

October 23, 2023

**Kettle Moraine State Forest – Northern Unit, Brillion Wildlife Area, Killsnake Wildlife Area Timber Sales Information**

Sealed bids will be received by mail or in person at the Plymouth DNR Service Center – 1155 Pilgrim Road -Plymouth, WI 53073, up to 2:00 P.M on Thursday, November 16<sup>th</sup>, 2023, and will be opened immediately thereafter for timber stumpage described in this bid packet. The public may attend in-person or call: 1 (608) 571-2209 and use conference ID code: 400105288# to attend virtually.

For questions about this bid opening- contact: Adam Zirbel- (920)-400-0164; [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov).  
 Tom VandenElzen – (920) 920-312-6128; [Thomas.Vandenzelzen@Wisconsin.gov](mailto:Thomas.Vandenzelzen@Wisconsin.gov). Tim James-(715) 701-8018  
[Timothy.James@wisconsin.gov](mailto:Timothy.James@wisconsin.gov)

This bid opening will be held for eight (8) tracts on the Kettle Moraine State Forest – Northern Unit, three (3) tracts at Brillion Wildlife Area, and one (1) tract at Killsnake Wildlife Area

<b>Kettle Moraine State Forest – Northern Unit</b>				<b>Volume (MBF, cords, tons)</b>			<b>Minimum Bid</b>
<b>Sale Name</b>	<b>Tract #</b>	<b>Acres</b>	<b>Timber Type</b>	<b>Logs (MBF)</b>	<b>Bolts (cords)</b>	<b>Pulp (tons)</b>	
Julie Court Hardwood	1-23	49	Red Oak / MX Hardwood	60.0	300	590	\$10,089.00
Green Loop Conifer	2-23	17	Red Pine / MX Conifer	NA	NA	517	\$ 4,975.20
Get To The Chopper Conifer	3-23	122	White Pine / Spruce	NA	NA	1730	\$ 10,966.00
Dundee Hardwoods	4-23	38	Red Oak / MX Hardwood	19	NA	390	\$ 2,505.50
Haushalter Hardwoods	5-23	77	MX Hardwoods / Aspen	47	NA	690	\$ 9,338.50
Headquarters Conifer	6-23	56	Red Pine	NA	NA	1670	\$ 17,487.00
Auburn Ashford Hardwoods	7-23	39	MX Hardwood	29	NA	675	\$ 4,360.50
Half Pint Conifer	8-23	65	White Pine / MX Conifer	NA	NA	1925	\$ 15,347.50
<b>Brillion Wildlife Area</b>				<b>Volume (MBF, cords, tons)</b>			<b>Minimum Bid</b>
<b>Sale Name</b>	<b>Tract #</b>	<b>Acres</b>	<b>Timber Type</b>	<b>Logs (MBF)</b>	<b>Bolts (cords)</b>	<b>Pulp (tons)</b>	
Deerview	1-22	149	Ash / MX Hardwood	120	NA	3,115	\$ 11,915.50
Irish Salvage	1-23	40	Ash	20	NA	800	\$ 1,624.00
Church Ash	2-23	69	Ash	85	NA	2,500	5,895.00
<b>Killsnake Wildlife Area</b>				<b>Volume (MBF, cords, tons)</b>			<b>Minimum Bid</b>
<b>Sale Name</b>	<b>Tract #</b>	<b>Acres</b>	<b>Timber Type</b>	<b>Logs (MBF)</b>	<b>Bolts (cords)</b>	<b>Pulp (tons)</b>	
County Y Salvage	1-23	191	Ash / Aspen	138	NA	3430	\$ 9,690.00

For tracts not sold on November 16<sup>th</sup>, 2023, sealed bids will be accepted by mail or in person until 2:00PM on December 21<sup>st</sup>, 2023. Contact Adam Zirbel- (920)-400-0164; [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov) for details on bid results following November 16<sup>th</sup>, 2023 bid opening.

## **BIDDING REQUIREMENTS**

1. Bidding Procedure for Timber Sales
  - a. Bids will be made by species for each tract.
  - b. Estimated volumes and utilization specifications are listed on individual sale prospectus maps. Bid according to volumes listed on individual sale prospectus and/or maps.
  - c. The **high bidder** will be determined by the **greatest total bid** for each tract.
  - d. Bids will be opened in random order.
  - e. **Bidders in attendance (virtual)** can remove their bid from consideration before each individual tract is opened. Bidders must identify themselves by clearly stating their name, address, and telephone number PRIOR to a bid being opened to withdraw their bid from consideration.
2. Bids may be made on one or more tracts.
3. Submit each bid in an individual sealed envelope marked "Bid for Timber Stumpage" with the timber sale name, and tract number on the outside. Wisconsin DNR Timber Sale Bid Forms must be used to make bids on DNR timber sales and is included with the individual sale prospectus
4. A per unit bid must be made on every item on a tract. No "zero" bids for any species or products will be accepted.
5. Winning bidders will be notified within 24 hours of bid opening and must sign the timber sale contract and submit an acceptable performance bond within 6 weeks of the bid opening. If the winning bidder fails to execute the contract and submit an acceptable performance bond, the bidder shall be required to forfeit to the department an amount equal to 10% of the total bid amount. Failure to forfeit the 10% penalty will result in the bidder being considered ineligible to bid on any state or GNA timber sales for a two-year period.
6. A **Performance Bond or Letter of Credit** is required before awarding of contract. The bond shall be fifteen percent (15%) of the total bid value or a minimum of \$1000.00, whichever is greater. The bond will be held intact by the Department of Natural Resources until the satisfactory completion of the timber sale contract. Performance bonds in a form of other than cash for these sales must expire no earlier than **1-year past contract expiration date**.
7. The Department of Natural Resources reserves the right to reject any and all bids.

## **SALES TAX CERTIFICATION**

1. A [Sales and Use Tax Exemption Certificate](#) must be provided at the signing of the contract. This certificate is required to cover a contractor or individual reselling stumpage harvested for firewood/fuelwood and mills and manufacturing facilities. More information about the certificate can be found at: <https://www.revenue.wi.gov/DORForms/s-211-inst.pdf>

## **UTILIZATION**

1. All trees designated for cutting that contains one (1) or more one hundred inch (100") long stick to a four inch (4") minimum top diameter will be considered merchantable for cutting and will be utilized unless stated otherwise in the prospectus.
2. See individual timber sales prospectus for utilization specifications.

## **SCALING AND PAYMENT**

1. If eligible for deferred payment option, payment for timber removed from site must be made within 30 days after invoice.
2. If not eligible for deferred payment option, no wood will be hauled from the sale area until advanced payment is made.

3. If sold as a lump sum sale, payment in full must be made on entire sale, or by the cutting block, or by some other means as mutually agreed upon by Department of Natural Resources and contractor.
4. The mill scale ticket system will be used as the preferred method of sale administration. Other scaling systems may be used at the discretion of the Department of Natural Resources.
5. If a woods scale system is used, all cordwood or logs will be piled for scaling. Piles will be level and square with at least **25 cords per pile** or **10 MBF**. At least **25 cords** or **10 MBF** will be piled before a scale is requested. Scaling requests must be made at least one day in advance.
6. No refunds of stumpage payments will be made for un-removed wood, and wood left on the sale area at contract expiration shall revert to the seller.
7. Scribner Decimal C Log Rule shall be used for scaling logs. Conversion from MBF to cords or cords to MBF shall be 2.44 cords per MBF for softwoods and 2.2 cords per MBF for hardwoods.
8. Weight scale conversions will be at rates as specified in the Department of Natural Resources timber sale handbook listed below unless the individual timber sale has specific mixed species pro-rates/conversions.

**CORDWOOD WEIGHT CONVERSION FACTORS POUNDS PER CORD**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>	<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (tons)</u>
Ash	4600	2.30	Mixed Hardwood	4800	2.40
Aspen	4500	2.25	Red Oak	5500	2.75
Basswood	3850	1.925	Red Pine	4500	2.25
Beech	5050	2.525	Soft Maple	4550	2.275
Black Cherry	4300	2.15	Spruce	4000	2.00
Elm	5000	2.50	White Birch	4800	2.4
Hard Maple	5100	2.55	White Oak	5850	2.925
Hickory	5400	2.70	White Pine	4200	2.10

**CONTRACT PERIOD**

All contracts offered during this bid opening will expire **June 30<sup>th</sup>, 2026** or **December 31<sup>st</sup>, 2026** unless stated otherwise in the prospectus.

**CONTRACT EXTENSIONS**

Contract extensions will not be granted without justifiable reason. Justification will be determined by the Department of Natural Resources. Contract expiration dates are given on the individual timber sale. Contract extensions are not guaranteed. All extensions, if granted, will be for 1 year. Extension requests will be considered with the following conditions:

**Three and Four-year Contracts**

- 1st extension – 15% increase in stumpage rate (only 1 extension granted)

**OTHER CONDITIONS**

1. Wisconsin’s Best Management Practices for Water Quality, Woody Biomass Harvesting Guidelines, and Best Management Practices for Invasive Species must be followed on all DNR timber sales. More information on these management guidelines can be found at the links found below.

Water Quality BMPs: <https://dnr.wi.gov/topic/ForestManagement/bmp.html>

Biomass: <https://councilonforestry.wi.gov/Pages/WoodyBiomass/Default.aspx>

Invasive BMPs: <https://councilonforestry.wi.gov/Pages/InvasiveSpecies/Forestry.aspx>

2. See individual sale prospectuses and maps for all operational considerations, seasonal restrictions, or HRD treatment requirements.
3. Timber sale contracts contain other conditions and provisions. A sample copy of the contract for each sale is available upon request.
4. The contractor shall notify a DNR Forester three (3) business days prior to beginning work on sale. Before work begins on sale, contractors will be required to have a pre-sale meeting with administrating DNR Forester.
5. No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
6. Many sales contain designated DNR trails as shown on the timber sale map / prospectus; including bridle (horse), snowmobile, bicycle, cross-country skiing, and hiking trails. Purchaser must be aware of special operational and restoration requirements on designated DNR trails and the surrounding trail zones outlined in each prospectus and contract; including but not limited to:
  - a. Signage requirements during active harvest operations cautioning trail users.
  - b. Trails may be crossed perpendicularly at locations approved by DNR Forester. Linear skidding on trails is prohibited unless approved by DNR Forester and DNR Property Manager.
  - c. All logging slash / debris will be removed daily from designated DNR trail surfaces and within 15 feet of trail edge.
  - d. Restoration of designated DNR trail surfaces to “pre-harvest” condition may be required daily and/or prior to sale closeout. Restoration to “pre-harvest” condition can supersede excessive soil disturbances as defined in “Table 1. Thresholds for Soil Disturbances” under 19b. of standard TIMBER SALE CONTRACT. All restoration must be completed in a timely manner to the satisfaction of DNR Forester and DNR Property Manager.

## **Insurance**

The “Contractor” (purchaser) shall provide the Department of Natural Resources with a Certificate of Insurance countersigned by a Wisconsin Resident Agent, indicating that Worker’s Compensation Insurance coverage is provided for the duration of the contract prior to any performance under it. Contractor claiming exemption, independent status, the contractor/purchaser will be required to submit a signed, notarized affidavit that affirms their exempt status pursuant to the criteria listed in section 102.07(7)(b), of the Wisconsin Statutes.

Contract may contain other provisions. Contracts may not be assigned. A sample copy of the contract is available upon request.

NOTE: Prospectus maps for each of the timber sales are available online at <https://dnr.wisconsin.gov/topic/TimberSales>

### **\*\*\*TRAINING STANDARD\*\*\***

**The Purchaser shall ensure that at least one in-woods person actively engaged in performance of this contract and responsible for the logging site complies with the Wisconsin Sustainable Forestry Initiative® (SFI®) Training Standard as adopted by the Wisconsin SFI Implementation Committee (SIC). Criteria for the standard can be found at the website [https://www.fistausa.org/fista/SFI\\_Workshops.asp](https://www.fistausa.org/fista/SFI_Workshops.asp) or by contacting the Forest Industry Safety & Training Alliance (FISTA). Purchaser agrees to provide documentation to Seller that the training has been attained prior to initiating sale.**

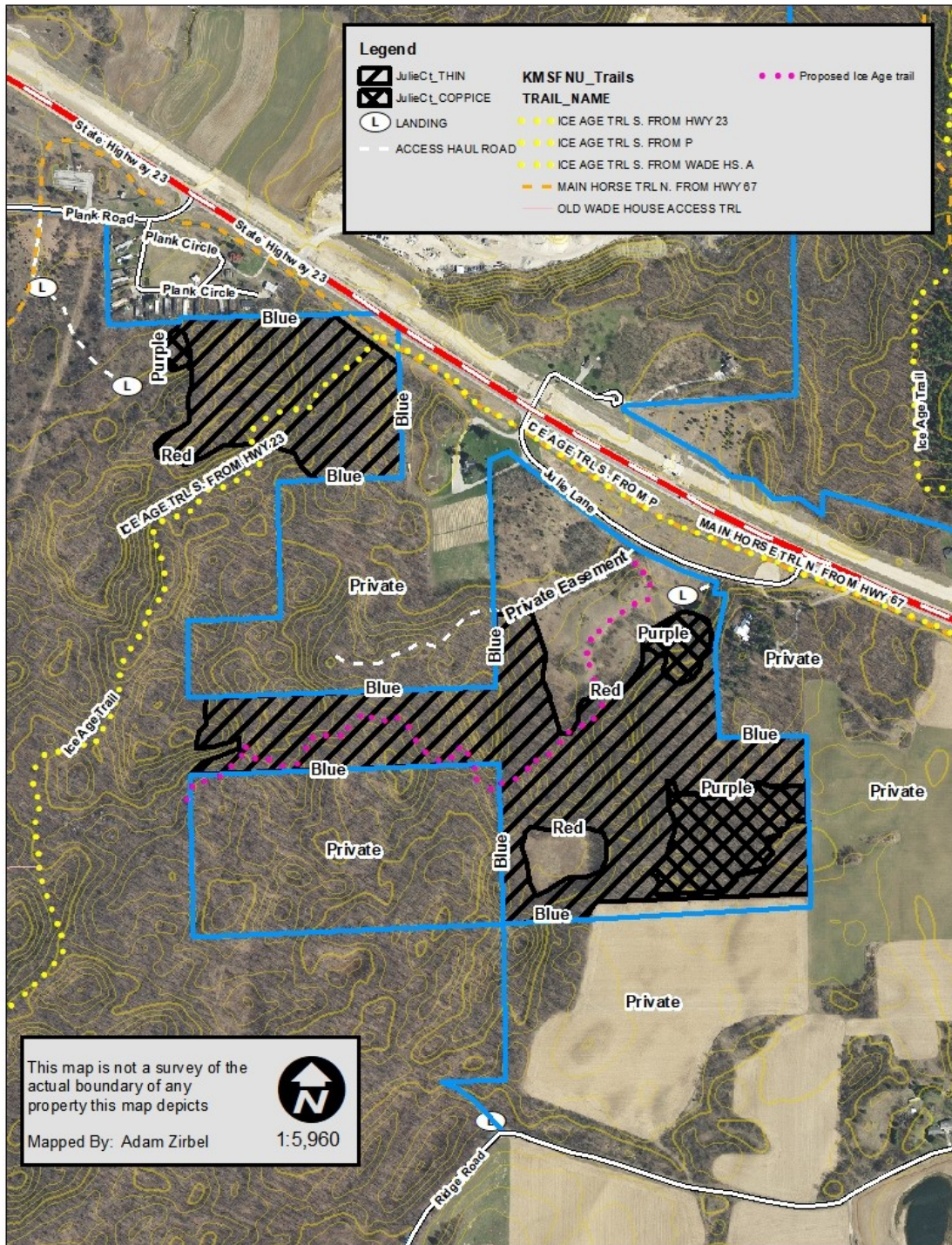
**FOREST CERTIFICATION: These lands are 3<sup>rd</sup> party certified.**





**Julie Court Hardwoods - Tract #: 1-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions: SWNW – Section 13; NWNE**  
**and NENE – Section 14 T15N R20E Greenbush Township, Sheboygan County, WI**  
**49 acres**



**Forester Contact Information:**  
 Adam Zirbel  
 Cell Primary: (920) 400-0164  
 Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)



-  **Unit 1** – Selection Thin (43 acres) - Harvest all merchantable ash, ironwood, and all trees marked with ORANGE paint within RED and BLUE (private) paint boundary.
-  **Unit 2** – Aspen Coppice (6 acres) – Harvest all trees over 2" diameter within PURPLE paint boundaries. Reserve all trees marked with LIGHT GREEN paint.

**Julie Court Hardwoods - Tract #: 1-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions:** SWNW – Section 13; NWNE  
and NENE – Section 14 T15N R20E Greenbush Township, Sheboygan County, WI  
**49 acres**



**Forester Contact Information:**  
Adam Zirbel  
Cell Primary: (920) 400-0164  
Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)

**Volume Estimates:**

Sawtimber		Pulp / Bolts		
<i>Species</i>	<i>MBF</i>	<i>Species</i>	<i>Bolts (Cords)</i>	<i>Pulp (Tons)</i>
Red Oak	35	Mixed Hardwood**	110	240
MX Hardwoods*	15	Aspen***	190	180
Hard (Sugar) Maple	10	Oak	--	170
<b>TOTAL MBF</b>	<b>60 MBF</b>	<b>TOTAL</b>	<b>300 cords</b>	<b>590 tons</b>

\*- Mixed Hardwood MBF - 45% Ash, 33% Basswood, 8% Hickory, 7% Black Cherry, 3% Birch, and 3% Red (Soft) Maple. Mixed Hardwood\*\*Bolts – 49% Red Oak , 34% Ash, 9% Hard (Sugar) Maple, 5% Red (Soft) Maple, 2% Birch, and 1 % Hickory. Mixed Hardwood\*\* Pulp – 55% Ash, 17% Sugar (Hard) Maple, 13% Red (Soft) Maple, 12% Basswood, and 7% Birch. Aspen\*\*\*Bolts – 97% Aspen and 3% Basswood.

**Contract Ending Date:** December 31<sup>st</sup>, 2026    **Sale Method:** Mill Scale    **Minimum Bid Value:** \$ 10,089.00

**Utilization Standards:** 4" top, Ash Utilization Optional

**Operational Considerations:**

1. Harvest restricted to dry or frozen soil conditions between **August 20<sup>th</sup>** and **April 15<sup>th</sup>**.
2. No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
3. Cutting and Utilization of Ash is required within 75 feet of all recreational trails including proposed Ice Age Trail segment (see map). Cutting / Utilization of **Ash is optional for all other areas**, Ash will be tallied and invoiced as Mixed Hardwood products when utilized.
4. The use and/or crossing of "Private Easement" off Julie Court is prohibited.
5. **Recreational Trails: Ice Age Trail, Ice Age Trail (Proposed), and Bridle / Snowmobile Trail**
  - a. **Bridle / Snowmobile trail off Plank Road can be used as an access point, but Landing must be at least 100 feet off of trail for trail user safety and trail preservation.**
  - b. **Can only be crossed perpendicularly at limited locations (See map for proposed Access Haul Road locations).**
  - c. **All slash will be removed daily from trail surfaces**
  - d. **Warning signage required during use.**

**Conversion Factors / Scaling:** The following weight conversion will be used in the conversion of weight scale to cords or cords to weight scale. Factors for mixed hardwood and oak cordwood were developed by weighted average of cruise estimates based on species volume distribution.

**CORDWOOD WEIGHT CONVERSION FACTORS (POUNDS PER CORD)**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (Tons)</u>
MX Hardwood	4800	2.400
Aspen	4500	2.250
Oak	5500	2.750

Conversion of MBF (thousand board feet) to cords or cords to MBF shall be 2.20 cords per MBF for hardwoods. The Scribner Decimal C Log Rule shall be used for scaling logs.

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Kettle Moraine State Forest - Northern Unit	Timber Sale Name Julie Court Hardwoods	Tract Number 1-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$10,089.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Oak	10"	35	MBF		
MX Hardwoods	10"	15	MBF		
Hard (Sugar) Maple	10"	10	MBF		
Aspen	Bolts	190	Cords		
MX Hardwoods	Bolts	110	Cords		
MX Hardwoods	4"	240	Tons		
Aspen	4"	180	Tons		
Oak	4"	170	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:  
 Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  
 A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

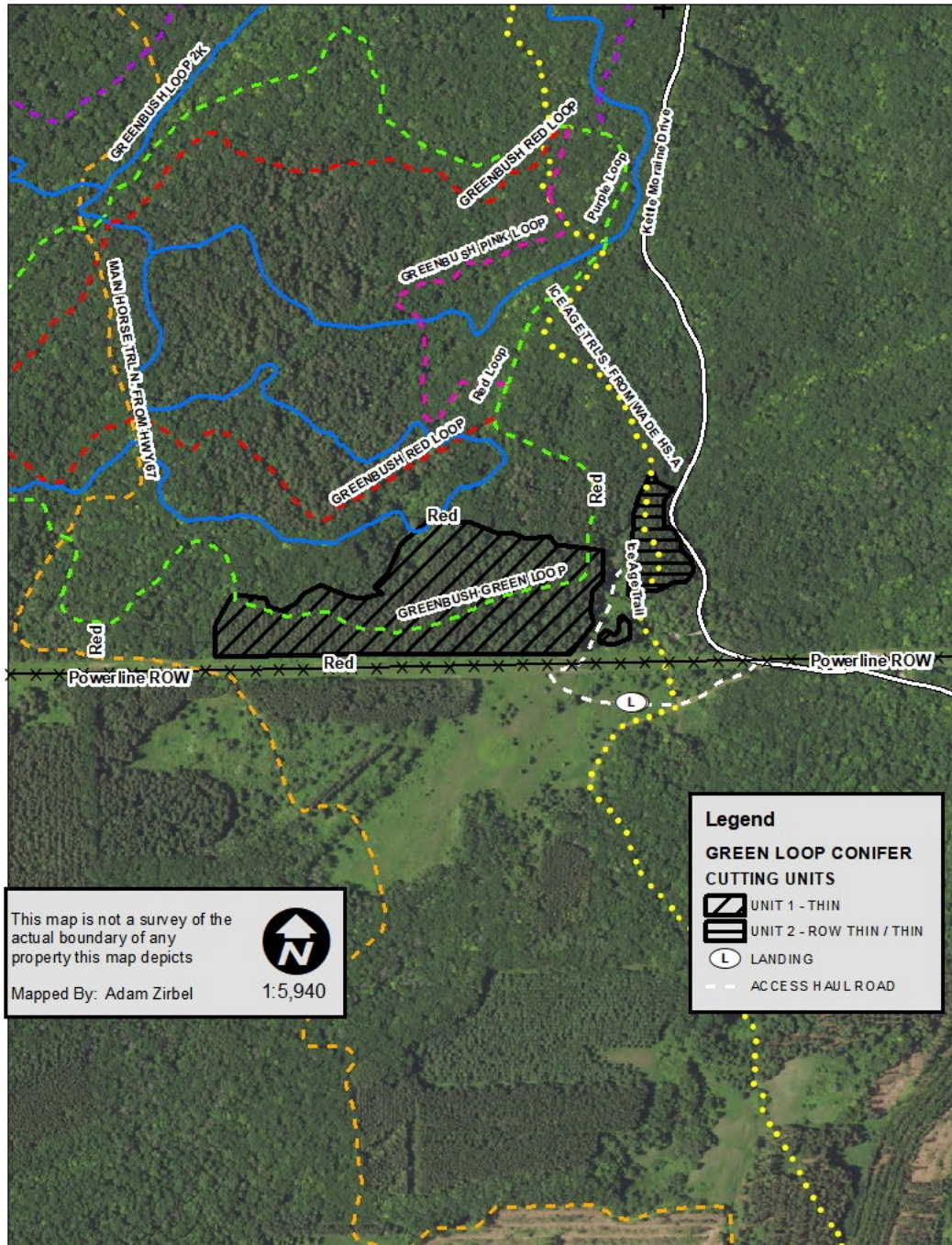
Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



**Green LoopConifer - Tract #: 2-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions: SENE, SWNE – Section 28**  
**T15N R20E Greenbush Township, Sheboygan County, WI**  
**17 acres**



**Forester Contact Information:**  
 Adam Zirbel  
 Cell Primary: (920) 400-0164  
 Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)



**Unit 1** – Selection Thin (14 acres) - Harvest all trees marked with ORANGE paint, all merchantable ash and box elder (unmarked) within RED paint boundary. Dry or frozen soil conditions between **August 20<sup>th</sup>** and **May 20<sup>th</sup>** of any calendar year.

**Unit 2** – Row Thin / Selection Thin (3 acres) – Harvest all rows marked with ORANGE double dots; ORANGE double slashes indicate beginning / end of Row thinning; Harvest all trees marked with orange paint slashes within RED paint boundary. Dry or frozen conditions **year-round**.



**Green Loop Conifer - Tract #: 2-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions:** *SENE, SWNE – Section 28*  
*T15N R20E Greenbush Township, Sheboygan County, WI*  
**17 acres**



**Forester Contact Information:**  
Adam Zirbel  
Cell Primary: (920) 400-0164  
Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)

**Volume Estimates:**

Pulp / Bolts	
<i>Species</i>	<i>Tons</i>
Red Pine	290
White Pine	140
Norway Spruce	80
MX Hardwood*	7
<b>TOTAL TONS</b>	<b>517 TONS</b>

\*-MX Hardwood is 75% Ash and 25% Box Elder.

**Contract Ending Date:** December 31<sup>st</sup>, 2026    **Sale Method:** Mill Scale    **Minimum Bid Value:** \$ 4,975.20

**Utilization Standards:** 4" top - Ash, Box Elder Utilization Optional

**Operational Considerations:**

1. **Unit 1:** Harvest Period: **August 20<sup>th</sup> – May 20<sup>th</sup>** of any calendar year during dry or frozen soil conditions.
  2. **Unit 2:** Harvest Period: **Year-Round** during dry or frozen soil conditions.
  3. No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
  4. **Recreational Trails:** **Green Loop Cross Country Ski Trail and Ice Age Trail**
    - a. **Can only be crossed perpendicularly at limited locations. No linear skidding on trails.**
    - b. **All slash will be removed daily from trail surfaces and from within 15 feet of trail surfaces**
    - c. **Warning signage required during use.**
  5. **All pine products cut between April 1<sup>st</sup> and September 1<sup>st</sup> must be removed from the sale area within three weeks from time of cutting.** Pine products cut during the remainder of the year must be removed before April 15<sup>th</sup>.
  6. **Heterobasidion Root Disease (HRD) Treatment.** This sale requires the Purchaser to complete HRD preventive treatment 4/1-11/30. Treatment must be performed by a Certified Pesticide Applicator. Treatment involves treating all fresh-cut stumps of conifers of merchantable size by applying either CELLU-TREAT (disodium octaborate tetrahydrate) or Rotstop C (*Phlebiopsis gigantea*). Treatment shall be made as soon as possible and no later than one day after harvest. A dye product shall be added to liquid solutions for inspection purposes. The cost of this application can vary based on application method and harvest conditions but should be considered when submitting bids on these timber sales.
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State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

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Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Kettle Moraine State Forest - Northern Unit	Timber Sale Name Green Loop Conifer	Tract Number 2-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$4,975.20
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4"	290	Tons		
White Pine	4"	140	Tons		
Spruce	4"	80	Tons		
MX Hardwoods	4"	7	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Get To The Chopper Conifer - Tract #: 3-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions: SESE, SWSE, SESW – Section 4**  
**NENW, SENW, NWSE, NESW, SESW, SWSW – Section 9**  
**T14N R20E Mitchell Township, Sheboygan County, WI**  
**122 acres**

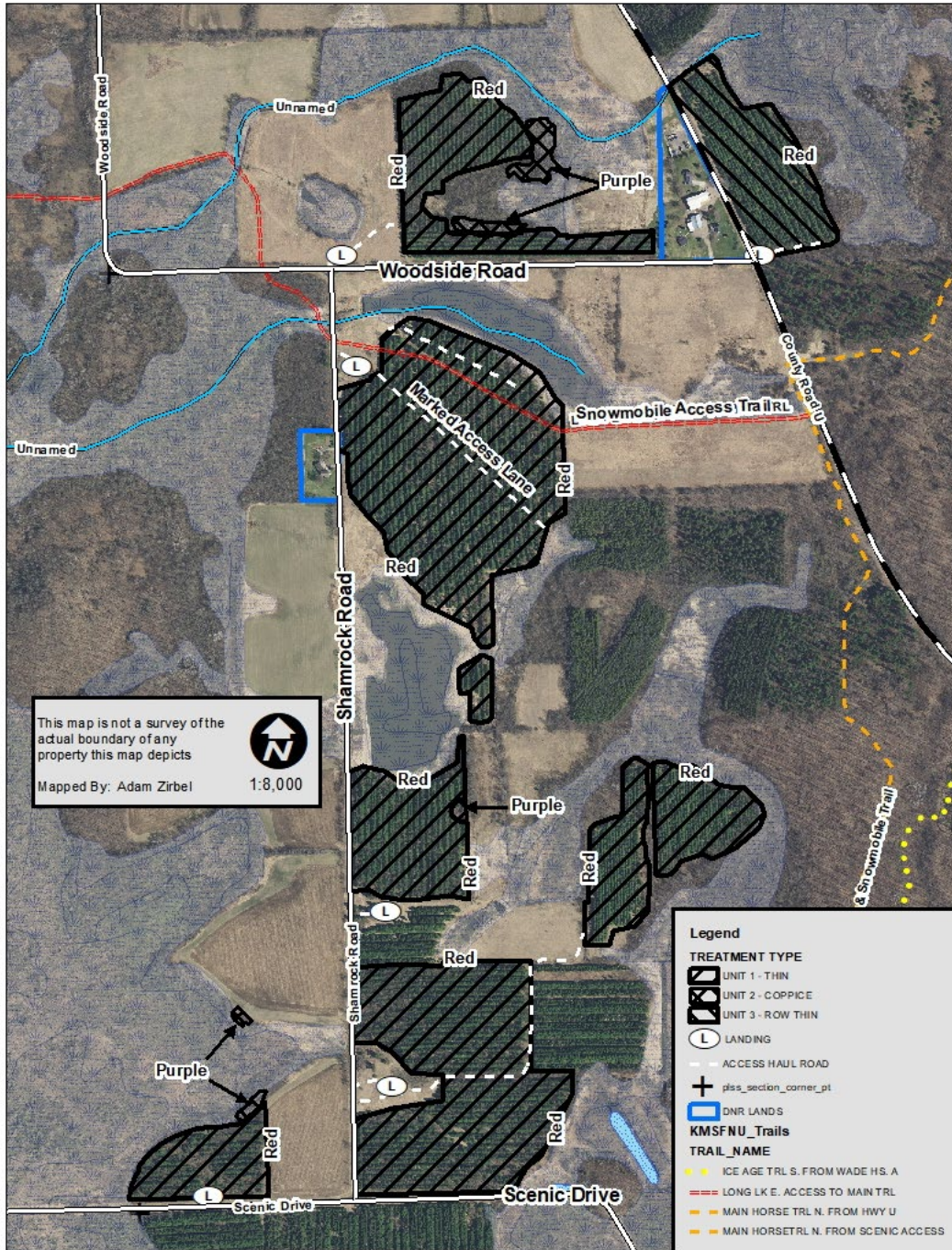



**Forester Contact Information:**


Adam Zirbel


Cell Primary: (920) 400-0164

Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)



 **Unit 1** – Selection & ROW Thin (107 acres) - Harvest all trees marked with ORANGE paint, all merchantable ash and box elder (unmarked), and all conifer ROWS designated with PURPLE PAINT double dots within RED paint boundary.

 **Unit 2** –Aspen Coppice (3 acres) – Harvest all trees over 2” diameter within PURPLE paint boundaries.

 **Unit 3** – Row Thin (12 acres) - Harvest all conifer ROWS designated with PURPLE double dots within RED paint boundary.



**Get To The Chopper Conifer - Tract #: 3-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions:** SESE, SWSE, SESW – Section 4  
 NENW, SENW, NWSE, NESW, SESW, SWSW – Section 9  
 T14N R20E Mitchell Township, Sheboygan County, WI  
**122 acres**



**Forester Contact Information:**  
 Adam Zirbel  
 Cell Primary: (920) 400-0164  
 Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)

**Volume Estimates:**

Pulp / Bolts	
<i>Species</i>	<i>Tons</i>
White Pine	1075
Spruce	480
Aspen	160
MX Hardwood*	15
<b>TOTAL TONS</b>	<b>1730 TONS</b>

\*-MX Hardwood is 75% Box and 25% Ash.

**Contract Ending Date:** December 31<sup>st</sup>, 2026    **Sale Method:** Mill Scale    **Minimum Bid Value:** \$ 10,966.00

**Utilization Standards:** 4" top - Ash, Box Elder Utilization Optional

**Operational Considerations:**

- Harvest restricted to dry or frozen soil conditions between **July 15<sup>th</sup>** and **April 15<sup>th</sup>**.
- No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
- Cutting of all Ash & Box Elder over 5" dbh is required** in all cutting units to facilitate equipment, remove seed source, and crown release residual trees. **Utilization of Ash and Box Elder is optional**; will be tallied and invoiced as Mixed Hardwood products when utilized.
- All pine products cut between April 1<sup>st</sup> and September 1<sup>st</sup> must be removed from the sale area within three weeks from time of cutting.** Pine products cut during the remainder of the year must be removed before April 15<sup>th</sup>.
- Recreational Trails: Snowmobile Access Trail**
  - Can only be crossed perpendicularly at limited locations (See map for Marked Access Lane locations). No linear skidding on trail.
  - All slash will be removed daily from trail surfaces
  - Warning signage required during use.
- Heterobasidion Root Disease (HRD) Treatment. This sale requires the Purchaser to complete HRD preventive treatment 4/1-11/30. Treatment must be performed by a Certified Pesticide Applicator. Treatment involves treating all fresh-cut stumps of conifers of merchantable size by applying either CELLU-TREAT (disodium octaborate tetrahydrate) or Rotstop C (*Phlebiopsis gigantea*). Treatment shall be made as soon as possible and no later than one day after harvest. A dye product shall be added to liquid solutions for inspection purposes. The cost of this application can vary based on application method and harvest conditions but should be considered when submitting bids on these timber sales.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Kettle Moraine State Forest - Northern Unit	Timber Sale Name Get To The Chopper Conifer	Tract Number 3-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$10,966.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4"	1,075	Tons		
Spruce	4"	480	Tons		
Aspen	4"	160	Tons		
MX Hardwoods	4"	15	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Dundee Hardwoods – Tract No. 4-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T14N R19E Section 35  
 NENW, NESW, SENW  
 Town of Osceola, Fond du Lac County, WI  
**38 Acres**



**Forester Contact Information:**  
**Tom Vanden Elzen -DNR Forester**  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)

**Volume Estimates:**

<u>Species</u>	<u>Tons</u>	<u>MBF</u>
*Mixed Hardwoods	60	-
**Oak	300	-
Aspen	30	-
Hard Maple	-	5.000
Red Oak	-	8.000
***Mixed Hardwoods	-	6.000
<b>TOTAL TONS and MBF</b>	<b>390 Tons</b>	<b>19 MBF</b>

\*MX Hardwoods includes approximately 70 percent maple, 20 percent basswood and 10 percent elm.

\*\*Oak includes approximately 90 percent red and white oak and 10 percent hickory.

\*\*\*Mixed Hardwood logs includes approximately 50% basswood, 40% hickory, 10% red maple.

**Contract Ending Date:** December 31, 2026      **Sale Method:** Mill Scale      **Minimum Bid Value:** \$2505.00

**Utilization Standards:** 4" top

**Operational Considerations:**

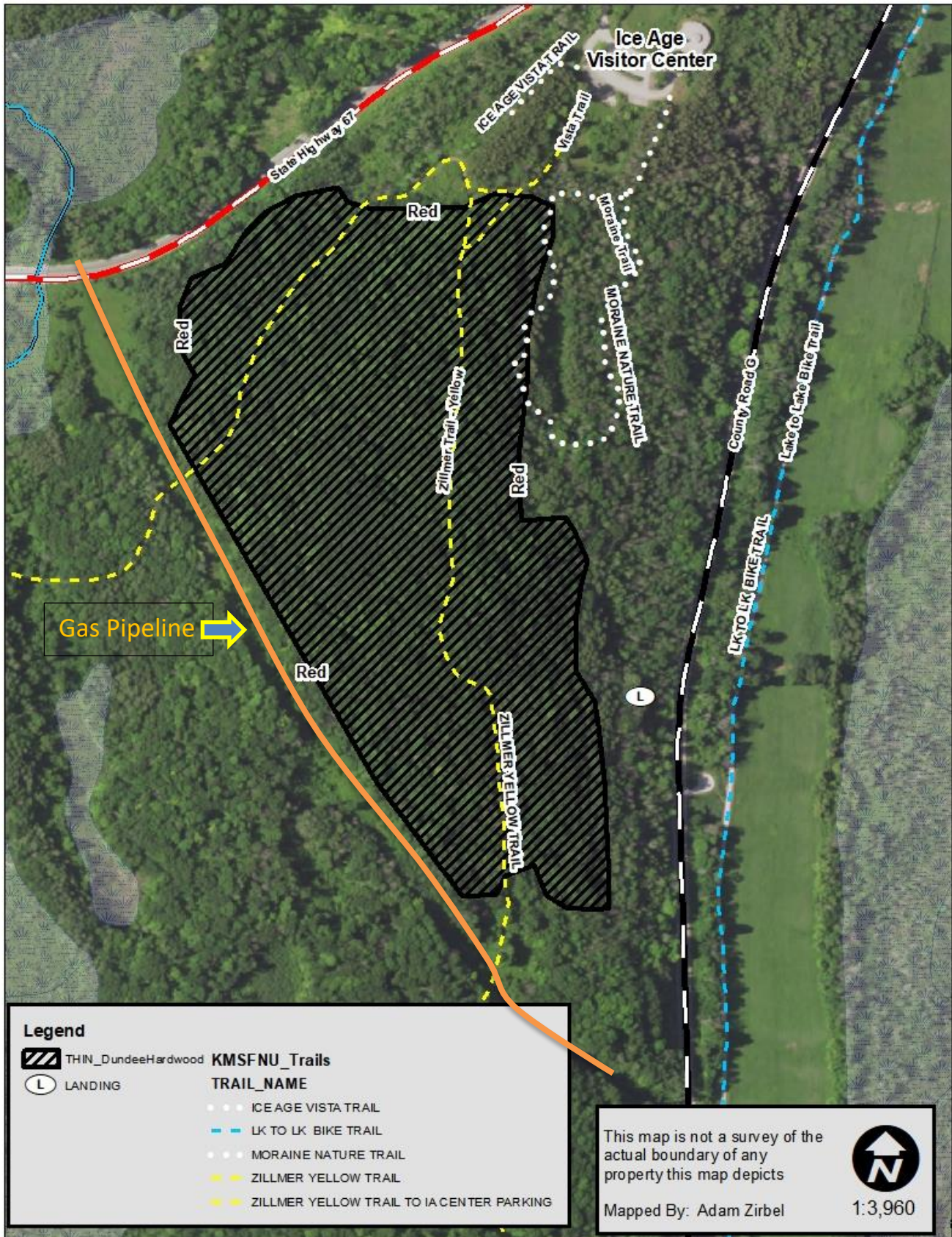
1. Harvesting operations allowed on dry or frozen ground conditions between **July 15 and March 1**.
2. No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
3. Recreational Trails: Zillmer Trail and Moraine Trail
  - a. Purchaser can cross trails perpendicularly at limited locations and/or parallel trail.
  - b. All trails used shall be restored to "pre-harvest conditions" daily and/or prior to sale closeout to the satisfaction of administrating DNR Forester and DNR Property Manager.
  - c. All slash will be removed daily from trail surfaces and within 15' of trail edge.
  - d. Warning signage required during use.
4. The gas pipeline on the south end of the sale can only be crossed at locations approved by the utility company.
5. Cut all trees marked with orange paint and all merchantable elm and ash.



**Dundee Hardwoods – Tract No. 4-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T14N R19E Section 11  
 NENW, NESW, SENW  
 Town of Osceola, Fond du Lac County, WI  
**38 Acres**



**Forester Contact Information:**  
**Tom Vanden Elzen -DNR Forester**  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)




**Legend**

	THIN_DundeeHardwood	<b>KMSFNU_Trails</b>
	LANDING	<b>TRAIL_NAME</b>
		• • • ICE AGE VISTA TRAIL
		— LK TO LK BIKE TRAIL
		• • • MORAINE NATURE TRAIL
		— ZILLMER YELLOW TRAIL
		— ZILLMER YELLOW TRAIL TO IA CENTER PARKING

This map is not a survey of the actual boundary of any property this map depicts

Mapped By: Adam Zirbel

1:3,960



State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

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Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Northern Unit Kettle Moraine State Forest	Timber Sale Name Dundee Hardwoods	Tract Number 4-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$2,505.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4 inch	60	tons		
Oak	4 Inch	300	tons		
Aspen	4 inch	30	tons		
Hard Maple	10 inch	5	MBF		
Red Oak	10 inch	8	MBF		
Mixed Hardwoods	10 inch	6	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Haushalter Hardwoods – Tract No. 5-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T13N R19E Section 1  
 NENW, SENW, NESW, NWSW  
 Town of Auburn, Fond du Lac County, WI  
**77 Acres**



**Forester Contact Information:**  
**Tom Vanden Elzen** -DNR Forester  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)

**Volume Estimates:**

<b><i>Species</i></b>	<b>Pulp</b>	<b>Logs</b>
	<b>Tons</b>	<b>MBF</b>
*Mixed Hardwoods	115	-
**Oak	275	
Aspen	280	-
Basswood	20	9.000
Hard Maple	-	15.000
Red Oak	-	19.000
***Mixed Hardwoods	-	4.000
<b>TOTAL TONS and MBF</b>	<b>690 Tons</b>	<b>47.000 MBF</b>

\*MX Hardwoods pulp includes approximately 95 % maple, and 5 % cherry, elm and ironwood.

\*\*Oak pulp includes approximately 90 percent oak and 10 percent hickory.

\*\*\*Mixed Hardwoods logs includes approximately 50 % hickory, 25 % black cherry and 25% white oak.

**Contract Ending Date:** December 31, 2026

**Sale Method:** Mill Scale

**Minimum Bid Value:** \$9338.50

**Utilization Standards:** 4" top

**Biomass Harvesting:** Not allowed

**Operational Considerations:**

- 1) Harvesting operations allowed on dry or frozen ground conditions between **August 21 and March 1**.
- 2) No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
- 3) No decking allowed on or directly adjacent to the gas pipeline R.O.W.
- 4) The gas pipeline cannot be crossed without the permission of the utility company and then only at specific locations designated by the utility company.
- 5) No decking of wood on Haushalter Road.
- 6) In the hardwood thinning area cut all elm, ash, and all trees marked with orange paint.
- 7) In the aspen clearcut areas cut all stems greater than 2 inches except oak and hickory.





**Haushalter Hardwoods – Tract No. 5-23 77 Acres**

**Northern Unit Kettle Moraine State Forest**

**Legal Descriptions:** T13N R19E Section 1

NENW, SENW, NESW, NWSW

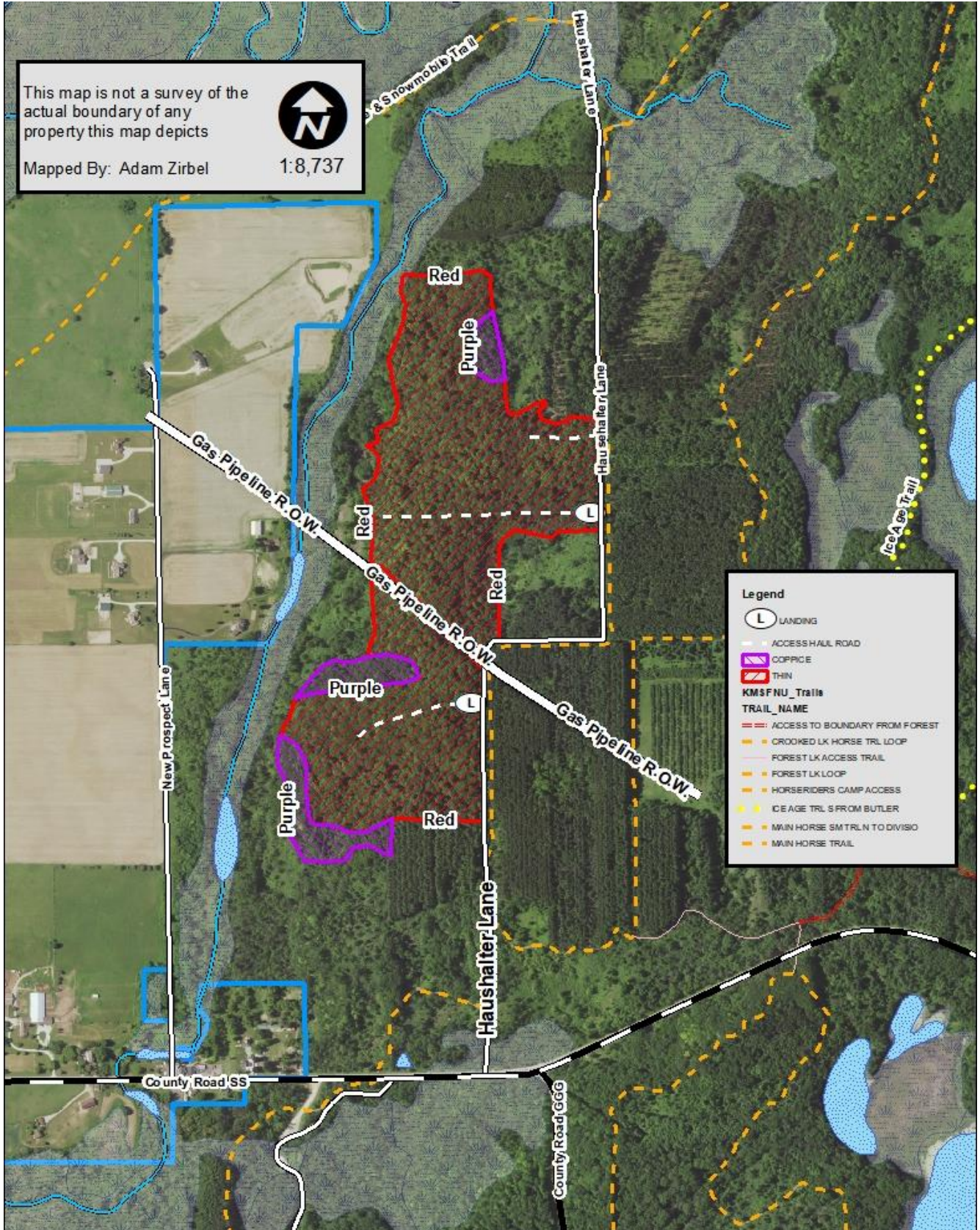
Town of Auburn, Fond du Lac County, WI

**Forester Contact Information:**

**Tom Vanden Elzen -DNR Forester**

Cell Primary: (920) 312-6128

Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)



State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

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Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) NUKMSF	Timber Sale Name Haushalter Hardwoods	Tract Number 5-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$9,338.50
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4 inches	115	tons		
Oak	4 inches	275	tons		
Aspen	4 inches	280	tons		
Basswood	4 inches	20	tons		
Basswood	10 inches	9	MBF		
Hard Maple	10 inches	15	MBF		
Red Oak	10 inches	19	MBF		
Mixed Hardwoods	10 inches	4	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

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Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



**Headquarters Pines – Tract No. 6-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T13N R19E Section 11  
 NESW, NWSE, SESW, SWSE  
 Town of Auburn, Fond du Lac County, WI  
**56 Acres**



**Forester Contact Information:**  
**Tom Vanden Elzen** -DNR Forester  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandelzen@Wisconsin.gov](mailto:Thomas.Vandelzen@Wisconsin.gov)

**Volume Estimates:**

Pulp / Bolts	
<i>Species</i>	<i>Tons</i>
Red Pine	1650
White Pine	20
<b>TOTAL TONS</b>	<b>1670</b>

**Contract Ending Date:** December 31, 2026      **Sale Method:** Mill Scale      **Minimum Bid Value:** \$17,487.00

**Utilization Standards:** 4" top      **Biomass Harvesting:** Not Allowed

**Operational Considerations:**

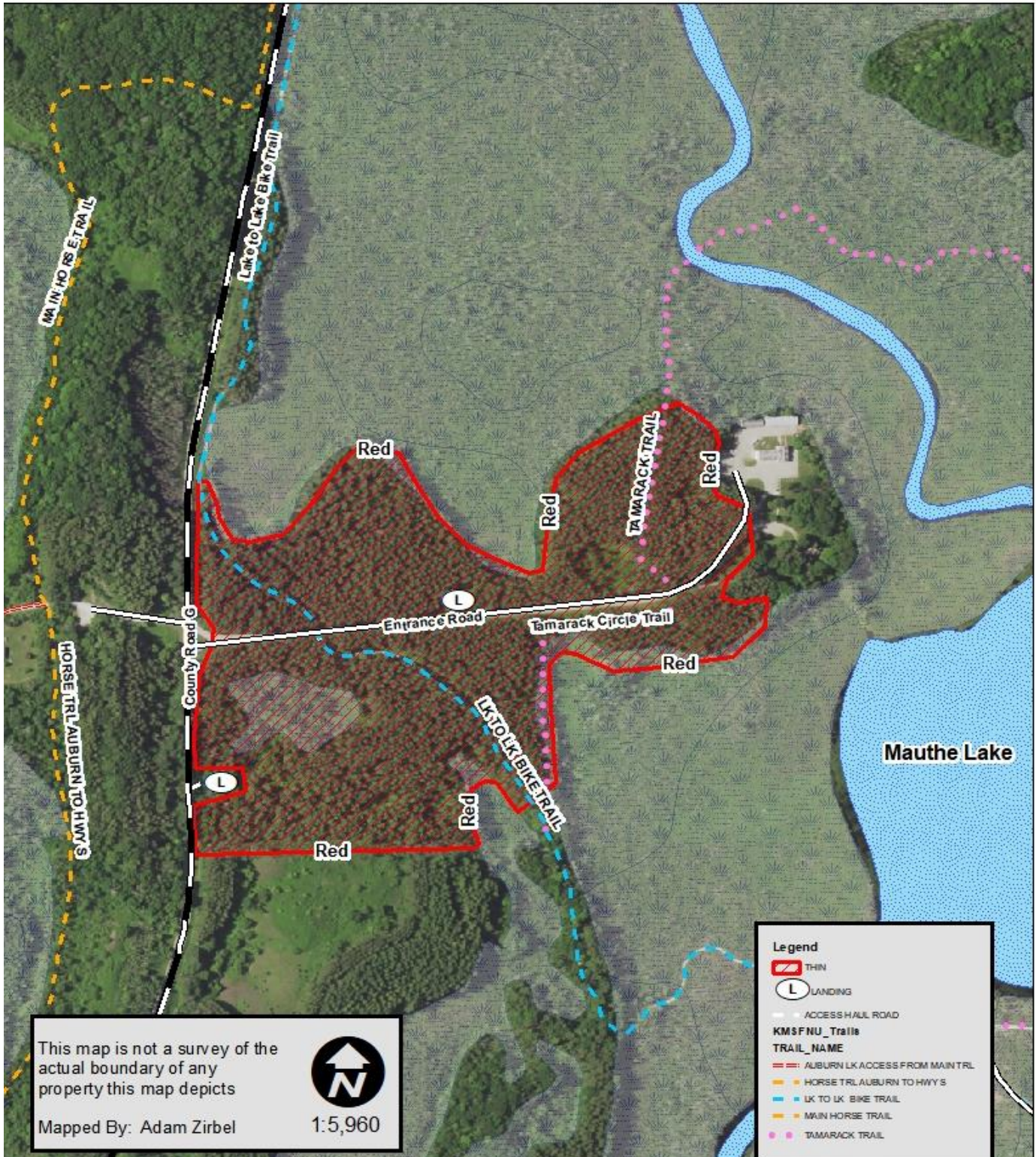
- 1) Harvesting operations allowed on dry or frozen ground conditions between **August 1 and March 1**.
- 2) No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
- 3) Recreational Trails: Lake to Lake trail and Tamarack Trail
  - a. Purchaser can cross trails perpendicularly at limited locations approved by the DNR forester and/or parallel trail.
  - b. All trails used shall be restored to "pre-harvest conditions" daily and/or prior to sale closeout to the satisfaction of administrating DNR Forester and DNR Property Manager.
  - c. All slash will be removed daily from trail surfaces and within 15' of recreational trail and Headquarters Road edges.
  - d. Warning signage along the recreational trails shall be provided by the logging contractor.
- 4) Heterobasidion Root Disease (HRD) Treatment. This sale requires the Purchaser to complete HRD preventive treatment 4/1-11/30. Treatment must be performed by a Certified Pesticide Applicator. Treatment involves treating all fresh-cut stumps of conifers of merchantable size by applying either CELLU-TREAT (disodium octaborate tetrahydrate) or Rotstop C (*Phlebiopsis gigantea*). Treatment shall be made as soon as possible and no later than one day after harvest. A dye product shall be added to liquid solutions for inspection purposes. The cost of this application can vary based on application method and harvest conditions but should be considered when submitting bids on these timber sales.
- 5) Whole tree skidding is not permitted.
- 6) All slash must be pulled back within the timber sale area immediately.





**Headquarters Pines – Tract No. 6-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T13N R19E Section 11  
 NESW, NWSE, SESW, SWSE  
 Town of Auburn, Fond du Lac County, WI  
**56 Acres**

**Forester Contact Information:**  
**Tom Vanden Elzen -DNR Forester**  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)



This map is not a survey of the actual boundary of any property this map depicts

Mapped By: Adam Zirbel

1:5,960

**Legend**

- THIN
- LANDING
- ACCESS HAUL ROAD
- KMSFNU\_Trails**
- TRAIL\_NAME**
- AUBURN LK ACCESS FROM MAIN TRL
- HORSE TRL AUBURN TO HWY'S
- LK TO LK BIKE TRAIL
- MAIN HORSE TRAIL
- TAMARACK TRAIL

Harvest all trees marked with orange paint.

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Kettle Moraine State Forest - Northern Unit	Timber Sale Name Headquarters Pine	Tract Number 6-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$17,487.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Red Pine	4 inches	1,650	tons		
White Pine	4 inches	20	tons		

The award shall be based on this TOTAL BID AMOUNT:

<b>Performance Bond</b>	Will be in the form of: (select one)	
	<input type="radio"/> Personal Check	<input type="radio"/> Assurance Bond
	<input type="radio"/> Certified Check/Money Order	<input type="radio"/> Certificate of Deposit
	<input type="radio"/> Irrevocable Letter of Credit	<input type="radio"/> Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:  
  
Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.  
  
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address



**Auburn Ashford Hardwoods – Tract No. 7-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T13N R19E Section 26  
 NWSE, SWSE  
 Town of Auburn, Fond du Lac County, WI  
**39 Acres**



**Forester Contact Information:**  
**Tom Vanden Elzen** -DNR Forester  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)

**Volume Estimates:**

<b><u>Species</u></b>	<b><u>Tons</u></b>	<b><u>MBF</u></b>
*Mixed Hardwoods	250	-
**Oak	405	-
Aspen	20	-
Black Cherry	-	8.000
White Oak	-	8.000
Soft Maple	-	4.000
Basswood	-	3.000
***Mixed Hardwoods	-	3.000
Red Oak	-	3.000
<b>TOTAL TONS and MBF</b>	<b>675 Tons</b>	<b>29.00 MBF</b>

\*MX Hardwoods includes approximately 70 percent maple, 10 percent basswood and 20 percent elm.

\*\*Oak includes approximately 90 percent red and white oak and 10 percent hickory.

\*\*\*Mixed Hardwood logs includes approximately 70 percent hard maple, 25 percent hickory, and 5 percent elm.

**Contract Ending Date:** December 31, 2026      **Sale Method:** Mill Scale      **Minimum Bid Value:** \$4360.50

**Utilization Standards:** 4" top

**Operational Considerations:**

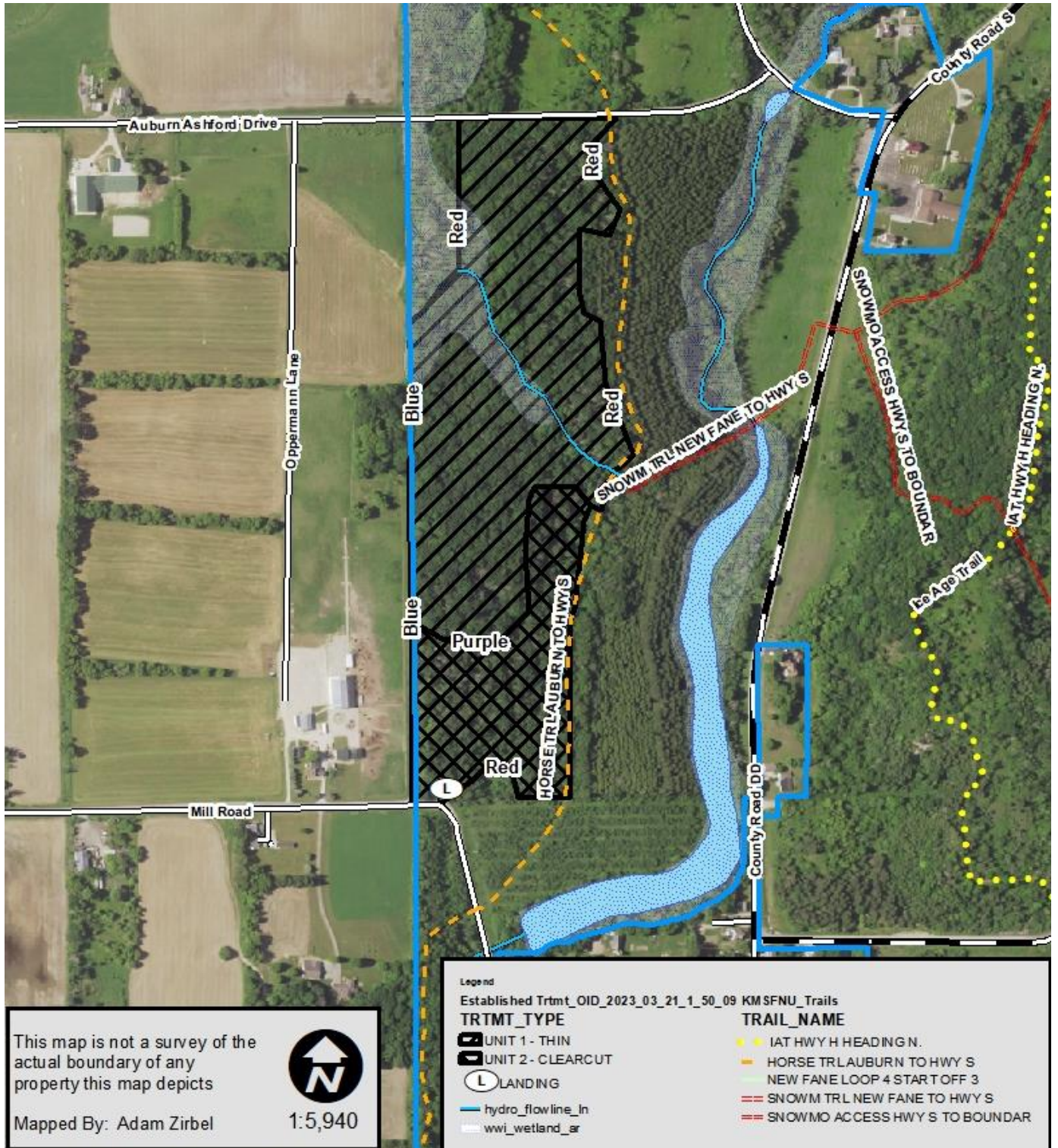
1. Harvesting operations allowed on dry or frozen ground conditions between **August 21 and March 1**.
2. No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
3. Timber mats will need to be installed and then removed by the contractor to cross an intermittent stream that runs through the sale area. WI DNR will apply for the stream crossing permit.
4. All slash is to be lopped and scattered evenly with a maximum allowable slash height of 3 feet
5. All slash will be removed daily from trail surfaces and within 15' of trail edge.
6. Contractor is responsible for posting warning signage along the trail along the east side of the sale.
7. Trail along east side of sale area cannot be used for harvesting operations.



**Auburn Ashford Hardwoods – Tract No. 7-23**  
**Northern Unit Kettle Moraine State Forest**  
**Legal Descriptions:** T13N R19E Section 26  
 NWSE, SWSE  
 Town of Auburn, Fond du Lac County, WI  
**39 Acres**



**Forester Contact Information:**  
**Tom Vanden Elzen -DNR Forester**  
 Cell Primary: (920) 312-6128  
 Email: [Thomas.Vandanelzen@Wisconsin.gov](mailto:Thomas.Vandanelzen@Wisconsin.gov)



**Unit 1** –Thin (33 acres) - Harvest all trees marked with ORANGE paint, all merchantable ash and box elder (unmarked) within RED and BLUE paint boundaries.

**Unit 2** - Clearcut (6 acres) – Harvest all trees over 2” diameter except oak and hickory within PURPLE paint boundaries.

**NOTE:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
 Department of Natural Resources  
[dnr.wi.gov](http://dnr.wi.gov)

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

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Date
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Bidder Name
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Street Address	City	State	ZIP Code
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Property Name (if any) Northern Unit Kettle Moraine State Forest	Timber Sale Name Auburn Ashford Hardwoods	Tract Number 7-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$4,360.50
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwoods	4 Inch	250	Tons		
Oak	4 Inch	405	Tons		
Aspen	4 Inch	20	Tons		
Black Cherry	10 Inch	8	MBF		
White Oak	10 Inch	8	MBF		
Soft Maple	10 Inch	4	MBF		
Basswood	10 Inch	3	MBF		
Mixed Hardwoods	10 Inch	3	MBF		
Red Oak	10 Inch	3	MBF		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

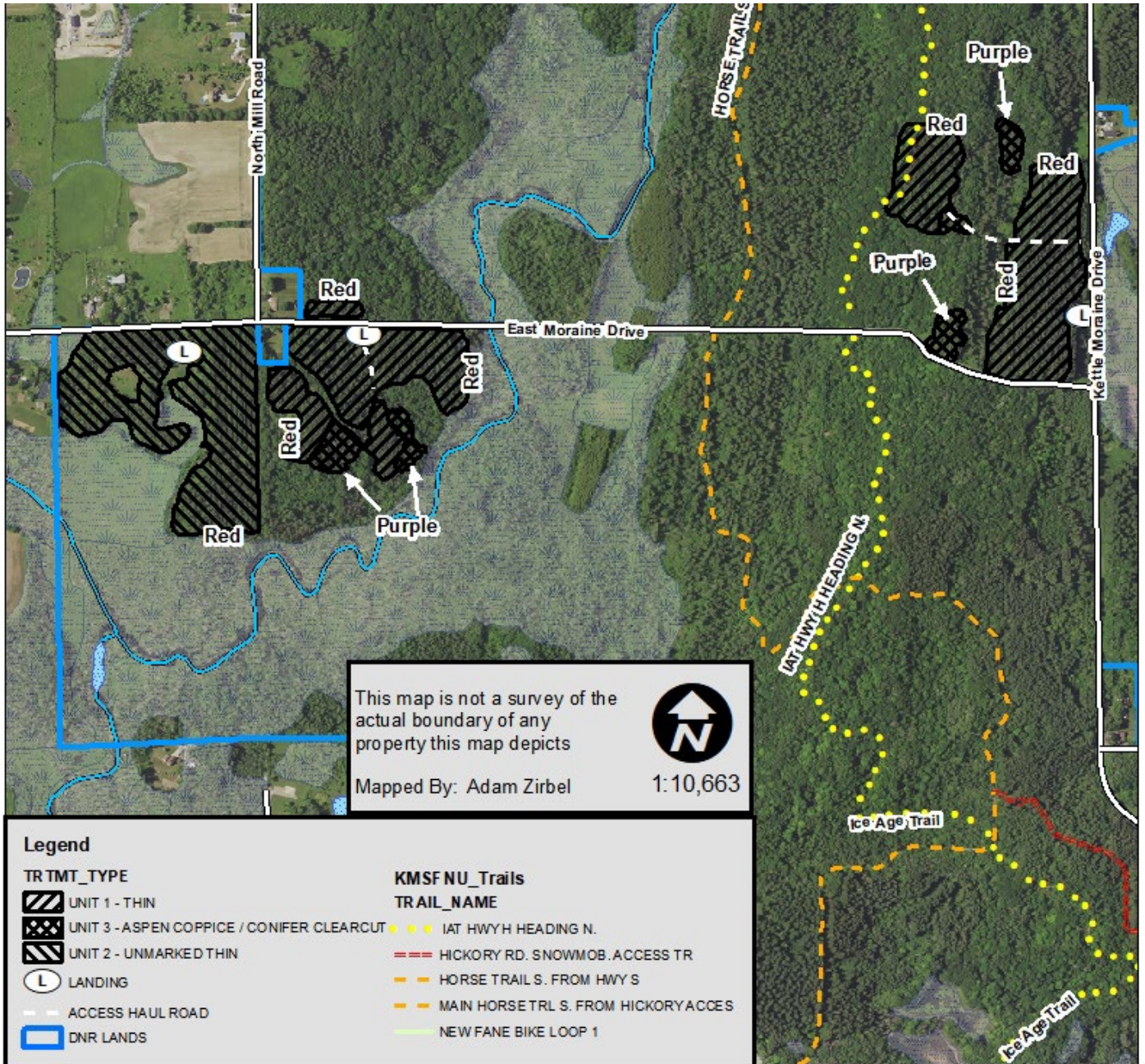
Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address






**Half Pint Conifer - Tract #: 8-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions:** SWNW, NWSW, SENE, SESE –  
 Section 2; NESE – Section 3 - T12N R19E  
 Kewaskum Township, Washington County, WI  
**65 acres**



**Forester Contact Information:**  
 Adam Zirbel  
 Cell Primary: (920) 400-0164  
 Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)



-  **Unit 1** – Thin (37 acres) - Harvest all merchantable ash and all trees marked with ORANGE paint within RED paint boundary.
-  **Unit 2** – Unmarked Thin (23 acres) - Thin the conifer component by removing 1/3 of the conifers in the intermediate / overtopped crown classes utilizing oak rows for operational access. When 3 or more surviving oaks are present in row or grouping, remove immediately adjacent conifer row to facilitate equipment operation.
-  **Unit 3** – Aspen Coppice / Spruce Clearcut (5 acres) – Harvest all trees over 2" diameter within PURPLE paint boundaries. Reserve all trees marked with LIGHT GREEN paint (only in Spruce Clearcut).



**Half Pint Conifer - Tract #: 8-23**  
**Kettle Moraine State Forest – Northern Unit**  
**Legal Descriptions:** SWNW, NWSW, SENE, SESE –  
 Section 2; NESE – Section 3 - T12N R19E  
 Kewaskum Township, Washington County, WI  
**65 acres**



**Forester Contact Information:**  
 Adam Zirbel  
 Cell Primary: (920) 400-0164  
 Email: [Adam.Zirbel@Wisconsin.gov](mailto:Adam.Zirbel@Wisconsin.gov)

**Volume Estimates:**

Pulp / Bolts	
<u>Species</u>	<u>Tons</u>
White Pine	925
Spruce	330
Red Pine	320
Aspen	260
MX Hardwood	90
<b>TOTAL TONS</b>	<b>1,925 TONS</b>

**Contract Ending Date:** December 31<sup>st</sup>, 2026    **Sale Method:** Mill Scale    **Minimum Bid Value:** \$ 15,347.50

**Utilization Standards:** 4" top, Ash Utilization Optional

**Operational Considerations:**

1. Harvest restricted to dry or frozen soil conditions between **August 20<sup>th</sup>** and **April 15<sup>th</sup>**.
2. No harvesting during gun deer opening weekend and a period starting Thanksgiving through the close of the 9-day traditional gun deer season.
3. Cutting and Utilization of Ash is required within 75 feet of all recreational trails. Cutting / Utilization of **Ash is optional for all other areas**, Ash will be tallied and invoiced as Mixed Hardwood products when utilized.
4. **All pine products cut between April 1<sup>st</sup> and September 1<sup>st</sup> must be removed from the sale area within three weeks from time of cutting.** Pine products cut during the remainder of the year must be removed before April 15<sup>th</sup>.
5. **Recreational Trails: Ice Age Trail**
  - a. Can only be crossed perpendicularly at limited locations (See map for proposed Access Haul Road locations). No linear skidding on either trail.
  - b. All slash will be removed daily from trail surfaces
  - c. Warning signage required during use.

**Conversion Factors / Scaling:** The following weight conversion will be used in the conversion of weight scale to cords or cords to weight scale. Factors for mixed hardwood and oak cordwood were developed by weighted average of cruise estimates based on species volume distribution.

**CORDWOOD WEIGHT CONVERSION FACTORS (POUNDS PER CORD)**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (Tons)</u>
White Pine	4200	2.100
Spruce	4000	2.000
Red Pine	4500	2.250
Aspen	4500	2.250
MX Hardwood	4800	2.400

Conversion of MBF (thousand board feet) to cords or cords to MBF shall be 2.20 cords per MBF for hardwoods. The Scribner Decimal C Log Rule shall be used for scaling logs.

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
------

Bidder Name
-------------

Street Address	City	State	ZIP Code
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Property Name (if any) Kettle Moraine State Forest - Northern Unit	Timber Sale Name Half Pint Conifer	Tract Number 8-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$15,347.50
---	--

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
White Pine	4"	925	Tons		
Spruce	4"	330	Tons		
Red Pine	4"	320	Tons		
Aspen	4"	260	Tons		
MX Hardwoods	4"	90	Tons		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond** Will be in the form of: (select one)

Personal Check
  Assurance Bond  
 Certified Check/Money Order
  Certificate of Deposit  
 Irrevocable Letter of Credit
  Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

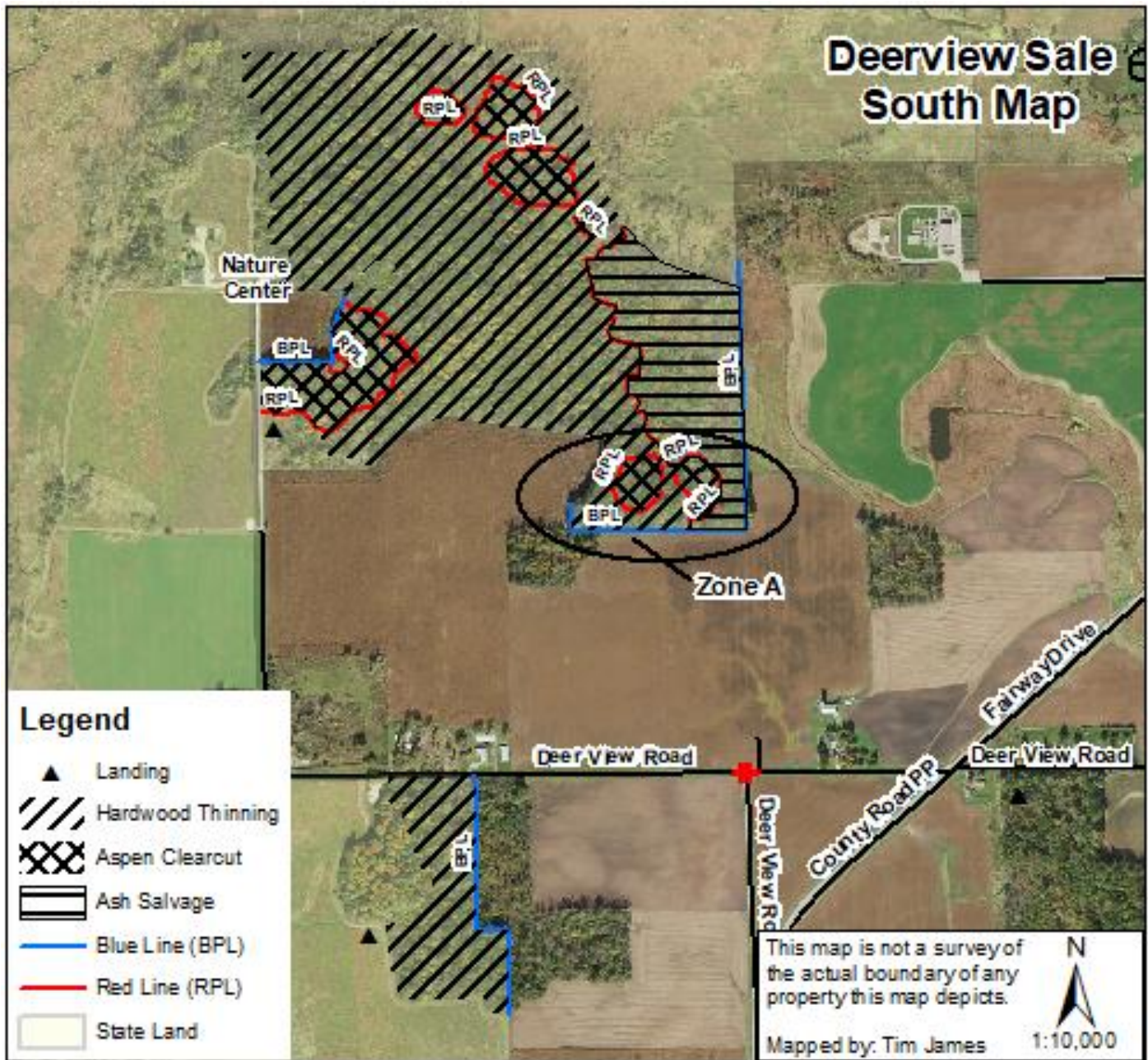
A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address

**Deerview Sale - Tract #: 1-22**  
**Brillion Wildlife Area: 821**  
**Legal Descriptions: T20N R20E Sections 27, 28, & 34**  
 Town of Brillion, T19N R20E Section 3  
 Town of Rantoul, Calumet County, WI  
**149 acres**



**Forester Contact Information:**  
**Tim James -DNR Forester**  
 Appleton DNR Office  
 Cell Primary: (715) 701-8018  
 Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)



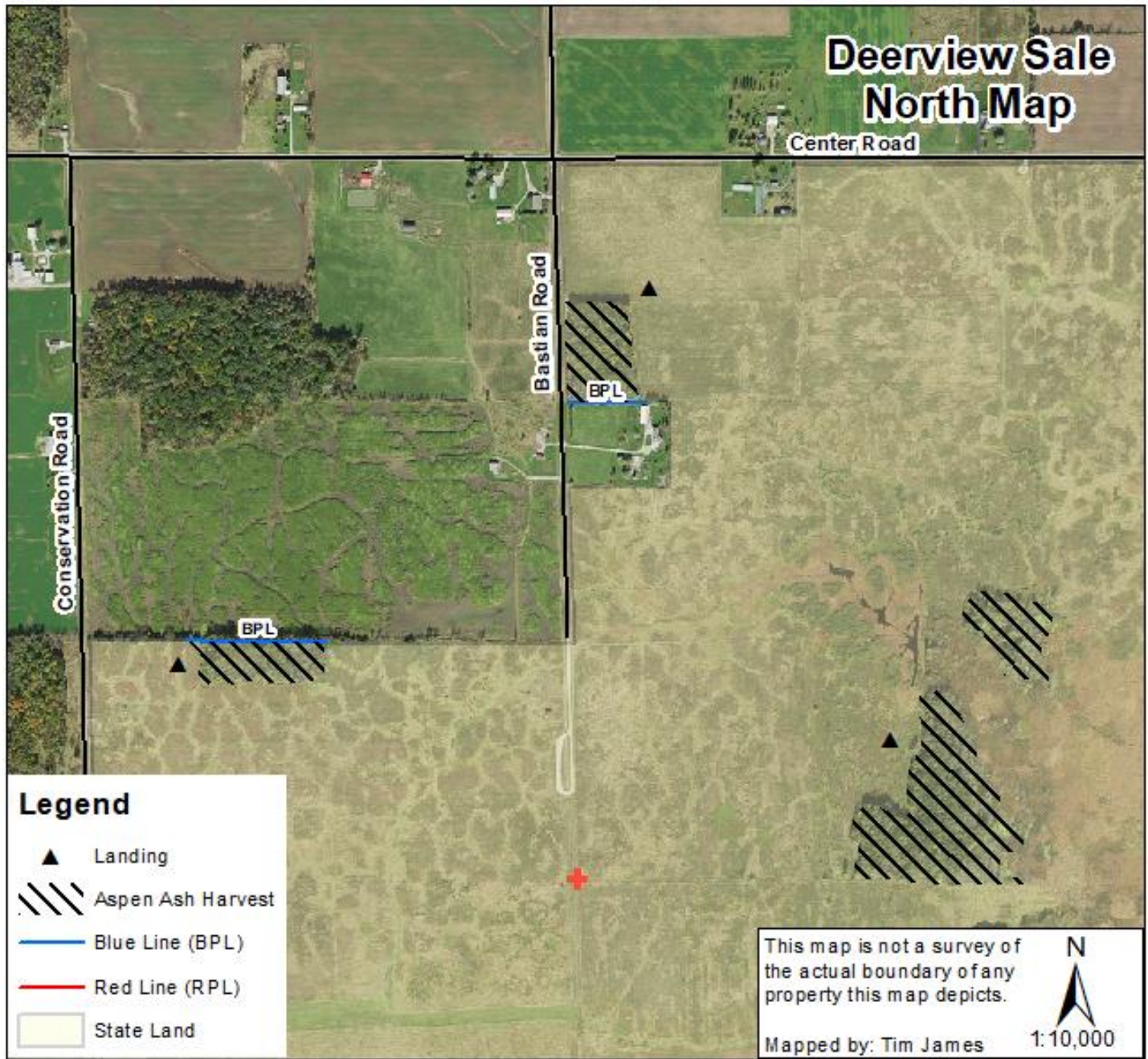
- Unit 1 – Hardwood Selection Thin** – (91 acres) Cut all and only those trees marked with ORANGE paint, within BLUE (private lands) boundaries.
- Unit 2 – Aspen Clearcut Harvest** – (15 acres) Cut all stems greater than 1” except blue marked trees within RED paint boundaries.
- Unit 3 – Ash Salvage Harvest** – (16 acres) Cut all ash greater than 6” diameter, within RED and BLUE (private lands) boundaries. Minimum 5 snags per acre must be left.
- Unit 4 – Aspen Ash Harvest** – (27 acres) Cut all merchantable aspen, ash, and trees marked with ORANGE paint, within BLUE (private lands) boundaries







**Deerview Sale - Tract #: 1-22**  
**Brillion Wildlife Area: 821**  
**Legal Descriptions: T20N R20E Sections 27, 28, & 34**  
 Town of Brillion, T19N R20E Section 3  
 Town of Rantoul, Calumet County, WI  
**149 acres**



**Forester Contact Information:**  
**Tim James** -DNR Forester  
 Appleton DNR Office  
 Cell Primary: (715) 701-8018  
 Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)



- 
**Unit 1 – Hardwood Selection Thin** – (91 acres) Cut all and only those trees marked with ORANGE paint, within BLUE (private lands) boundaries.
- 
**Unit 2 – Aspen Clearcut Harvest** – (15 acres) Cut all stems greater than 1” except blue marked trees within RED paint boundaries.
- 
**Unit 3 – Ash Salvage Harvest** – (16 acres) Cut all ash greater than 6” diameter, within RED and BLUE (private lands) boundaries. Minimum 5 snags per acre must be left.
- 
**Unit 4 – Aspen Ash Harvest** – (27 acres) Cut all merchantable aspen, ash, and trees marked with ORANGE paint, within BLUE (private lands) boundaries

**Deerview Sale - Tract #: 1-22**  
**Brillion Wildlife Area: 821**  
**Legal Descriptions:** T20N R20E Sections 27, 28, & 34  
Town of Brillion, T19N R20E Section 3  
Town of Rantoul, Calumet County, WI  
**149 acres**



**Forester Contact Information:**  
**Tim James** -DNR Forester  
Appleton DNR Office  
Cell Primary: (715) 701-8018  
Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)

**Volume Estimates:**

Sawtimber		Pulp	
<i>Species</i>	<i>MBF</i>	<i>Species</i>	<i>Tons</i>
Ash	70	MX Hardwood**	1850
MX Hardwood*	35	Basswood	165
Oak***	15	Oak****	190
		Aspen++	900
<b>TOTAL MBF</b>	<b>120</b>	<b>TOTAL TONS</b>	<b>3115</b>

\*Mixed Hardwood Sawtimber includes approximately 53% basswood, 37% soft maple, 10% hickory.

\*\*Mixed Hardwood Pulp/Bolts includes approximately 78% ash, 9% hard maple, 6% soft maple, 4% birch, hickory, elm, & beech.

\*\*\*Oak Sawtimber includes approximately 68% red oak, and 32% white oak group.

\*\*\*\*Oak Pulp/Bolts includes approximately red oak 49%, bur oak 29%, and white oak 22%.

++Contractor has the option to skid and haul aspen or lop and leave in the woods. 30 Tons will be listed on the bid form.

**Contract Ending Date:** June 30<sup>th</sup>, 2026      **Sale Method:** Mill Scale Sale      **Minimum Bid Value:** \$ 11,915.50

**Utilization Standards:** 4" top

**Biomass Harvesting:** Not Allowed

**Operational Considerations:**

- 1) Logging operations can occur during dry or frozen soil conditions between **August 1<sup>st</sup>** and **March 15<sup>th</sup>**
  - 72% of the area can be cut with dry and/or frozen ground conditions
  - 28% of the area needs frozen ground conditions to protect endangered resource
- 2) This sale has been zoned to prevent the spread of garlic mustard. Zone A must be cut last, or with 18+” accumulated snow, or all at one time and equipment must be cleaned after zone is completed.
- 3) Aspen must be cut no matter if its being skid and hauled or left in the woods.
- 4) Access will be off Deer View Rd and Bastian Rd, across state land. Landings have been located in upland areas.
- 5) Emerald Ash Borer (EAB) is infesting this sale. Most of the ash trees are living.
- 6) Columbian timber beetle is also likely present and affects timber quality of silver maple, however, it does not affect tree health.

**Conversion Factors / Scaling:** The following weight conversion will be used in the conversion of weight scale to cords or cords to weight scale. Factors for mixed hardwood and oak cordwood were developed by weighted average of cruise estimates based on species volume distribution.

**CORDWOOD WEIGHT CONVERSION FACTORS  
POUNDS PER CORD**

<b>Species</b>	<b>Weight (lbs.)</b>	<b>Weight (Tons)</b>
Basswood	3850	1.925
Mixed Hardwood	4800	2.400
Oak	5600	2.800
Aspen	4500	2.250

Conversion of MBF (thousand board feet) to cords or cords to MBF shall be 2.20 cords per MBF for hardwoods. The Scribner Decimal C Log Rule shall be used for scaling logs.

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

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Date \_\_\_\_\_

Bidder Name \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Property Name (if any) \_\_\_\_\_ Timber Sale Name \_\_\_\_\_ Tract Number \_\_\_\_\_  
 Brillion Wildlife Area \_\_\_\_\_ Deer View Sale \_\_\_\_\_ 1-22

Date and Hour of Bid Opening \_\_\_\_\_ Minimum Acceptable Bid (optional) \_\_\_\_\_  
 Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center \$11,915.50

Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Ash	Logs 10"+	70	MBF		
Mixed Hardwood	Logs 10"+	35	MBF		
Oak	Logs 10"+	15	MBF		
Basswood	Pulp 4"+	165	Tons		
Mixed Hardwood	Pulp 4"+	1,850	Tons		
Oak	Pulp 4"+	190	Tons		
Aspen	Pulp 4"+	900	Tons		
Mixed Hardwood	Fuelwood	10	Cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- Personal Check
- Certified Check/Money Order
- Irrevocable Letter of Credit
- Assurance Bond
- Certificate of Deposit
- Assignment of Savings Account

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

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A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder \_\_\_\_\_

Bidder's Name (Please Print or Type) \_\_\_\_\_

Phone Number (include area code) \_\_\_\_\_

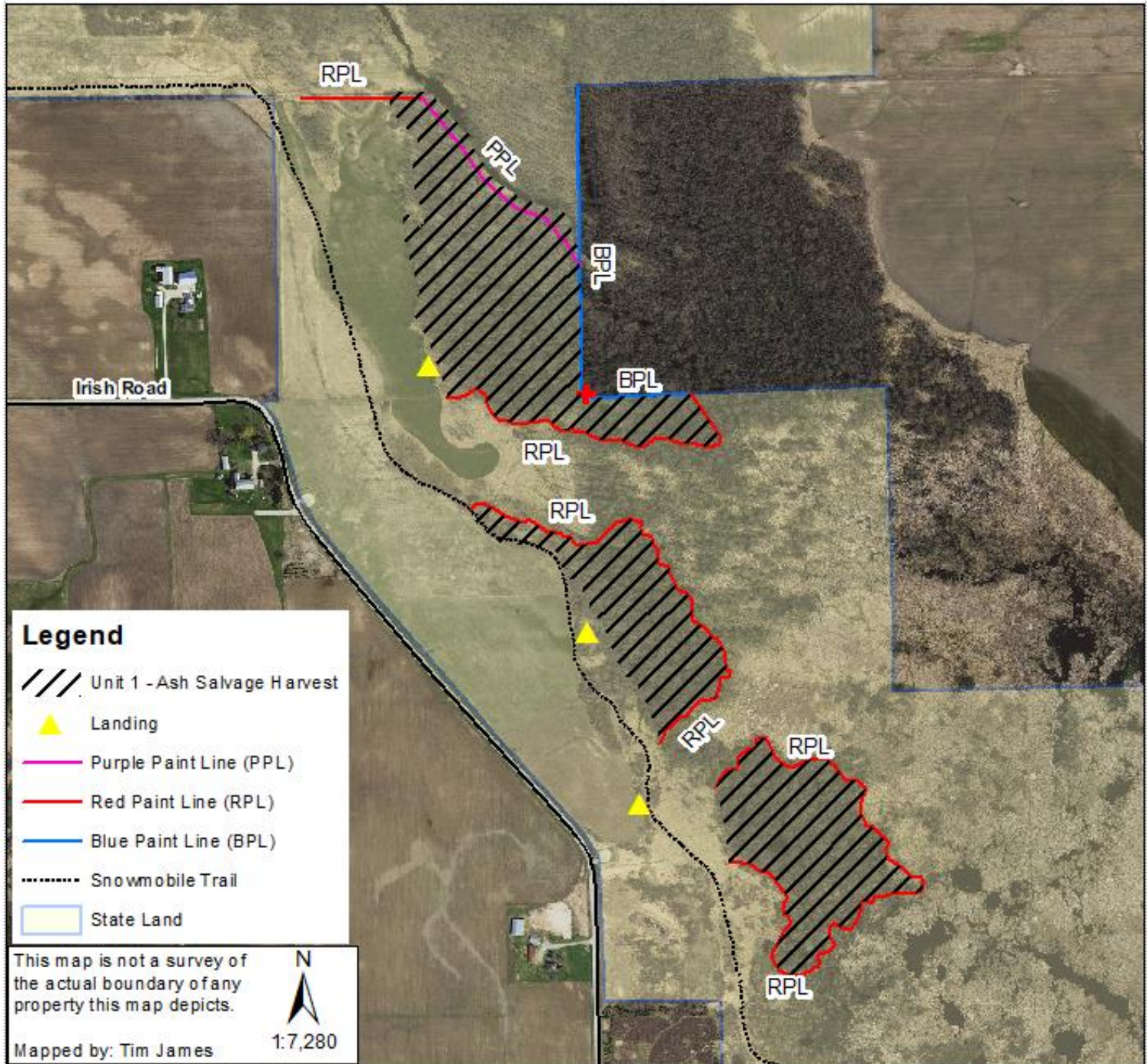
Email Address \_\_\_\_\_



Irish Salvage Sale - Tract #: 1-23  
 Brillion Wildlife Area: 821  
 Legal Descriptions: T20N R20E Sections 30, 31, & 32  
 Town of Brillion, Calumet County, WI  
 40 acres



Forester Contact Information:  
**Tim James** -DNR Forester  
 Appleton DNR Office  
 Cell Primary: (715) 701-8018  
 Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)



**Unit 1 – Ash Salvage Harvest** – (40 acres) Cut all ash greater than 6” diameter at breast height (DBH), within RED and BLUE (private lands) boundaries. Minimum 5 snags per acre must be left.

**Irish Salvage Sale - Tract #: 1-23**  
**Brillion Wildlife Area: 821**  
**Legal Descriptions:** T20N R20E Sections 30, 31, & 32  
Town of Brillion, Calumet County, WI  
**40 acres**



**Forester Contact Information:**  
**Tim James** -DNR Forester  
Appleton DNR Office  
Cell Primary: (715) 701-8018  
Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)

**Volume Estimates:**

Sawtimber		Pulp	
<i>Species</i>	<i>MBF</i>	<i>Species</i>	<i>Tons</i>
Ash	20	Ash	800
<b>TOTAL MBF</b>	<b>20</b>	<b>TOTAL TONS</b>	<b>800</b>

**Contract Ending Date:** June 30<sup>th</sup>, 2026      **Sale Method:** Mill Scale Sale    **Minimum Bid Value:** \$ 1,624.00  
**Utilization Standards:** 4" top      **Biomass Harvesting:** Not Allowed

**Operational Considerations:**

- 1) Logging operations can occur during dry or frozen soil conditions between **December 15<sup>th</sup>** and **March 15<sup>th</sup>**.
- 2) Access will be off Irish Rd, across state land grass fields. Landings have been located in upland areas near the edge of the cutting area.
- 3) All designated trees 6" and greater will be felled. The utilization standard is 4" diameter.
- 4) No logging equipment across purple paint line (PPL). Logging equipment may reach across PPL to harvest ash.
- 5) Logging contractor has the option to cut standing dead soft maple for fuel wood (260 cords estimated). A minimum of 5 snags per acre must be left.
- 6) Emerald Ash Borer (EAB) is infesting this sale. Most of the ash trees are living.
- 7) Snowmobile trail cannot be used as haul road, skid trail, or landing.
- 8) Snowmobile trail can be crossed by logging equipment
- 9) If logging operations occur at the same time the snowmobile trail is open. Logging contractor will post "Logging Ahead" signs from both directions of the snowmobile trail.

**Conversion Factors / Scaling:** The following weight conversion will be used in the conversion of weight scale to cords or cords to weight scale. Factors for mixed hardwood and oak cordwood were developed by weighted average of cruise estimates based on species volume distribution.

**CORDWOOD WEIGHT CONVERSION FACTORS  
POUNDS PER CORD**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (Tons)</u>
Ash	4600	2.300

Conversion of MBF (thousand board feet) to cords or cords to MBF shall be 2.20 cords per MBF for hardwoods. The Scribner Decimal C Log Rule shall be used for scaling logs.

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
------

Bidder Name
-------------

Street Address	City	State	ZIP Code
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Property Name (if any) Brillion Wildlife Area	Timber Sale Name Irish Salvage Sale	Tract Number 1-23
--	--	----------------------

Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$1,624.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Ash	Logs 10"+	20	MBF		
Ash	Pulp 4"+	800	Tons		
Mixed Hardwood	Fuelwood	10	Cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

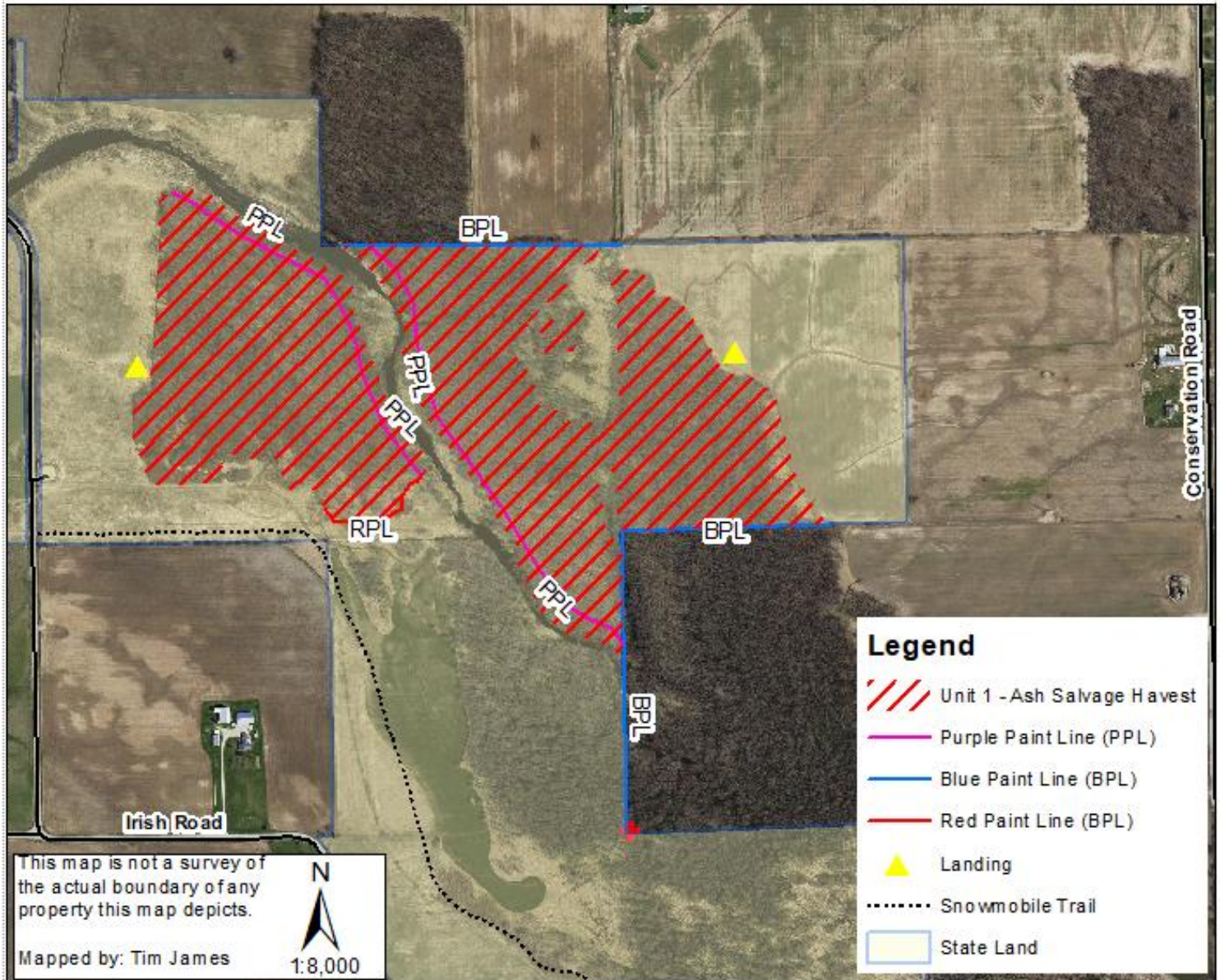
Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address




**Church Ash Sale - Tract #: 2-23**  
**Brillion Wildlife Area: 821**  
**Legal Descriptions: T20N R20E Sections 29 & 30**  
**Town of Brillion, Calumet County, WI**  
**69 acres**



**Forester Contact Information:**  
**Tim James** -DNR Forester  
Appleton DNR Office  
Cell Primary: (715) 701-8018  
Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)



 **Unit 1 – Ash Salvage Harvest** – (69 acres) Cut all ash greater than 6” diameter at breast height (DBH), within RED and BLUE (private lands) boundaries. Minimum 5 snags per acre must be left.

**Church Ash Sale - Tract #: 2-23**  
**Brillion Wildlife Area: 821**  
**Legal Descriptions: T20N R20E Sections 29 & 30**  
Town of Brillion, Calumet County, WI  
**69 acres**



**Forester Contact Information:**  
**Tim James** -DNR Forester  
Appleton DNR Office  
Cell Primary: (715) 701-8018  
Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)

**Volume Estimates:**

Sawtimber		Pulp	
<i>Species</i>	<i>MBF</i>	<i>Species</i>	<i>Tons</i>
Ash	85	Ash	2500
<b>TOTAL MBF</b>	<b>85</b>	<b>TOTAL TONS</b>	<b>2500</b>

**Contract Ending Date:** June 30<sup>th</sup>, 2026      **Sale Method:** Mill Scale Sale      **Minimum Bid Value:** \$ 5,895.00  
**Utilization Standards:** 4" top      **Biomass Harvesting:** Not Allowed

**Operational Considerations:**

- 1) Logging operations can occur during dry or frozen soil conditions between **November 1<sup>st</sup>** and **March 15<sup>th</sup>**.
- 2) Logging contractor will need to secure private land access to harvest on the east side of the river.
- 3) Private landowner, Paul Berghuis, has been talked to and is open to allowing access.
- 4) Access will be off Irish Rd, across state land grass fields and off Conservation Road across private ag fields.
- 5) To prevent the spread of invasive species equipment must be clean and inspected before entering sale.
- 6) Landings have been located in upland areas near the edge of the cutting area.
- 7) No logging equipment across purple paint line (PPL). Logging equipment may reach across PPL to harvest ash.
- 8) Emerald Ash Borer (EAB) is infesting this sale. Most of the ash trees are living.
- 9) All designated trees 6" and greater will be felled. The utilization standard is 4" diameter.
- 10) Snowmobile trail cannot be used as haul road, skid trail, or landing.
- 11) If logging operations occur at the same time the snowmobile trail is open. Logging contractor will post "Logging Ahead" signs from both directions of the snowmobile trail.

**Conversion Factors / Scaling:** The following weight conversion will be used in the conversion of weight scale to cords or cords to weight scale. Factors for mixed hardwood and oak cordwood were developed by weighted average of cruise estimates based on species volume distribution.

**CORDWOOD WEIGHT CONVERSION FACTORS  
POUNDS PER CORD**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (Tons)</u>
Ash	4600	2.300

Conversion of MBF (thousand board feet) to cords or cords to MBF shall be 2.20 cords per MBF for hardwoods. The Scribner Decimal C Log Rule shall be used for scaling logs.

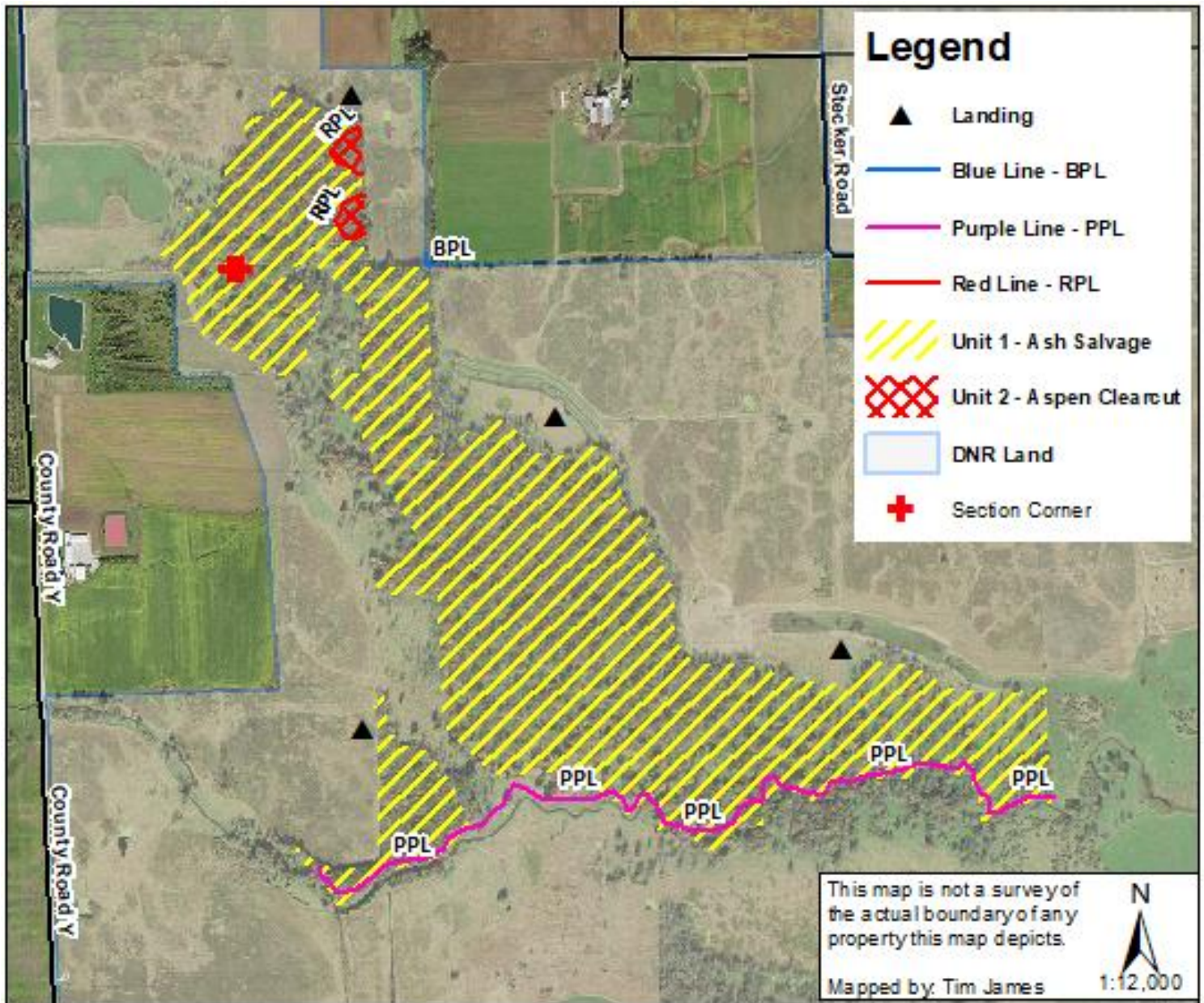






County Y Salvage Sale - Tract #: 1-23  
 Killsnake Wildlife Area: 834  
 Legal Descriptions: T19N R20E Sections 33 & 34  
 Town of Rantoul, T18N R20E Section 3  
 Town of Charlestown, Calumet County, WI  
 191 acres



Forester Contact Information:  
 Tim James -DNR Forester  
 Appleton DNR Office  
 Cell Primary: (715) 701-8018  
 Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)



-  **Unit 1 – Ash Salvage Harvest** – (189 acres) Cut all ash greater than 6” diameter, within BLUE (private lands) boundaries. Minimum 5 snags per acre must be left.
-  **Unit 2 – Aspen Clearcut Harvest** – (2 acres) Cut all stems greater than 1” except blue marked trees within RED paint boundaries.

**County Y Salvage Sale - Tract #: 1-23**  
**Killsnake Wildlife Area: 834**  
**Legal Descriptions:** T19N R20E Sections 33 & 34  
 Town of Rantoul, T18N R20E Section 3  
 Town of Charlestown, Calumet County, WI  
**191 acres**



**Forester Contact Information:**  
**Tim James** -DNR Forester  
 Appleton DNR Office  
 Cell Primary: (715) 701-8018  
 Email: [Timothy.James@Wisconsin.gov](mailto:Timothy.James@Wisconsin.gov)

**Volume Estimates:**

Sawtimber		Pulp / Bolts	
<u>Species</u>	<u>MBF</u>	<u>Species</u>	<u>Tons</u>
MX Hardwood*	138	MX Hardwood**	3400
		Aspen	30
<b>TOTAL MBF</b>	<b>138</b>	<b>TOTAL TONS</b>	<b>3430</b>

\*Mixed Hardwood Sawtimber includes approximately 98% ash

\*\*Mixed Hardwood Pulp/Bolts includes approximately 97% ash

**Contract Ending Date:** June 30<sup>th</sup>, 2026      **Sale Method:** Mill Scale Sale      **Minimum Bid Value:** \$ 9,690.00

**Utilization Standards:** 4" top

**Biomass Harvesting:** Not Allowed

**Operational Considerations:**

- 1) Logging operations can occur during dry or frozen soil conditions between **December 1<sup>st</sup>** and **March 15<sup>th</sup>**.
- 2) Access will be off Stecker Rd and County Y, across state land. Landings have been located in upland areas.
- 3) Logging contractor has the option to cut standing dead soft maple for fuel wood (2,500 cords estimated). A minimum of 5 snags per acre must be left.
- 4) All designated trees 6" and greater will be felled. The utilization standard is 4" diameter.
- 5) Emerald Ash Borer (EAB) is heavily infesting this sale. 50% of the ash trees are living.
- 6) Logging contractor is required to fell aspen but has the option to not skid and haul aspen.
- 7) Columbian timber beetle is also likely present and affects timber quality of silver maple, however, it does not affect tree health.

**Conversion Factors / Scaling:** The following weight conversion will be used in the conversion of weight scale to cords or cords to weight scale. Factors for mixed hardwood and oak cordwood were developed by weighted average of cruise estimates based on species volume distribution.

**CORDWOOD WEIGHT CONVERSION FACTORS  
 POUNDS PER CORD**

<u>Species</u>	<u>Weight (lbs.)</u>	<u>Weight (Tons)</u>
Mixed Hardwood	4500	2.250
Aspen	4500	2.250

Conversion of MBF (thousand board feet) to cords or cords to MBF shall be 2.20 cords per MBF for hardwoods. The Scribner Decimal C Log Rule shall be used for scaling logs.

**Note:** In order to fill and save this form electronically, it must be opened using Adobe Reader or Acrobat software. Save a copy of the file, open Adobe Reader, select File > Open and browse for the file you saved.

State of Wisconsin  
 Department of Natural Resources  
 dnr.wi.gov

**Timber Sale Bid**  
 Form 2400-049 (R 07/22)

**Notice:** Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

Date
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Bidder Name			
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Street Address	City	State	ZIP Code
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Property Name (if any) Killsnake Wildlife Area	Timber Sale Name County Y Salvage Sale	Tract Number 1-23
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Date and Hour of Bid Opening Thursday, Nov. 16th, 2023 @ 2:00 PM - Plymouth Service Center	Minimum Acceptable Bid (optional) \$9,690.00
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Species-All bids including Lump Sum bids must be by species	Utilization Specifications (4 inch/Whole Tree/Logs)	Estimated Volume	Volume Units (tons/cords/mbf)	Price Bid Per Unit	Total Bid Value on Estimated Volume
Mixed Hardwood	Logs 10"+	128	MBF		
Mixed Hardwood	Pulp 4"+	3,400	Tons		
Mixed Hardwood	Fuelwood	10	Cords		

The award shall be based on this TOTAL BID AMOUNT:

**Performance Bond**

Will be in the form of: (select one)

- |  |   |
|--|---|
| <input type="radio"/> Personal Check               | <input type="radio"/> Assurance Bond                |
| <input type="radio"/> Certified Check/Money Order  | <input type="radio"/> Certificate of Deposit        |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount. Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

**Notice:** I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

Signature of Bidder
Bidder's Name (Please Print or Type)
Phone Number (include area code)
Email Address