| APGERMANN May 16 Day



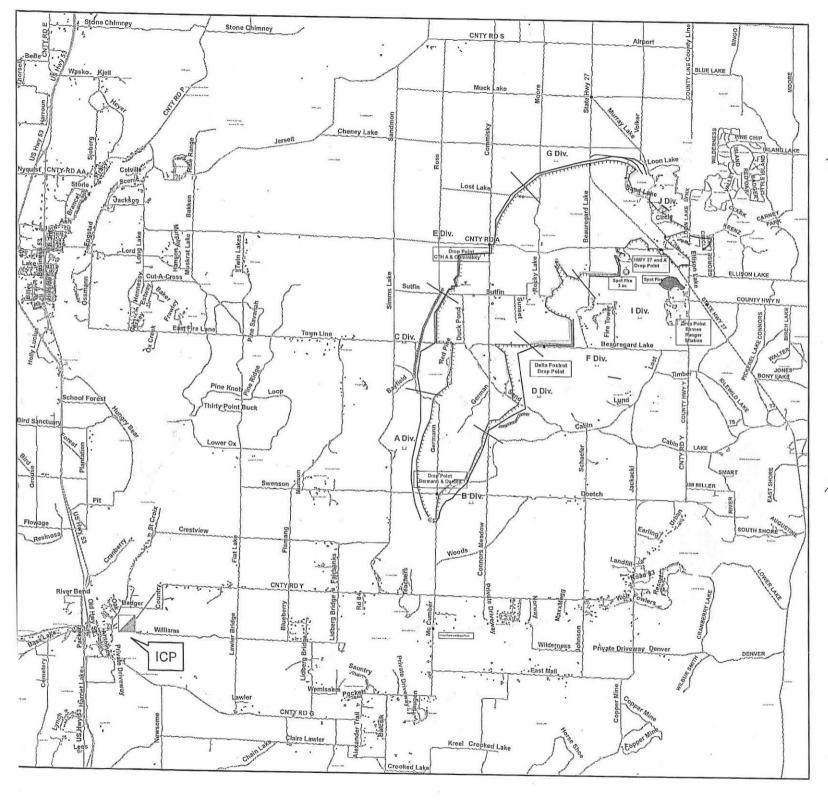
INCIDENT ACTION PLAN GERMANN ROAD FIRE

Day OPERATIONAL PERIOD 5/16/13 0600-1800





Photo taken on C Division



Germann Fire

Town 44 N - 45 N Range 10 W

Date: 5/15/2013

Time: 11:30:05 PM

8,495 Acres

Legend

FirePoints

- ⊇ Division
- Drop Point
- Hot Spot
- Incident Command Post
- Road Blocks
- 5 Spot Fire
- Water Point/Source

FireLines

Completed Line

XXXX Drive able Break

Fire Edge

Fire Spread Prediction

FirePolygons

o Structures

NWDhydro

ittibilyalo

NWDsections

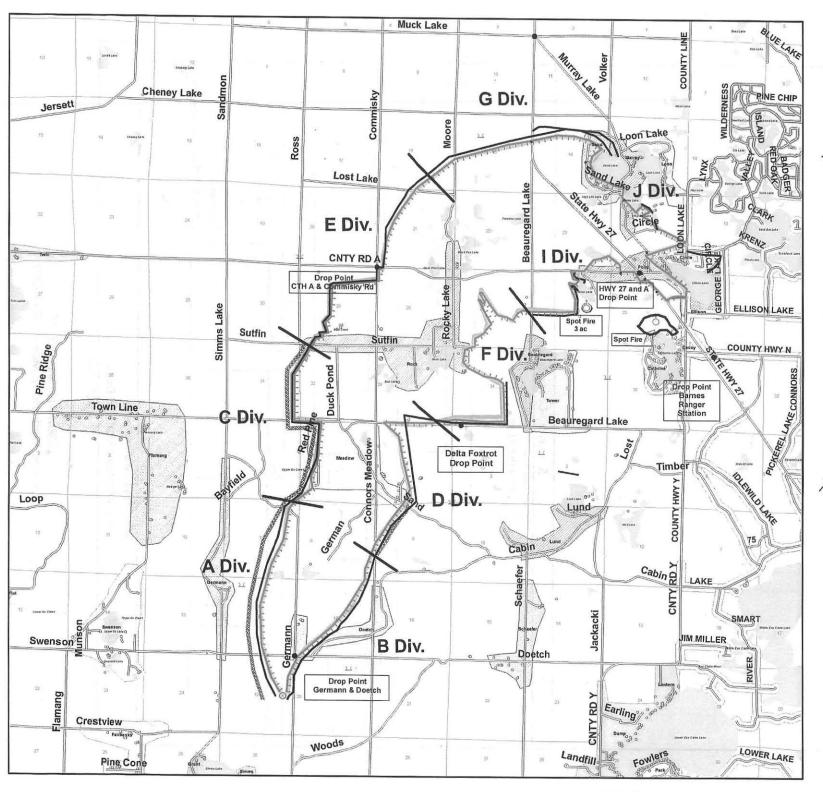




The data shown on the map was obtained from various sources and is of varying age, reliability and resolution. This map is not intended to be used for navigation, nor is this map an authoritative source of information about legal land ownership or public access.

Users of the map should confirm the ownership of land through other means in order to avoid trespassing. No warranty, expressed or implied, is made regarding accuracy, applicability for a particular use, completeness, or legality of the information

denirted on this man



Germann Fire

Town 44 N - 45 N Range 10 W

Date: 5/16/2013

Time: 12:17:05 AM

8,495 Acres

Legend

FirePoints

- Division
- Drop Point
- Fire Origin
- Hot Spot
- . iot opot
- Incident Command Post
- Road Blocks
- Spot Fire
- Water Point/Source

FireLines

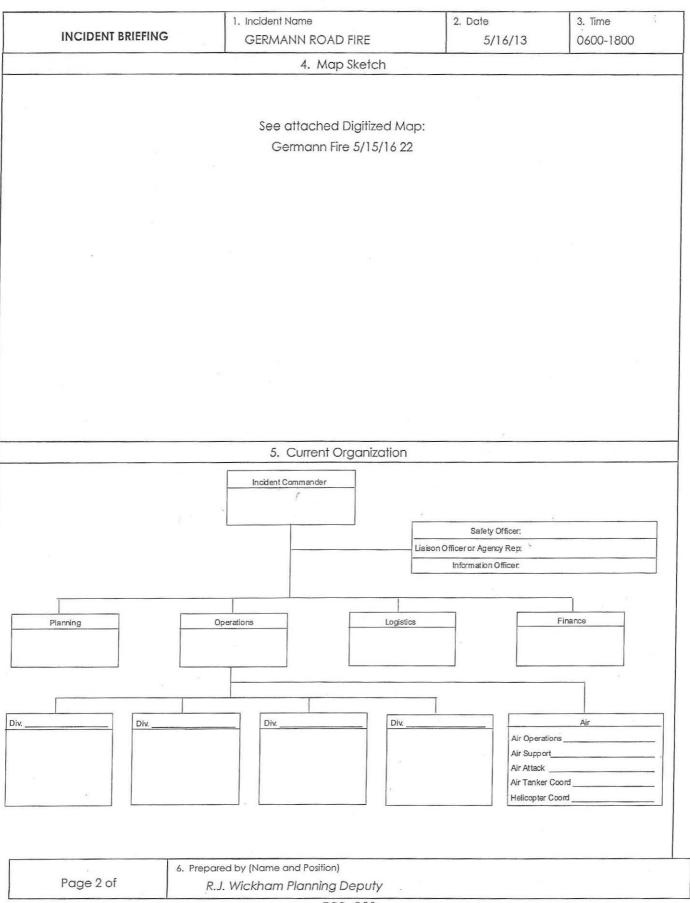
- Completed Line
- Drive able Break
- Fire Edge
- Fire Spread Prediction
- FirePolygons
 - Structures
 - NWDhydro
- NWDsections





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| steering Prophy and | 1. Incident Nam | ne | 2. Date | 3. Time |
|---|----------------------|--|---|-------------------|
| INCIDENT OBJECTIVES | GERMANN R | OAD FIRE | 5/16/13 | 0600-1800 |
| 4. Operational Period | | | | |
| 5-16-2013 0600-1800 | | | | |
| 5. General Control Objectives for the Incident (include | e alternatives) | 7-3 | | |
| SAFETY IS OUR #1 PRIORITY; Provid | e for safety of fire | efighters and pub | lic. | |
| Monitor & mitigate safety concern | ns. | | | |
| Ensure safe conditions by allowing | , civilians back to | their homes. | | |
| Secure and hold containment line | es. | | | |
| o Maintain Fire Department present | e in all zones an | d overhaul as ne | cessary. | |
| 6. Weather Forecast for Period | | the section of the section | No. of the last | |
| WILL UPDATE WEATHER AT 0600 TOMOR | ROW | | | |
| DOUGLAS- | 700 | | | |
| INCLUDING THE CITIES OFSUPER 318 PM CDT WED MAY 15 2013 | CIOR | | | |
| advistor doler | | | | |
| .THURSDAY SKY/WEATHERMOSTLY SUNN | TY TINIMITE 1400 | י יייי איז איז איז איז איז איז איז איז א | T V CT OTDV | |
| MAX TEMPERATURE69-74 INLAN | | | | |
| MIN HUMIDITY30-35 PERCE | | | | |
| LAKE SUPERI | | | | |
| 20-FOOT WINDSNORTHEAST WHAINES INDEX6 OR HIGH. | IINDS 4 TO 9 | MPH. | | |
| HOURS OF SUN10 HOURS. | | | | |
| PRECIPITATIONNONE. | | | | |
| MIXING HEIGHTAROUND 7000 FRANSPORT WINDSNORTH AROUN | | | | - |
| SMOKE DISPERSALAROUND 3500 | | | | |
| | | | | |
| .THURSDAY NIGHT SKY/WEATHERPARTLY CLOU | IDV IINTTI 220 | O TUEN MOS | TIV CIOUDY | |
| MIN TEMPERATURE41-46. | DI ONIII 220 | OIIIEN MOD | IHI CHOODI. | |
| MAX HUMIDITY87-92 PERCE | | | | |
| 20-FOOT WINDSEAST WINDS PRECIPITATIONNONE. | 3 TO 8 MPH. | | | |
| MECIFITATIONNONE. | 5075 | Unit and the | delle | |
| '. General Safety Message | | | | |
| BEWARE OF SOFT ROAD SHOULDERS WHEN | | | EQUIPMENT TO PASS. | |
| OOK UP LOOK DOWN ALL AROUND – PAY | SPECIAL ATTENTI | ON TO SNAGS. | | |
| | Attachments (m | | | The second second |
| X Organization List - ICS 203 | .X Medi | cal Plan - ICS 206 | (0ther) | |
| X Div. Assignment Lists - ICS 204 | X Incide | ent Map | | |
| Communications Plan - ICS 205 | Traffic | Plan | | |
| | 1. | 10. Approved by | (Incident Commander) | |
| Prepared by (Planning Section Chief) | | | | |

ICS 202

| ORGANIZATION | N ASSIGNMENT LIST | 9. Operations Section | | | | |
|--------------------------------------|---------------------|--|----------------|----------------|----------------------|--|
| Incident Name | A ASSIGNMENT LIST | Chief DON LUEBBE | | | | |
| GERMANN ROAD | EIDE | | | | | |
| GERIVIANN ROAD | TIKE | Deputy TODD KENEFICK a. Branch I - Divisions/Groups | | | | |
| 2. Date | 3. Time | Branch Director | | JAY RIEWESTAHL | | |
| 5/16/13 | 0600-1800 | Deputy | | 3/11 | XILVVL3 IAIL | |
| Operational Period | 1 0000-1000 | Division/Group | | A | TBD | |
| 0600-1800 | | Division/Group | | C | MELLEN RGR | |
| | Commander and Staff | Division/Group | | E | BOWLER RGR | |
| Incident Commander | LARRY GLODOSKI | Division/Group | | G, J | ANTIGO RGR | |
| Deputy | AARON YOUNG | Division/Group | | G, J | ANTIGO NGN | |
| | | b. | Pranch II | Divisio | ons/Groups | |
| Safety Officer BOB SLOAN BOB MANWELL | | D. | Dianch ii - | DIVISIO | ons/Groups | |
| 608-209-8148 | | Branch Director | | JAY F | RIEWESTAHL | |
| Liaison Officer | | Deputy | | | | |
| 6. Agenc | y Representatives | Division/Group | | В | PATTISON RGR | |
| | | Division/Group | | D | TBD | |
| | | Division/Group | | F | Wautoma RGR | |
| | | Division/Group | | J | CO-OP RGR | |
| | | c. | Branch III - | Division | ons/Groups | |
| | | Branch Director | | JAY F | RIEWESTAHL | |
| 7. Pla | nning Section | Deputy | | | | |
| Chief | GARY HARDEN | Division/Group | | | BARNES TASK FORCE | |
| Deputy | RJ WICKHAM | Division/Group | | | | |
| Resources Unit | | Division/Group | | | | |
| Situation Unit | JASON LANGENECKER | Division/Group | | | | |
| Documentation Unit | | Division/Group | | | | |
| Demobilization Unit | | d. | Air Ope | rations | Branch | |
| Technical Specialists | PAT DWYER | Air Operations B | ranch Director | | | |
| Human Resources | 4 | Air Attack Super | visor | | | |
| Training | | Air Support Supe | ervisor | | | |
| Status Check in | ANNIE LOECHLER | Helicopter Coord | linator | | | |
| | | Air Tanker Coord | linator | | | |
| | | 10. | Finar | ice Sec | tion | |
| | | Chief | | | | |
| 8. Log | istics Section | Deputy | | | | |
| Chief | HEATHER BERKLUND | Time Unit | | | | |
| Deputy | | Procurement Uni | | | | |
| Supply Unit | MARK GUTHMILLER | Compensation/C | laims Unit | | | |
| Facilities Unit | | Cost Unit | | | | |
| Ground Support Unit | | | | | | |
| Communications Unit | | Prepared by (Re | esource Unit L | eader) | | |
| Medical Unit | | | | | | |
| Security Unit | |] | | | | |
| Food Unit | | | | | | |

| | IVISION ASSIGNA | MENT LIST | 1. B | ranch | | | 2. Division/Grou | р | | |
|--|---|---|--------------------------|--------------------------------|------------------|----------------------|-------------------------|-------------------|--|--|
| | ASSIGN | VICIAL FIST | | 106 | | 20 1 750 | MACA 1912 6 - 14 - 14 | Α | | |
| 3. Incident Name | | | 4. C | peration | al Period | | | | | |
| GERMANN RO | OAD FIRE | | 1 | Date: 5-16-13 Time: 0600 -1800 | | | | | | |
| 5. | Oper | ations Personnel | | SZA OCCUMINATORET | | | | | | |
| Operations Chief | | DON LÜEBBE | Divis | ion/Group | o Supervisor | TBD | one of | | | |
| Branch Director | | JAY RIEWESTAHL | Air A | ttack Sup | pervisor No. | Data Live | 9 | Talk Talk | | |
| 6. | Reso | urces Assigned th | nis Period | Policy | | | | ST 1 | | |
| Strike Team/Ta Resource De | isk Force/ signator | Leader | | lumber 'ersons | Trans. Needed | Drop Off PT. | /Time | Pick Up PT./Time | | |
| WAUPACA 1 | 50 | | | 1 71 | | 1301 | | gent and a second | | |
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| 7. Control Operation | | | | | | | | | | |
| IMPRORECONREMO | N DIVISION AND A VE BURNING SNA MOP UP WITHIN | ING LINE. DRIVABLE BREAK ADVISE LINE SUPE GS WITHIN FALLIN 50FT OF THE LINE | RVISOR IF A | CE OF L | INE. | RE COMPLETI | | | | |
| | | | | | | * | | | | |
| 9. | Division | n/Group Commu | unication Su | Jmmary | / | | ju. | | | |
| Function | Frequency | System | Channel | | Function | Frequency | System | Channel | | |
| Command | WHITE G | King NIFC | | | Logistics | 107 | King | | | |
| Tactical Div/Group | BROWN | King NIFC | | Taken | to Ground | DNR AIR TO GROUND | King NIFC | | | |
| Prepared by (Resou R.J. WICKH | | Approved by (PI | lanning Sectio IARDEN | on Chief) | | Date 5-15-13 | (N. S 10.) | Time 2200 | | |

| DIVI | DIVISION ASSIGNMENT LIST | | 1. Bro | 1. Branch 2. Division/Group B | | | | | |
|---------------------------------------|--------------------------|---|---------------------|-------------------------------|----------------------|--------------|------------------|--|--|
| 3. Incident Name | | | 4. Op | erational Period | | | | | |
| GERMANN ROAD | FIRE | | | Date: 5-16-13 | Time: 0600 |)-1800 | | | |
| 5. | Ope | erations Personr | nel | | | 100 | | | |
| Operations Chief | T | DON LUEBBE | | n/Group Superviso | or | PATTISON F | RANGER | | |
| Branch Director | | JAY RIEWESTA | HL Air Att | ack Supervisor No. | | | | | |
| 5. | Resc | ources Assigned | d this Period | | | | | | |
| Strike Team/Task Fo | orce/ | Leader | Nu | mber Trans. rsons Needed | Drop Off PT | ./Time | Pick Up PT./Time | | |
| REX LOW GROUP | ND | | | | | P. C. | | | |
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| REMOVE B | BURNING SNA | ADVISE LINE SU AGS WITHIN FAL 50FT OF THE LIN | LING DISTANCE | OF LINE. | | | * | | |
| | Divisio | n/Group Comr | nunication Sun | nmary | | | (I | | |
| Function F | Frequency | System | Channel | Function | Frequency | System | Channel | | |
| Command | WHITE G | King NIFC | | Logistics | | King NIFC | | | |
| Tactical Div/Group | RED | King NIFC | | Air to Ground | DNR AIR TO GROUND | King NIFC | | | |
| pared by (Resource U | Init Leader) | Approved by | (Planning Section (| Chief) | Dafe | | Time | | |
| R.J. WICKHAM | | GARY | HARDEN | | 5-15-13 | | 2200 | | |

| D | DIVISION ASSIGNMENT LIST | | | 1. Branch 2. Division/Group C | | | | | | | |
|---------------------------------------|--|------------------------------------|----------------------------|-------------------------------|--|----------------------|--------------|--------------------|--|--|--|
| 3. Incident Name | 9 | | 4. | 4. Operational Period | | | | | | | |
| GERMANN RO | AD FIRE | | | Date: 5-16-13 Time: 0600-1800 | | | | | | | |
| 5. | Ope | rations Personn | el | | N. | range - lod | 3176 | uge | | | |
| Operations Chief | | DON LUEBBE | | ivision/Grou | p Supervisor | MELLEN RA | ANGER | - 7 - 0 - 12 | | | |
| Branch Director | | | | ir Attack Sup | pervisor No. | TREAL TRACE | | | | | |
| 5. | Poso | | | 77 | | | | | | | |
| Strike Team/Ta | | urces Assigned | ITIIS F EIIOG | Number | Trans. | | | | | | |
| Resource Des | | Leader | 1 | Persons | Needed | Drop Off PT. | /Time | Pick Up PT./Time | | | |
| OYNETTE 1 | | | | | | | | 1,50,500 | | | |
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| RECONREMON | VE/CONSTRUCT N DIVISION AND VE BURNING SNA MOP UP WITHIN Ons | ADVISE LINE SUI AGS WITHIN FALI | PERVISOR II LING DISTAI | NCE OF L | INE. | | | | | | |
| | Divisio | n/Group Comn | nunication | Summary | vije stanjes | | | Aut School Control | | | |
| Function | Frequency | System | Channe | | Function | Frequency | System | Channel | | | |
| Command | WHITE G | King NIFC | No. of | | Logistics | 156 | King NIFC | 10000 | | | |
| Tactical Div/Group | BROWN | King NIFC | | Aiı | to Ground | DNR AIR TO GROUND | King NIFC | | | | |
| pared by (Resou | rce Unit Leader) | Approved by | | tion Chief) | TO VIET THE | Date | | ime | | | |
| R.J. WICKH | IAM | GARY | HARDEN | | | 5-15-13 | 1 | 2200 | | | |

| DIVISION | ASSIGNMENT LIST | 1. Brand | ch | | 2. Division/Group D | | |
|---|--|------------------|-------------------|----------------------|---------------------|------------------|--|
| 3. Incident Name | | 4. Oper | rational Period | | | 252 | |
| GERMANN ROAD FIRE | | 1 | ate: 5-16-13 | Time: 0600 | 1800 | | |
| 5. | Operations Personnel | | 0.0.0 10 10 | 11110.0000 | 7 1000 | | |
| Operations Chief | DON LUEBBE | Division/ | Group Supervisor | TBD | | | |
| Branch Director | JAY RIEWESTAHL | Air Attac | ck Supervisor No. | | | | |
| | | | | | | | |
| 6. Strike Team/Task Force/ | Resources Assigned this | s Period Numb | per Trans. | 1 | | | |
| Resource Designator | Leader | Perso | | Drop Off PT | ./Time | Pick Up PT./Time | |
| MONTELLO 1 | | | | | | | |
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| RECON DIVISIOREMOVE BURNII | STRUCT DRIVABLE BREAK. N AND ADVISE LINE SUPER' NG SNAGS WITHIN FALLING WITHIN 50FT OF THE LINE A | G DISTANCE (| OF LINE. | | | | |
| | Division/Group Communi | ication Sumn | nary | | | | |
| Function Freque | ncy System | Channel | Function | Frequency | System | n Channel | |
| Command WHITE | G King NIFC | | Logistics | | Ķing NIFC | | |
| Tactical Div/Group RED | King NIFC | | Air to Ground | DNR AIR TO GROUND | King NIFC | | |
| pared by (Resource Unit Lea | der) Approved by (Plan GARY HAI | | ief) | Date 5-15-13 | | Time 2200 | |

| D | IVISION ASSIGN | MENT LIST | 1. Bro | anch | | No tak | 2. Division/Group E | | | | |
|---------------------------------------|---|--|--|---------------|------------------|---------------------------------------|----------------------|---|--|--|--|
| 3. Incident Name | | | 4. Operational Period Date: 5-16-13 Time: 0600-1800 | | | | | | | | |
| GERMANN RO | AD FIRE | | | | | | | | | | |
| 5. | Ope | rations Personne | La d'Egai | L. Charles | | | | | | | |
| Operations Chief | | DON LUEBBE | | n/Group | Supervisor | BOWLER R | ANGER | | | | |
| Branch Director | anch Director JAY RIEWESTAHL | | | | ervisor No. | 1777-197-25 | | | | | |
| 6. | Reso | urces Assigned tl | nis Period | | - | | | | | | |
| Strike Team/Tas Resource Des | sk Force/ | Leader | Nu | mber rsons | Trans. Needed | Drop Off PT., | /Time | Pick Up PT./Time | | | |
| Ladysmith 1 | | | MAN STEEL | 16.0 | | | | | | | |
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| RECONREMOV | I DIVISION AND 'E BURNING SNA MOP UP WITHIN | DRIVABLE BREAK ADVISE LINE SUPE GS WITHIN FALLII 50FT OF THE LINE | ERVISOR IF AI NG DISTANC | E OF LI | NE. | | | | | | |
| N N | Divisio | n/Group Commi | unication Su | mmary | , | | | | | | |
| Function | Frequency | System | Channel | TI . | Function | Frequency | System | Channel | | | |
| Command | WHITE G | King NIFC | Metand Lil | The same | Logistics | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | King NIFC | Tagenera | | | |
| Tactical Div/Group | BROWN | King NIFC | | Air | to Ground | DNR AIR TO GROUND | King NIFC | merra! | | | |
| repared by (Resour | ce Unit Leader) | Approved by (P | lanning Section | Chief) | | Date | | Time | | | |
| R.J. WICKH | AM | GARY H | HARDEN | | | 5-15-13 | 93 P. S. F. F. | 2200 | | | |

| D | DIVISION ASSIGNMENT LIST | | 1. Bra | 1. Branch | | | 2. Division/Group | | | | |
|---------------------------------------|--|--|--------------------------------|----------------------------|----------------------|--------------|-------------------|--|--|--|--|
| 3. Incident Name | | | | erational Period | Time: 0600 |)-1800 | | | | | |
| 5. | One | erations Personn | | Dale, 0 10 10 | nine. 0000 | 71000 | | | | | |
| Operations Chief | | DON LUEBBE | | n/Group Supervis | or WALITOM | A RANGER | | | | | |
| | | | | | | THORNOLK | | | | | |
| Branch Director | | JAY RIEWESTAH | | ack Supervisor No |). | | | | | | |
| 6. | | urces Assigned this Period | | | | | | | | | |
| Strike Team/Tas Resource Des | | Leader | 17,100 | nber Trans. sons Needed | Drop Off PT. | ./Time | Pick Up PT./Time | | | | |
| VOODRUFF LG | | | | | | | | | | | |
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| RECONREMOV | DIVISION AND E BURNING SNA MOP UP WITHIN | TORIVABLE BREA ADVISE LINE SUP AGS WITHIN FALL 50FT OF THE LINE | PERVISOR IF AD ING DISTANCE | OF LINE. | | | | | | | |
| | Divisio | n/Group Comm | unication Sum | mary | * | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | | | |
| Command | WHITE G | King NIFC | | Logistics | | King NIFC | | | | | |
| Tactical Div/Group | RED | King NIFC | | Air to Ground | DNR AIR TO GROUND | King NIFC | | | | | |
| pared by (Resource R.J. WICKHA | | 10.00 | Planning Section C HARDEN | hief) | Date 5-15-13 | | Time 2200 | | | | |

| | DIVISION ASSIGNMENT LIST | | 1. Bran | 1. Branch 2. Division/Group | | | | | | | |
|-----------------------|--------------------------|------------------------------------|--------------------------------|-----------------------------|----------------------|--------------|------------------|--|--|--|--|
| 3. Incident Name | е | | 4. Ope | 4. Operational Period | | | | | | | |
| GERMANN RO | DAD FIRE | | 1 - 1 - 1 - 1 | Date: 5-16-13 | Time: 0600 | -1800 | | | | | |
| 5. | Ope | rations Personne | əl | | 1-1641 L. | ideo d | | | | | |
| Operations Chief | | DON LUEBBE | | /Group Supervisor | CO-OP RA | ANGER | | | | | |
| Branch Director | | JAY RIEWESTAH | L Air Atto | ck Supervisor No. | h-110 a 20 a | | | | | | |
| 5. | Poss | ources Assigned | | | | V | | | | | |
| Strike Team/To | ask Force/ | Leader | Num | ber Trans. | Drop Off PT. | /Time Bi | ck Up PT./Time | | | | |
| Resource De | | Leddel | Pers | ons Needed | DIOD OIL FI. | /Ilme Fi | ck up F1./IIIIle | | | | |
| RULE FOREST | GATOR | | | | | | | | | | |
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| RECOI REMO | | ADVISE LINE SUP AGS WITHIN FALL | PERVISOR IF AD ING DISTANCE | OF LINE. | DURCES ARE N | ED. | | | | | |
| | Divisio | n/Group Comm | nunication Sum | nmary | n | | | | | | |
| Function | Frequency | System | Channel | Function | Frequency | System | Channel | | | | |
| Command | WHITE G | King NIFC | Charler | Logistics | Hedgeney | King NIFC | 2.1311/01 | | | | |
| Tactical Div/Group | RED | King | | | DAID AID TO | King | | | | | |
| | | NIFC | | Air to Ground | DNR AIR TO GROUND | NIFC | | | | | |
| | urce Unit Leader) | 1000 01 | Planning Section (| | GROUND Date | 1411.0 | | | | | |

| | DIVISION ASSIG | NMENT LIST | 1. Br | anch | | | 2. Division/Group G & J | | |
|---|----------------------------------|---|------------------|-----------------|------------------|----------------------|--------------------------|------------------|--|
| 3. Incident Name | е | | 4. O | perationa | l Period | | | | |
| GERMANN RO | DAD FIRE | | | Date: 5- | 16-13 | Time: 0600 | -1800 | | |
| 5. | Ор | erations Personn | el | | | | | | |
| Operations Chief | | DON LUEBBE | Divisio | on/Group | Supervisor | ANTIGO R | ANGER | | |
| Branch Director | | JAY RIEWESTAH | HL Air Af | ttack Supe | ervisor No. | | | | |
| 6. | Res | ources Assigned | this Period | | | | | | |
| Strike Team/To Resource De | | Leader | 75-179 | umber ersons | Trans. Needed | Drop Off PT. | /Time | Pick Up PT./Time | |
| BOWLER 1 | | | | | | | | | |
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| IMPRORECONREMON | N DIVISION AND VE BURNING SN. | STING LINE. I DRIVABLE BREA ADVISE LINE SUF AGS WITHIN FALL I 50FT OF THE LIN | PERVISOR IF A | E OF LIN | 1E. | | | | |
| 3. Special Instructio | ns | | | | | | | | |
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| Tactical Div/Group | BROWN | King NIFC | | Air to | Ground | DNR AIR TO GROUND | King NIFC | | |
| repared by (Resour | | | Planning Section | Chief) | | Date | | Time | |
| R.J. WICKH | AM | GARY | HARDEN | | | 5-15-13 | | 2200 | |

| DIVISION ASSIGNMENT LIST | | | 1. Branch 2. Di | | | | 2. Division/Group BARNES TASK FORCE | | | | |
|--|--------------|--|-----------------|--|---------------------------------------|---|--|-------------|--|--|--|
| 3. Incident Name GERMANN ROA | AD FIRE | | 4. Op | 4. Operational Period Date: 5-16-13 Time: 0600-1800 | | | | | | | |
| 5. | Oper | rations Personnel | 16. 13.16 m | PARTY LINE | | | L. One | Very see | | | |
| Operations Chief | | DON LUEBBE | Division | n/Group Super | visor JA | Y RIEWESTA | HL . | | | | |
| Branch Director | | JAY RIEWESTAHL | Air Atte | ack Supervisor | No. | | | 7 | | | |
| 5. | Reso | urces Assigned thi | is Period | | | | | | | | |
| Strike Team/Task Resource Desig | | Leader | | nber Transons Need | | op Off PT./Time | Pick | Up PT./Time | | | |
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| Special Instructions | s | SERVICE AND WIL | | The sector | | | | | | | |
| F. L. P. L. C. | | n/Group Commun | | T | Service F | C THE SEA | 0.1 | 61 | | | |
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| Tactical Div/Group pared by (Resource | 7. 35. 3×875 | King NIFC Approved by (Plo | | Air to Gro | | AIR TO UND | King NIFC | A. | | | |

| | OAL BLAN | Incident Name | 2. Date Prepared | Time Pre | repared 3. Operation: | | Period |
|-----------|------------------|----------------------------|---|--------------------|---|------------------|------------|
| MEDI | CAL PLAN | Germann Lake Fire | 5/15/13 | 2100 | | 5/16/13 0600-180 | D |
| | | 5. | Incident Medical Aid | d Station | | Yantan at | 1 |
| Medical A | Aid Stations | | Location | | | Parame Yes | dics No |
| Gordon | /Wascott EMS | | ICP, Gordon Fire Gordon, WI (Basi | | | Υ, | |
| | F | | 6. Transportation | n | | | |
| | | | A. Ambulance Sen | vices . | · | | |
| Name | | Address | | | Phone | Parame Yes | dics No |
| Gordon | Wascott EMS | availability o | Dispatched per incident scene and vailability of EMS. 14511 South Hwy 53, Gordon, WI (Basic EMT-Intermediate) 9-11 or 715-394- (Douglas County Dispatch) | | | | |
| Barnes | Ambulance | Standby. 33 WI (Basic E | 360 County Hwy N, I MT) | , | 9-11 or 715-394-4 (Douglas County Dispatch) | 1432 | |
| | 7 | | B. Med Flights | | | | |
| Life Link | < | Rice Lake, V | VI Airport | | 1-800-328-1377 | X | |
| Note: g | enerally takes a | at least an hour to get d | ispatched to Gordon | , if available/ | weather depender | nt. | |
| Note: E | MS usually disp | patches med helicopters | s, but incident perso | nnel <u>may</u> be | able to request or | n their own. | |
| | | | C. Incident Ambula | nces | | | |
| Name (Se | ee above) | Location | | | | Paramed Yes | dics No |
| | | 7. Hospita | als (Including Burn C | are Facilities |) | | |
| | Name | Δ. | ddress | Travel Time | Phone | Helipad | В |

| Name | Address | Travel Time Air Ground | | Phone | Helipad Yes No | | Burn Center Yes No | |
|-------------------------|---------------------------------|---------------------------|-------------------|--------------|-------------------|---|-----------------------|---|
| Essentia/St. Mary's | 3500 Tower Avenue, Superior, WI | NA | 35 min utes | 715-817-7000 | | X | | Х |
| Essentia/Miller Dawn | 502 East Second St., Duluth, MN | 45 min utes | 45 min utes | 218-786-4000 | X | | Х | |
| St. Lukes | 915 East First St., Duluth, MN | 45 min utes | 45 min utes | 218-249-5616 | X | | | X |

8. Medical Emergency Procedures

- See attached "Incident w/in an Incident Action Plan." A medical emergency or serious incident requires that specific protocol be followed to ensure prompt and efficient management of the emergency.
- · Administer first aid if needed and secure scene.
- Contact Operations at ICP immediately by radio or phone (Logistics at 715-376-4351) to report any incident or injury. Ensure "Point of Contact" is designated at scene of emergency (until relieved) and they stay in contact with Operations.
- Call 9-1-1 or Douglas County Dispatch at 715-394-4432 if unable to reach ICP to request medical assistance. Then notify Op's of that call.
- Notify Safety Officer of all incidents involving injuries, property damage, close-calls or other safety issues.

Prepared by (Medical Unit Leader)

10. Reviewed by (Safety Officer)

Incident within an Incident Action Plan

- The <u>Incident Commander (IC)</u> is responsible for the overall action in case of a serious incident.
 The <u>Safety Officer (SOF)</u> is responsible to ensure that the "Medical Emergency Protocol for DNR Incidents" is implemented as needed, prioritizing that any injuries are promptly and properly treated; and the patient is safely evacuated if needed, to an appropriate medical care facility.
- It is the responsibility of any <u>Incident Personnel</u> to initiate "Emergency Traffic" in the event of a serious incident. This incident w/in an incident will now become a priority and all incident personnel must assist as requested.
- Upon occurrence of an incident requiring medical care; a potential evacuation or a fatality; or other serious incident, <u>Operations</u> must be immediately notified; <u>Operations</u> shall then immediately notify the <u>SOF</u>. A designated frequency will be established for radio traffic related to the incident.
- At the scene of the incident, a "Point of Contact" (POC) will immediately be determined or designated by chain of command. The <u>POC</u> will take charge of the scene and identify/determine who is in charge of assessing/treating the patient(s).
- The <u>POC</u> will relay to <u>Operations/SOF</u> critical information regarding patient assessment, transportation and resource needs per Medical Emergency Plan – Attachments A and B. This includes identifying on-scene medical personnel by position/last name. Especially critical is to identify the preferred method of patient transport and if the patient needs to be transported to a Regional Burn Center or other specialized medical care facility.
- The <u>POC</u> will immediately inform <u>Operations/SOF</u> as to the arrival of medical personnel, treatment, medical transportation and patient status. This information is vital to ensure that the patient is being taken care of properly.
- The <u>POC</u> may change during the course of the incident. If this occurs, <u>Operations/SOF</u> must be immediately notified.
- Any Information released about the incident will be given to the <u>Information Officer</u> with approval from the <u>IC.</u>
- The <u>Plans Chief</u> will make contact with the <u>Agency Line Officer</u> who will in turn contact appropriate officials of the agency.
- The <u>IC, Operations Chief</u> and <u>SOF</u> will decide if any personnel need Critical Incident Stress Debriefing and/or need to be relieved from his or her assignment.

Medical Emergency Procedures - Attachment A

Medical Emergency Procedures Purpose

The direction provided in these procedures is intended to create a standard set of protocols for initial attack Incident Commanders (IAICs) and Incident Management Teams (IMTs) and Dispatch (County or DNR) Communication Centers to follow during a medical emergency. These procedures will be incorporated into both IAICs and IMT Incident Action Plans upon arrival at an incident *and* will allow for the integration of incident management operations with local/county/state emergency service systems.

Critical Elements

Identify Options for Medical Evacuations

The IAIC or lead Safety Officer for the IMT in conjunction with local Emergency Medical Services (EMS), will identify and prioritize transport options in terms of efficiency, based on resource availability, proximity, and potential for success—with a contingency plan in case the preferred mode of transportation cannot be used.

Identify One On-Scene Point of Contact

At the scene of a medical emergency, an on-scene point of contact will be determined or designated by chain of command. This point of contact and the person assessing/treating the patient may or may not be the same person. The point of contact will:

- > Take charge of the scene and identify/determine who is in charge of assessing and treating the patient.
- ➤ Use the Incident Communication Protocol to relay critical information regarding patient assessment, transportation, and resource needs.
- > Coordinate the request for transportation and/or other resources based on patient assessment.
- Ensure that information about patient assessment, transportation or other resource needs is transmitted directly to DNR Dispatch or the Incident Command Post Communications in order to reduce the time it takes to communicate essential information and to limit the potential for miscommunication.

Medical Emergency Protocol Checklist (Attachment B)

- 1. Determine the nature of the emergency.
- If the emergency is a medical injury/illness, determine if the injury/illness is life threatening.
- 3. If the injury is life threatening, then clear designated frequency for emergency traffic.
- 4. Identify the on-scene point of contact by ICS position (i.e. DIVS A).
- 5. Ensure that the EMS and Medical Unit Leader is contacted immediately.
- Identify number injured, patient assessment(s) and location (geographic and/or GPS coordinates).
- 7. Identify on-scene medical personnel by position and last name (i.e. EMT Jones).
- 8. Identify preferred method of patient transport.
- 9. Determine any additional resources or equipment needed.
- 10. Document all information received and transmitted on the radio or phone.
- 11. Document any changes in the on-scene point of contact or medical personnel as they occur.

Cell Phone Numbers for Division Supervisors

Line: Jay Riewestahl 715 410 8322

A Division: TBD

B Division: Dale Rochon 715 817 0010

C Division: Tom Pikkilla 715 781 5149

D Division: TBD

E Division: Scott Fisher 715 410 8322

F Division: Rod Glamann 920 450 0766

I Division: Chris Klahn 608 516 7280

G Division: TBD

J Division: TBD