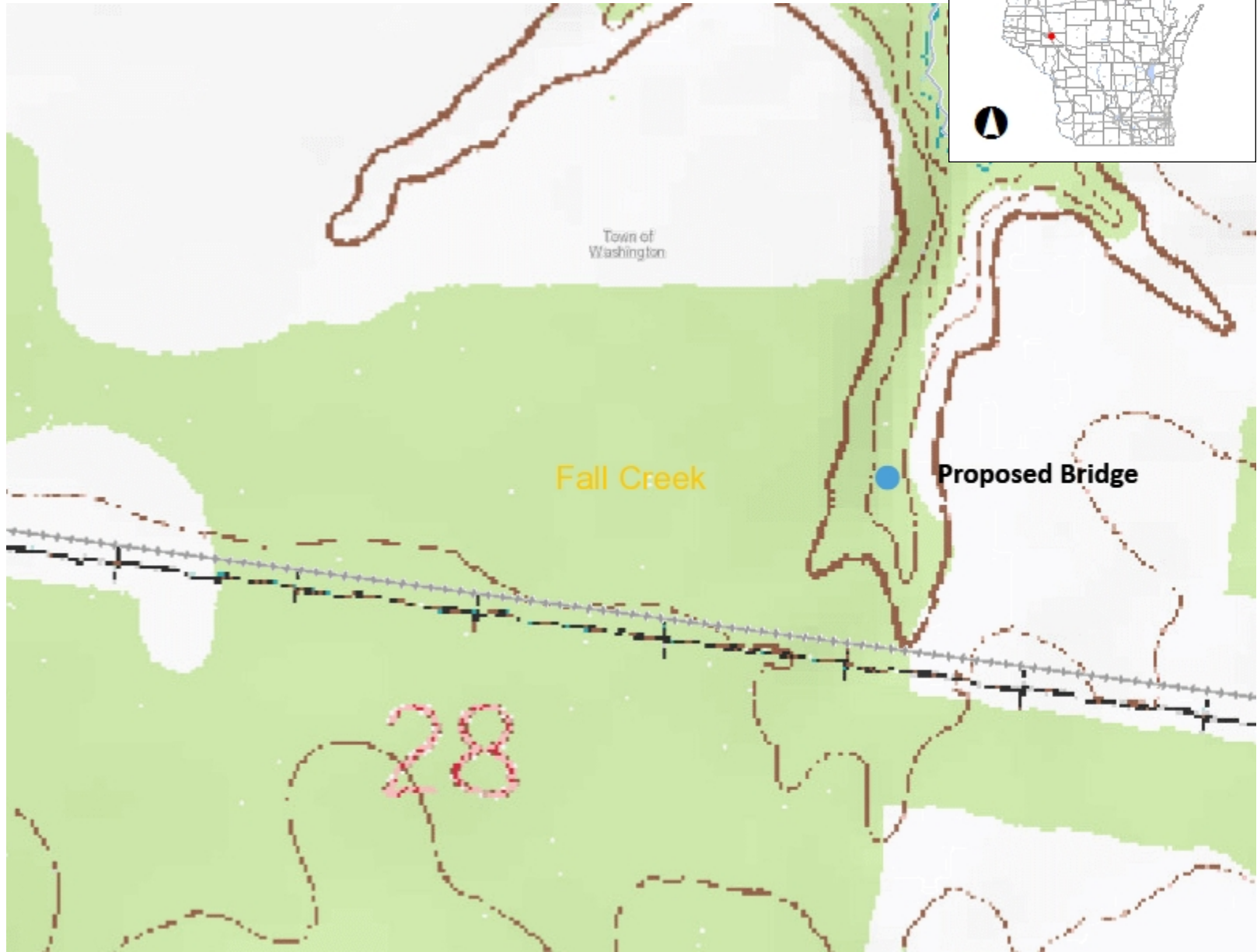
1: 3,960

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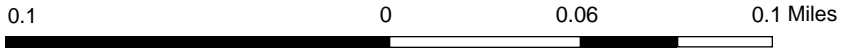
## Notes



# Topo Map



- Legend**
- Municipality
  - State Boundaries
  - County Boundaries
  - Major Roads**
  - Interstate Highway
  - State Highway
  - US Highway
  - County and Local Roads**
  - County HWY
  - Local Road
  - Railroads
  - Tribal Lands
  - Railroads
  - Rivers and Streams
  - Intermittent Streams
  - Lakes and Open water
  - 24K USGS Quad Index - Level 7 - 16



NAD\_1983\_HARN\_Wisconsin\_TM

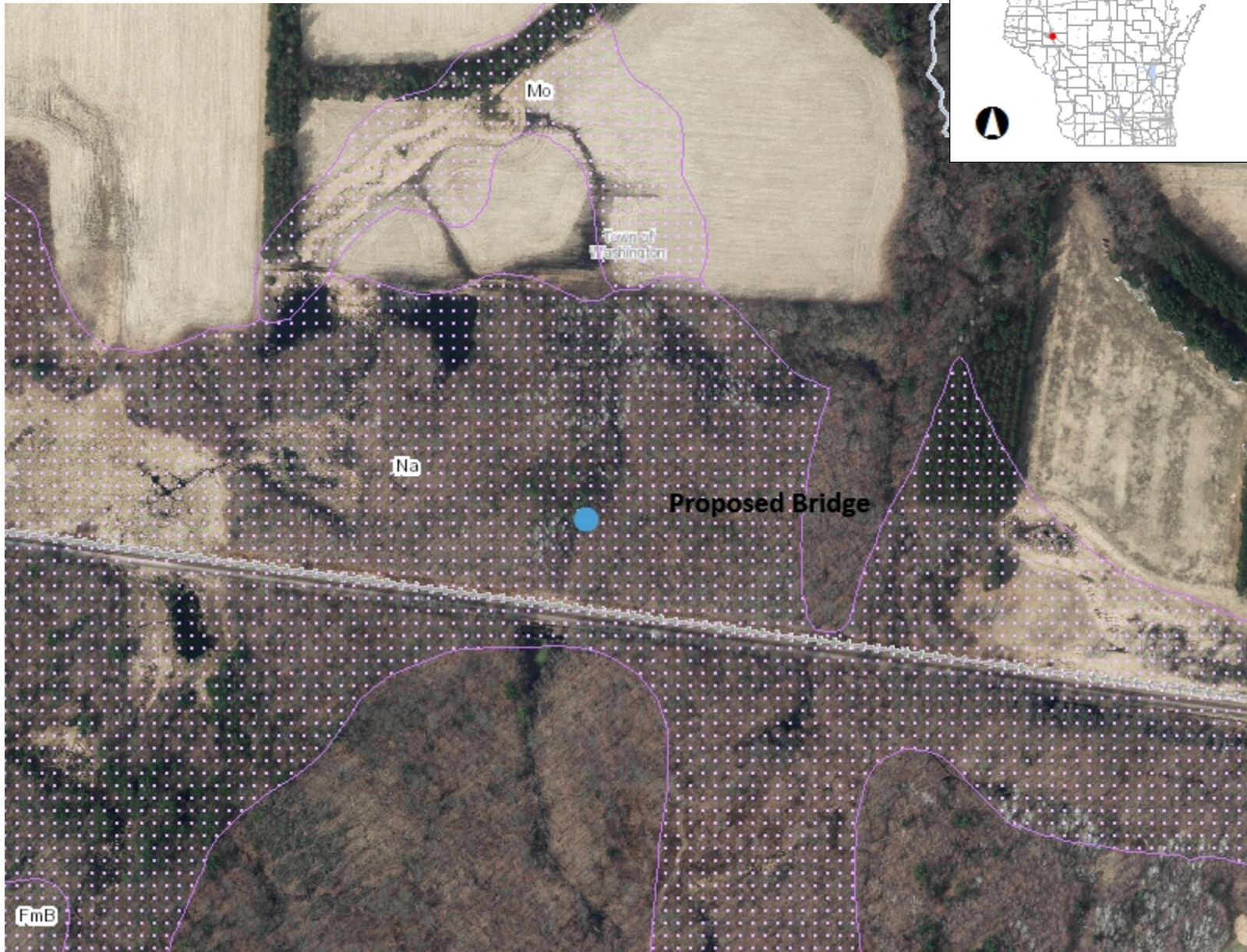
1: 3,960

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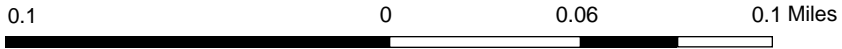
## Notes



# Wetland Map



- Legend**
- Wetland Indicators
  - NRCS Wetspots
  - Municipality
  - State Boundaries
  - County Boundaries
  - Major Roads**
    - Interstate Highway
    - State Highway
    - US Highway
  - County and Local Roads**
    - County HWY
    - Local Road
  - Railroads
  - Tribal Lands
  - Rivers and Streams
  - Intermittent Streams
  - Lakes and Open water



NAD\_1983\_HARN\_Wisconsin\_TM

1: 3,960

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**Notes**





111 Willow Street  
Colfax, WI 54730  
(715) 962-2800  
FAX: (715) 962-2801

# PROPOSAL

March 21, 2023

To: Eau Claire County Snowmobile Trail Administrator

Re: Snowmobile Bridge Budget

- 1 - **50' x 12' (clear width) steel truss bridge**
  - Design Standards: **AASHTO**
  - Diagonals per Panel: **1**
  - Clear width: **Inside face structural elements at deck level**
  - End Vertical: **Square**
  - Bearings: **Equal Elevations**
  - Steel Grade: **A588/A847 (Unpainted self-weathering)**
  - Deck: **#1 Southern Yellow Pine (.40 MCA)**
  - Safety Rails: **Horizontal (4" opening)**
  - Installation: **Steel piling abutments**
  - Loads: **85 psf live load - 35 psf wind load – 25,000 lbs. vehicle load**
  - FOB: **Eau Claire County, WI**
  - Engineered Drawings State Seal: **Wisconsin**

Price-----\$71,000

• <b>Structure (Steel Truss)</b>	<b>\$43,000</b>
• <b>Engineering</b>	<b>\$4,000</b>
• <b>Soil Testing</b>	<b>\$0</b>
• <b>Site Prep</b>	<b>\$5,000</b>
• <b>Abutments</b>	<b>\$12,000</b>
• <b>Labor</b>	<b>\$5,000</b>
• <b>Rip Rap</b>	<b>\$2,000</b>

\*\*\*\*\*This price is for budgetary purposes only\*\*\*\*\*

Please call with any questions.

Thank you,

Kory S. Weathers



# Custom Manufacturing, Inc.

606 Delco Drive, P.O. Box 279  
Clinton, WI 53525  
608-676-2282 Fax: 608-676-2283  
tina@custommfginc.com

# Quotation 6247

Please Indicate The Above Number When Ordering

To: Eau Claire County Parks & Forest Dept  
227 1<sup>st</sup> Street West  
Altoona, WI 54720

Date: April 7, 2023	Salesperson: Tina Forrest
Inquiry Date:	Inquiry Number

Estimated Ship Date 8 - 12 weeks	Shipped VIA Best way	F.O.B Clinton, WI	Terms Net 30		
Description		Price	Total		
1	<p>2023 GRANT APPLICATION ESTIMATE Washington Trail Bridge</p> <p>50' Flat Bridge x 12' Wide - 25,000# Load Double Decked - 42" Horizontal Railing – Hardware On 2 sets of Galvanized Sill Pans</p> <p>Stamped Engineered Drawings Installation &amp; Site Preparation Equipment Rental Removal Culverts Delivery Charges</p> <p>Total</p> <p>Above prices do not include sales tax or any necessary permits.</p> <p>Bridge kit includes all Steel I-Beams and Crossmembers, which are predrilled and have a red oxide primer finish, MCA Southern Yellow Pine treated lumber and all hardware. All lumber is Pre Stained.</p> <p>Bridge Kit Meets - WI DNR Guidelines – 25,000# Load</p>		<p>\$ 64,000.00</p> <p>3,000.00 8,500.00 2,200.00 3,600.00 1,200.00</p>	<p>\$ 82,500.00</p>	

We are pleased to submit the above quotation for your consideration. Should you place an order, be assured it will receive our prompt attention. This quotation is valid for 30 days. Thereafter it is subject to change without notice.

BY: Tina Forrest ACCEPTED: \_\_\_\_\_ DATE: \_\_\_\_\_









