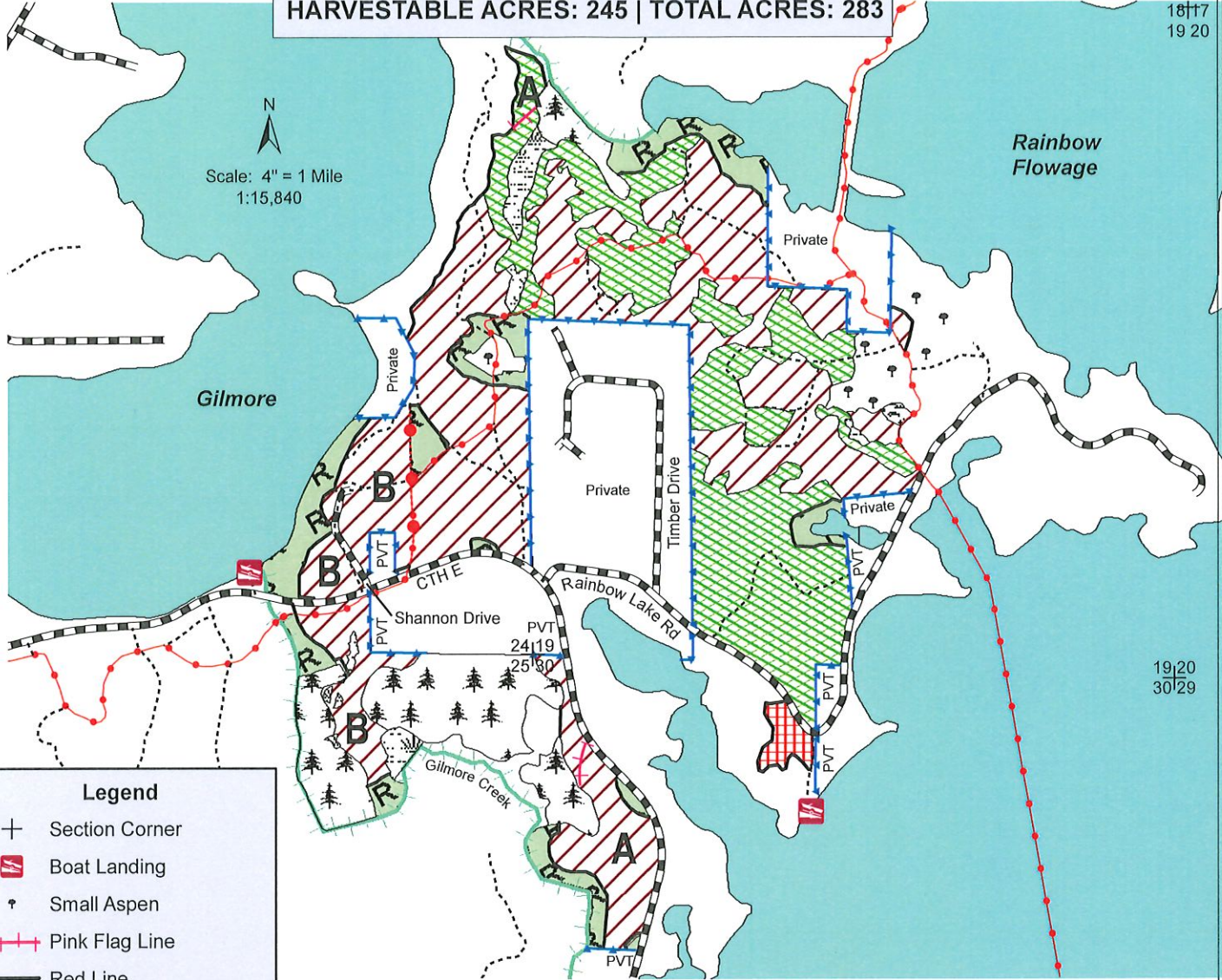


**WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 6-23 RAINBOW OVER GILMORE
T39N R7E SECTIONS 24 & 25
T39N R8E SECTIONS 19 & 30
HARVESTABLE ACRES: 245 | TOTAL ACRES: 283**

18|17
19|20



Scale: 4" = 1 Mile
1:15,840

Rainbow Flowage

Gilmore

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

Private

19|20
30|29


Legend

- ⊕ Section Corner
- Boat Landing
- ♣ Small Aspen
- Pink Flag Line
- Red Line
- Blue Line
- Powerline
- Woods Roads
- Snowmobile Trails
- Highways & Town Roads
- Grass Opening
- Lowland Area
- Swamp Conifer Area
- Creek
- Lakes

- Aspen Area (154 Acres): Cut all aspen, white birch, maple, balsam fir and all orange paint marked trees. Cut all 1-5 inch aspen and maple stems.
- Red & White Pine Area (87 Acres): Same prescription as above except there is no requirement to cut the 1-5 inch aspen & maple stems.
- Orange Marked Area (4 Acres): Cut only orange paint marked trees.
- Green Tree Retention Area (GTR): No harvesting allowed in this area.

Note: No harvesting, skidding, or road buiding is allowed from April 15 - July 15 due to the risk of oak wilt. In ZONE A (17 Acres), no activity is allowed Jan.1 - Sept. 15. In ZONE B (30 Acres), all activity is required during frozen ground conditions. Do NOT cut trees marked with green paint or with an orange "X". Operations allowed only during daylight hours.

All stands are within Mgmt. Area 6:
Oneida Sandy Plains - Forest Production Area



Map produced by
Jim Wetterau, 2/23

This map is not a survey
of the actual boundary of
any property this map depicts.

NH-ALSF TRACT 6-23
Rainbow Over Gilmore

Oneida County

Town 39 North, Range 7 East (Town of Woodruff)

Section 24 – GL 1, GL 2, GL 3, GL 4, SESE

Section 25 – N1/2NE

Town 39 North, Range 8 East (Town of Newbold)

Section 19 – SWNE, NW1/4, NESW, SESW, NWSE

Section 30 – PT. GL 2, W1/2NW1/4

No bid bond required.

15% of the total sale bid value will be required as performance bond.

The cutting area is approximately 245 while the total sale area, including GTR, is 283 acres.

The contract period is 3 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

Whole tree utilization is NOT allowed.

ESTIMATED VOLUME (TONS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u> | <u>4"</u> |
|---------------------------|-----------|
| White Pine ¹ | 1680 |
| Red Pine ² | 3580 |
| Aspen | 6600 |
| Red Oak ³ | 360 |
| Mx. Hardwood ⁴ | 2195 |

Total Minimum Bid Value \$ 173,929.00

¹Volume includes 87% white pine and 13% balsam fir. It also includes approximately 198 MBF of potential white pine logs. Weighted Average is 2.10 tons/cord.

²Volume includes approximately 438 MBF of potential red pine logs.

³Volume includes approximately 19 MBF of potential red oak logs.

⁴Volume includes 90% red maple, 9% white birch and 1% sugar maple. It also includes approximately 15 MBF of potential red maple logs. Weighted Average is 2.40 tons/cord.

The total sale volume equates to approximately 58.84 tons/acre or 26.16 cords/acre.

Special Conditions:

1. **SEASONAL RESTRICTIONS:** All operations allowed only during daylight hours. No harvesting, skidding or road building is allowed from April 15 – July 15 due to the risk of oak wilt. Zone A (17 Acres) – No activity is allowed Jan. 1 – Sept. 15. The administering forester will ribbon the area delineating Zone A, if necessary. Zone B (30 Acres) – All equipment use is only allowed during frozen ground conditions.
2. Do not harvest trees or operate equipment within 15 feet of any ephemeral pond. Do not deposit any slash or tops in them.
3. Cutting must be concurrent for all species to be harvested. Do not damage residual trees. Do not cut trees marked with red, blue, green or with an orange "X". Ignore old, faded paint on trees.
4. All pine products cut between April 1 and September 1 must be removed from the sale area within three weeks from the time of cutting. Pine products cut during the remainder of the year must be removed prior to April 1 of each year.
5. Do not cut, knock down or utilize any dead trees, unless they pose a hazard to operator safety.
6. No tops or slash allowed across any blue line, red line, town road right-of-way, powerline or within any wetland. Slash within 50 feet of the town roads and snowmobile trails must be lopped and scattered within 2 feet of the ground and be pulled 10' behind the tree line concurrently with cutting. Snowmobile trails must remain passable, and snow covered if operating on in the winter. Snowmobile trails must be repaired to pre-harvest condition upon sale completion or before removal of equipment from the sale area.
7. All landings and any new woods roads must be approved prior to sale start up.
8. If the contract is to be worked on during multiple time periods a mid-contract "pull-off" inspection meeting will be required. One-week notice shall be given by the contractor prior to moving equipment off-site. During the "pull-off" inspection, provisions needing attention will be documented. The contractor at that time can decide to remedy them before pulling equipment off or rectify them when moving back onto the site. If the latter is chosen, documented items shall be addressed before harvesting can continue.

Notice: Completion of this form is mandatory. The Department will not recognize your bid unless you complete and submit this form. Personal information collected will be used for program administration and may be provided to requesters as required by Wisconsin's Public Records law [ss. 19.31-19.39, Wis. Stats.].

| |
|------|
| Date |
|------|

| |
|-------------|
| Bidder Name |
|-------------|

| | | | |
|----------------|------|-------|----------|
| Street Address | City | State | ZIP Code |
|----------------|------|-------|----------|

| | | |
|--|--|-----------------------|
| Property Name (if any) Northern Highland-American Legion SF | Timber Sale Name Rainbow Over Gilmore | Tract Number 06-23 |
|--|--|-----------------------|

| | |
|--|---|
| Date and Hour of Bid Opening May 3, 2023 1:30pm | Minimum Acceptable Bid (optional) \$173,929.00 |
|--|---|

| Species-All bids including Lump Sum bids must be by species | Utilization Specifications (4 inch/Whole Tree/Logs) | Estimated Volume | Volume Units (tons/cords/mbf) | Price Bid Per Unit | Total Bid Value on Estimated Volume |
|--|--|---------------------|----------------------------------|-----------------------|--|
| white pine | 4 inch | 1,680 | tons | | |
| red pine | 4 inch | 3,580 | tons | | |
| aspen | 4 inch | 6,600 | tons | | |
| red oak | 4 inch | 360 | tons | | |
| mixed hardwood | 4 inch | 2,195 | tons | | |

The award shall be based on this TOTAL BID AMOUNT:

Performance Bond

Will be in the form of: (select one)

- | | |
|--|---|
| <input type="radio"/> Personal Check | <input type="radio"/> Assurance Bond |
| <input type="radio"/> Certified Check/Money Order | <input type="radio"/> Certificate of Deposit |
| <input type="radio"/> Irrevocable Letter of Credit | <input type="radio"/> Assignment of Savings Account |

I understand that any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and ability to complete contracts. **I also understand that if I am the winning bidder, I have 6 weeks from the date of the bid opening to submit an acceptable performance bond. I also understand that if I am awarded the contract and fail to execute it or work under it, I will be required to forfeit to the Department an amount equal to 10% of my total bid amount.** Failure to forfeit the 10% penalty will result in being considered ineligible to bid on any state timber sales for a two-year duration. In the event the highest bidder can not or will not sign the contract, the award may be made to the next highest qualified bid.

By checking this box, I certify that I hold a Wisconsin Master Logger Certification.

Notice: I understand:

Utilization specifications and estimated volumes are listed in the prospectus which is available upon request from the Department.

A copy of the standard timber sales contract which must be entered into is available upon request from the Department.

| |
|--------------------------------------|
| Signature of Bidder |
| Bidder's Name (Please Print or Type) |
| Phone Number (include area code) |
| Email Address |