

Tract 13-23 (Way Back Pines) – Flambeau River State Forest

Parts of: NENE, SENE, NW, SW, and W1/2SE of Section 16, SENW, NE, N1/2SE, N1/2SW, and SWSW of Section 17, SESE of Section 18, NENE of Section 19, and NWNW of Section 20 in T39N-R2W, Price County.

242 acres

<u>Species</u>	<u>Estimated Volume</u>	
¹ Mixed Hardwood	4400 tons	
Basswood	300 tons	
Ash	460 tons	
Aspen	1700 tons	
Tamarack	260 tons	
Fir	100 tons	Minimum Acceptable
Oak	280 tons	<u>Bid for Entire Sale</u>
White Pine	290 tons	\$46,999.00
Spruce	440 tons	
Hard Maple	24 MBF	
Red Maple	21 MBF	
Ash	26 MBF	
Basswood	28 MBF	
White Birch	9 MBF	
Red Oak	10 MBF	

¹Mixed hardwood includes 56% hard maple, 35% red maple, 6% white birch, 3% yellow birch, elm, cherry, and ironwood combined. Other species not mentioned will be charged at the mixed hardwood price or the red maple saw price.

The performance bond will be 15% of the total sale value. The contract end date is **June 30, 2026**

SPECIAL SALE CONDITIONS:

Seasonal and Equipment Conditions

This entire sale is located within a special management unit, harvesting can be conducted between **Dec. 1st- March 31st**.

Equipment use will be allowed during very dry or frozen ground conditions.

Use of a continuous rotating saw head will not be allowed in the selection area due to density and distribution of regeneration.

Slash located within 100 feet of the Flambeau River shall be lopped and scattered to within two feet of the ground by contractor.

Roads/Access/Decking

All wood decked within 400 feet of the river must be removed prior to April 1st of each year.

BMP's

Two temporary instream crossings are required to access the sale area. All permit requirements shall be followed by contractor. The permits will be obtained by the DNR.

A pole ford or timber mats may be needed for the wet crossings indicated on the map. No dirt fill allowed.

All additional restrictions listed in prospectus and standard contract apply unless specified.

Contact Justin Cook with questions or for the combination to the gate lock at 715-332-5271 Ext 109. **Please do not go around gate.** Please help us control invasive species by cleaning your ATV/UTV of dirt and debris before and after inspection of sale.